

**BOARD OF SELECTMEN
Town of Hampton Falls**

**October 1, 2008
Town Hall**

AGENDA	
6:30 pm	Town Clerk
	Fees for State Stickers
	Town Records restored
• Old Business	
. Financial Reports-General Fund Balance	
Executive	Action Items.
	Work Session to review budget proposals.
Legal	Opinion re Parking and Electioneering Rules.
Gov't. Bldgs.	Heating Oil. <i>Motion</i>
Fire / Ambul.	Award the bid for ambulance services for 2009. <i>Motion</i>
Highways	Award the Roadside Brush Cutting Bid. <i>Motion</i>
Solid Waste	Calls from Residents.
	Change to Every Other Week Recycling, begins on Oct. 10.
Conservation	Timberland Project – Marsh lane.
Public Comment	
Other	
• NEW BUSINESS	
Executive	Inquiry about the use of the Town Common for an Arts & crafts Fair – Fall 2009.
	67 th Annual Conference –New Hampshire Local Government Center.
Gov't. Bldgs.	Town Hall Well Pump
Bldg. / Health	VNA Flu Clinic October 16, 1-3 pm
Welfare	Fuel Assistance
Conservation	DES Municipal Ecolink
Reports of the Selectmen's Representative on the	
	Conservation Commission – T. Tocci
	Fire Department – M. Farinola

**BOARD OF SELECTMEN
Town of Hampton Falls**

**October 1, 2008
Town Hall**

	Energy Committee – S. Hanson
	Heritage Commission – T. Tocci
	Planning Board – S. Hanson
	Zoning Board of Adjustment – M. Farinola
.	Review and approval of previous minutes September 3, 4, 8, 17, 22
	Public Comment
	Next Selectmen’s Meeting – Wednesday, October 15, 2008, 6:30 p.m., Town Hall
	• Non-Public Session RSA 91-A:3 (Roll Call Vote Required)
1.	II. (a) Personnel
2.	II. (b) Hiring of a public employee
3.	II. (c) Matters affect adversely a person’s reputation –extends to abatements-inability to pay.
4.	II. (d) Acquisition, sale or lease of real or personal property
5.	II. (e) Consideration or negotiation of pending claims or litigation - <i>meeting with Town Moderator</i>
6.	II. (i) Matters relating to emergency function, release of information – cause damage to property or life
7.	RSA 91-A: 5 IV. Records that would constitute an invasion of privacy, including welfare.
	Vote to seal the minutes of non-public session – 2/3 vote required.

R:\Agenda\2008 Agendas\BOS Agenda 10-1-08.doc

Revised 9-25-08