# Annual Reports for the Town of Hampton Falls, New Hampshire Incorporated 1722



2010 Ferrara Pump Truck

2017 Ford Ambulance

1991 International Tanker Fire Truck

Town Reports 2017 -- School District Reports 2017-2018

### Town Reports 2017 & School District Reports 2017-2018 **TOWN SERVICES**

### **EMERGENCY NUMBERS**

Ambulance, Fire, Police

911

**Ambulance & Fire** 

926-3377

**Police** 

772-4716

### **NON-EMERGENCY NUMBERS**

### PUBLIC SAFETY BUILDING

**Fire Department** 926-5752 chief@hffd.org Fax (929-0587) **Police Department** 926-4619 hfallspd@hamptonfallspd.com Fax (926-6042)

LIRRARY

LIDKA	IN I
Hampton Falls Library	926-3682
Tuesday	10  a.m. - 8  p.m.
Wednesday	1 p.m. − 8 p.m.
Thursday	10  a.m. - 5  p.m.
Friday	10 a.m. − 5 p.m.
Saturday	10  a.m. - 2  p.m.
Saturday (Jun – Aug)	10  a.m. - 1  p.m.

### **PUBLIC WORKS**

**Road Agent Contact Number** 

926-4618 x 3

### **CURBSIDE RECYCLING AND TRASH DISPOSAL**

Pinard Waste Systems, Inc.

1-800-675-7933 -- customerservice@pinardwaste.com

Brush Dump open Saturdays (April to November)

8 a.m. - 2 p.m.

	TOWN HALL		
<b>Town Offices</b>	Fax: 926-1848		
Town Administrator	926-4618 Ext: 3	town administ rator @hampton falls.org	
Monday through Friday	8 a.m 4 p.m.		
Secretary	926-4618 Ext: 2	secretary@hamptonfalls.org	
Monday, Tuesday, Wednesday, Thursday	8:00 a.m. – 12 noon & 1	-3 p.m.	
Bookkeeper	926-4618 Ext: 2	bookkeeper@hamptonfalls.org	
Wednesday & Friday	8 a.m. – noon & 1 p.m	4 p.m.	
Town Clerk	926-4618 Ext: 1	townclerk@hamptonfalls.org	
Monday, Tuesday, Thursday	8:30 a.m 12 noon & 1 -	- 3:30 p.m.	
Friday $(Jan - May \ only)$	9 a.m 12 noon	•	
Tax Collector	926-4618 Ext: 4	taxcollector@hamptonfalls.org	
Monday, Tuesday, Thursday	8 a.m 12 noon & 1 − 3	p.m.	
<b>Building Inspector/Code Compliance/</b>	926-4618 Ext: 5	building in spector @hampton falls.org	
Health Officer			
Monday, Tuesday, Thursday	8 a.m. – 12 noon		
Closed Wednesday & Friday			

Front Cover: Fire Department apparatus available to assist with the public safety needs of the Town and mutual aid responses and assistance to neighboring Fire Departments.

Back Cover: Dedication of the baseball field in memory of Peter G. Robart, former selectmen, committees' member, volunteer and genuine supporter of all things Hampton Falls.

### Contributors to Town Report Photos

# ANNUAL REPORTS FOR THE TOWN & SCHOOL OF HAMPTON FALLS NEW HAMPSHIRE



As Compiled by the Town Officers for the year ending December 31, 2017 As Compiled by the School Officers for the year ending June 30, 2018

### **DEDICATION**



### Fire Chief Jay M. Lord

Certified Firefighter I (1987) Career Firefighter (1989) EMS First Responder (1999) Fire Lieutenant (1990) Fire Captain (1992) EMT (2003)

There are those among us who go about business in a manner that appears to be ordinary or customary. This, however, understates the day-to-day actions of the Hampton Falls Fire Chief.

Jay joined the Hampton Falls Volunteer Fire Department on June 3, 1986, in part, at the encouragement of his uncle, John Dodge. Since that time, Jay's involvement has significantly grown. Over time, he has been appointed as a Fire Lieutenant, Fire Captain and ultimately appointed as Fire Chief in 2003 and later Emergency Management Director, all with the support of the Hampton Falls Fire Association. Jay is also an active participant in the Seacoast Chief Fire Officers Mutual Aid District and a respected leader throughout surrounding fire departments.

One can imagine the personal character needed to address the tasks that would be involved in the responsibilities needed for fires, medical calls, rescues, severe weather events (to include a tornado and microburst), flooding, as well as general assistance to residents and pets. Administratively, Jay manages the public safety building, equipment, medical supplies, vehicles and budgetary needs of the Department in cooperation with the Board of Selectmen and oversees inspections required by code with the help of the volunteer firefighters, EMTs, inspectors and co-workers.

During his time with the Fire Department, Jay has seen both home and business construction increase with varying safety code changes as well as the population grow where the Fire Department has evolved from operating out of the old fire station on Kensington Road to the Public Safety Building on Drinkwater Road that now houses two fire engines, two tanker trucks and an ambulance, offices and training space that is also used as the emergency command center.

The Town of Hampton Falls benefits from Jay's endless knowledge, training, personal experiences and learned skills. He has been an integral part of the emergency planning relating to local, mutual aid, regional and state requirements as well as the nuclear power plant in Seabrook. His participation in NH Fire Crew (assignments to large fires in other states nationwide), as well as FEMA declared disasters such as Hurricane Maria in Puerto Rico, has resulted in enhancements to emergency preparedness planning.

Jay exhibits a genuine love for what he does, the Department, the volunteers and the Town. His positive attitude in making things better is why Jay is a true valued and respected member of the Town as a municipal official as well as coworker and leader of a well-run Fire Department. Thank you, Jay.

Integrity, Physical Fitness, Communication, Flexibility and Adaptability, Dedication, Team Player, Mechanical Aptitude, Public Image-Conscious, Tolerance, Self-Sacrifice

### IN APPRECIATION

"Far and away the best prize that life has to offer is the chance to work hard at work worth doing."

- Theodore Roosevelt

### **Town Administrator Lori Ruest**



In appreciation of 25 years of dedication, hard work, and service to the Town of Hampton Falls, we honor Lori Ruest, Town Administrator.

Lori recently talked about her appreciation for the kindness, generosity and overall love for Hampton Falls of those who have volunteered and worked alongside her over the past 25 years. Those same qualities are what people genuinely appreciate about Lori, who was named Town Administrator in 2012, following 20 years of service as Bookkeeper and Administrative Assistant.

When Lori moved to town in 1984, Hampton Falls was a town of 1,400 residents. Now we number over 2,200. She has been a part of the growth and change in the town's center as

well, with the construction of the public safety complex, the new library, and the addition at the town hall.

Over the past 25 years, Lori has performed many duties for the Town, including administrative oversight of policies, ordinances, grants, contract bidding and administration, road work, winter road maintenance needs, conservation easements, warrants, budgets, town reports, emergency management training, welfare, military and elderly exemptions, perambulation of the town boundaries, memorials, and many more municipal projects. While she served as the town Bookkeeper, she was responsible for all aspects of the town's general fund as well as annual audits. As Administrative Assistant, she was recorder of the meeting minutes for the Planning Board, Zoning Board of Adjustment and Board of Selectmen. She, and her husband, have also been nominated and elected Hog Reeves and Keepers of the Pound twice!

Her management expertise includes municipal law, municipal accounting, human resources, employee benefits, computer software and much more. As Town Administrator, her duties include interaction with the Board of Selectmen, coworkers, volunteers, residents, land use and municipal attorneys, Road Committee, Capital Improvements Plan Committee, Joint Loss Management Committee, public safety/emergency management meetings, NH Department of Revenue Administration, and various others.

Lori, we sincerely thank you for your service. Your 25 years exemplify dedication, hard work and a deep commitment to the Town of Hampton Falls - its employees, its volunteers, and its residents.

### **IN MEMORIUM**



William F. Kenney

September 5, 1929 – January 8, 2017

Fire Department Member/Treasurer

**Highway Safety Committee** 



### Theodore C. Tocci

July 30, 1930 – January 30, 2017

Selectman; Planning Board;
Road Committee;
Capital Improvement
Plan/Master Plan Committee;
Rockingham Planning
Commission to include the
Executive Committee; Seacoast
Metropolitan Planning

Organization; Technical Advisory Committee; Coastal
Communities Corridor Transportation Subcommittee; Town
Beautification/Improvement Committee Member; Heritage
Commission; Planning Board, Conservation Commission;
Library Trustees Selectmen's Representative; Parks and
Recreation Commission



Ann G. Haggart

November 19, 1949 - February 22, 2017

Tricentennial Committee Chairwoman



### Peter G. Robart

January 5, 1951 – May 21, 2017

Selectman
Zoning Board of
Adjustment
Parks and Recreation
Commission
Town Improvement
Committee

Planning Board; Road Committee; Capital Improvement Comm.



Beverly Powell Woodward

July 17, 1918 – June 3, 2017

**Boston Post Cane Recipient** 



Joan R. Deveney

October 24, 1932 – November 26, 2017

**Library Assistant** 

### HAMPTON FALLS BOARD OF SELECTMEN

2017



James E. Ziolkowski, Selectman; Larry M. Smith, Chairman Richard P. McDermott, Vice Chairman



# 2017 HOG REEVES AND KEEPERS OF THE POUND

Eric and Candace Cimon

Eric (and Candace) Cimon were sworn in as Hog Reeves and Keepers of the Pound by Town Clerk Holly E. Knowles at the February 4, 2017 Annual Town Meeting at the Lincoln Akerman School.

This position dates back to the early 18<sup>th</sup> century.

### **VOLUNTEER APPLICATION**

The Board of Selectmen is often in need of volunteers to serve on committees, commissions, boards and departments. If you would like to volunteer your time to the Town, please fill out this form and send it to the Town Administrator at the Town Hall.

NAME:		PHONE:	
ADDRESS:			
EMAIL ADI	DRESS:		
In order to co	ontribute to the community of Hampton l	Falls, I am willing	to volunteer to serve on the following board(s), commission(s),
	and/or projects.	, ,	
	_ Conservation Commission	_	Historical Society
	_ Election Workers		Planning Board - alternate
_	_ Emergency Management	_	Recreation Commission
_	_ Energy Committee	_	Solid Waste & Recycling Committee
	_ Fire Department	_	Town Improvement Committee
_	_ Friends of the Library	_	Zoning Board of Adjustment* *Training required upon conditional appointment
	_ Hampton Falls Newsletter	_	Tricentennial Committee
	_ Heritage Commission		Other
Please attach	a brief statement as to why you are inter	rested in serving.	Thank you.
Mail Form To	o: Town Administrator		

12/16

Mail Form To:

1 Drinkwater Road

Hampton Falls, NH 03844

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### **STATISTICS**

### **Town of Hampton Falls**

**Incorporated - 1722** 

### Population (Office of State Planning) 2,233

(Office of Strategic Incentives Aug. 2017)

Parcels of Land – 1,162

Land Area – 12.6 sq. miles

Miles of town-owned roads -26.44

### Type of Government – Official Ballot Referendum Town Meeting (SB 2)

Registered voters – 2,083

### **First Session of Town Meeting:**

Between and including the 1st and 2nd Saturdays following the last Monday in January

### **Second Session of Town Meeting (Election Day):**

Second Tuesday in March

### PROPERTY TAX STATISTICS

Year	Tax Rate Per 1,000 Valuation	Taxable Valuation
2007	20.49	379,027,200
2008	18.76	420,413,600
2009	19.27	424,424,300
2010	19.27	429,104,700
2011	18.96	430,632,900
2012	19.98	432,786,600
2013	20.19	414,194,910
2014	20.64	414,826,700
2015	22.22	416,105,775
2016	21.50	416,653,775
2017	21.10	421,349,675

### **TOWN OFFICERS**

### **SELECTMEN**

Larry M. Smith (CH)	2020
Richard P. McDermott (V CH)	2018
James E. Ziolkowski	2019

### TOWN ADMINISTRATOR Lori A. Ruest

### **MODERATOR**

J.P. Pontbriand 2018

### ASSISTANT MODERATORS

Kaylene Graham (resigned) Allison O'Neil (resigned) & Lindsay Lewis

### **TOWN CLERK**

Holly E. Knowles 2020

### **DEPUTY TOWN CLERK** Karen M. Sabatini

### TOWN CLERK ASSISTANT

Alexis Garrant (resigned); Stephanie E. Grant (appointed)

### TAX COLLECTOR

Stephanie E. Grant 2018

### **DEPUTY TAX COLLECTOR** Abigail L. Tonry

### BOOKKEEPER

Debra Bassett (resigned) Pam K. Kasnet (appointed)

### TREASURER

Elizabeth H. Riordan (retired) Richard Pettengill (appointed)

### **DEPUTY TREASURER** Sharada L. Allen (retired)

### ANIMAL CONTROL OFFICER

John H. McEachern III

### ASSESSING AGENT

Todd Haywood, Granite Hill Municipal Services

### BUILDING INSPECTOR Mark Sikorski

### **BOARD OF ADJUSTMENT**

John A. DeLeire (CH)	2019
Frank E. Perry (V CH)	2018
Steve W. Bryant	2018
Larry Job	2018
Mark T. Call	2019
Alex Dittami (A)	2020
Patricia Young (A)	2019
Susan Ayers (resigned)	C .
Hally Fazzina (appointed)	Secretary

Holly Fazzino (appointed)

### **CEMETERY SEXTON** Georgiana L. Swain

### **CEMETERY TRUSTEES**

Jonathan Bohm (CH)	2018
Forrest Brown	2019
Tracy Healey-Beattie	2020

### **CODE ENFORCEMENT OFFICER**

Mark Sikorski

### CONSERVATION COMMISSION

Shawn Hanson (CH)	2018
Nancy E. Roka (VC)	2019
Dale N. Ohsberg	2018
Karen Ayers (A)	2018
Paul Melanson	2019
Robert K. Wiener	2020
Mary Ann Hill	2019
James Kibler	2019
Glen E. Schrempf (A)	2020
Bethany McAvoy	2019
Cathy Golas (A)	2020

### **DUMP ATTENDANT** James Manning

### **EMERGENCY MANAGEMENT**

Jay M. Lord, Director

### **ENERGY COMMITTEE (Not Active)**

R. Anthony Delano (CH); Scott H. Bieber (VC); Thomas C. Baker; Beverly P. Mutrie; John J. Ratigan; Steve Sabatini; Shawn C. Hanson (VC)

### FIRE DEPARTMENT

Jay M. Lord, Chief / Fire Warden Russell A. Davies, Deputy Chief/Deputy Warden

### Captain/Deputy Warden

Daniel LaMontagne, Laurance E. Anderson, Jr. Lieutenant/Deputy Warden Bobby Hudson Deputy Wardens: John H. McEachern III, Robert W. Regan

### **HEALTH OFFICER** Mark Sikorski

### HERITAGE COMMISSION

Beverly Mutrie (CH)	2018
David French	2020
Richard P. McDermott	Sel. Rep.
Ann Haggart (deceased)	2019
Phil Chura	2019
Ann Coombs	2019
Mary Ann Hill (S)	2020

### **HIGHWAY AGENT** Richard Robinson

### HIGHWAY SAFETY COMMITTEE

mon will bill Ell Committee	
Laurance E. Anderson, Jr.	2019
Andrew Christie, Jr.	2020
Robbie E. Dirsa	2018
Jay M. Lord (CH)	2018
Robert W. Regan	2019
Richard Robinson (RA)	Open

### JOINT LOSS MANAGEMENT COMMITTEE

Laurance E. Anderson, Jr., Robbie E. Dirsa, Barbara Tosiano, Lori A. Ruest, Mark Sikorski

### LIBRARY STAFF

Barbara Tosiano – Library Director Carol R. Sanborn – Head of Youth Services Francesca Schleppy, Carol Chapman, Leah Knowlton Joanna Meighan

### LIBRARY TRUSTEES

John P. Ashak	2020
Judy Wilson Smith	2020
Linda H. Coe (S)	2018
Beth R. Forgione (TR)	2020
Richard P. McDermott, Sel. Rep.	
Amy M. Magnarelli (CH)	2019
Beverly P. Mutrie (V CH)	2019
Laura Pouliot (A)	2019

### PARKS & RECREATION COMMISSION

PARKS & RECREATION COMMISSION			
Mark Lane (CH)	2018		
Lillian L. Stan (V CH)	2020		
Pamela J. Fitzgerald	Honorary		
Donald R. Janik	2020		
Gary A. Martin	2019		
Larry M. Smith, Ex Officio	2020		

### PLANNING BOARD

PLAINING DUARD			
Todd Santora (CH)	2019		
Richard McDermott	Sel. Rep.		
Charlyn Brown (V CH)	2018		
Abigail L. Tonry	2018		
Lisa Brown-Kucharski	2020		
Shawn Hanson	2017		
Andrew Brubaker	2020		
Susan Ayer (resigned)	G ,		
Holly Fazzino (appointed)	Secretary		

### CAPITAL IMPROVEMENT PROGRAM COMMITTEE

Todd Santora (CH), James E. Ziolkowski, Charlyn Brown, Shawn Hanson, Lisa Brown-Kucharski, Tony Franciosa, Margaret Allen, Mark Sikorski (non-voting), L. Ruest (non-voting)

### PLANNING BOARD ROAD COMMITTEE

Charlyn Brown (CH), Shawn Hanson, Richard Robinson (non-voting), Lori A. Ruest, Gregory Parish, Richard P. McDermott, Mark Sikorski (non-voting), Lisa Brown-Kucharski, Andrew Brubaker

### POLICE DEPARTMENT

I OLICE DEI MMI	IVE EST VE
Robbie E. Dirsa	Full-time Chief
Ryan D. Veno	Full-time Lieutenant
Nicholas McLellan (resigned)	Full-time Patrolman
Brian C. Rathman	Full-time Patrolman
Thomas L. Boynton (resigned)	Part-time Patrolman
Barry Newcomb; Bruce Preston	Part-time Patrolmen
Brad Von Haden; Justin Doty	Part-time Patrolmen
William Paulino; Neal Casale	Part-time Patrolmen
Sharada L. Allen (retired)	Part-time Secretary
Joseph Lister	Part-time Patrolman
Lisa Shaffaval (appointed)	Part-time Secretary
John H. McEachern III	Animal Control

### RECYCLING/SOLID WASTE COMMITTEE

Erik Caldwell, Mike R. Hastings Sr., Kenneth J. Nydam (CH)

### **REPRESENTATIVES - GENERAL COURT - DIST. 20**

Aboul B. Khan, Seabrook; Francis G. Chase, Seabrook; Jason A. Janvrin, Seabrook

**DISTRICT 37** Rio H. Tilton, Seabrook

### REPRESENTATIVE - STATE SENATE DISTRICT 24 Daniel E. Innis

### ROCKINGHAM PLANNING COMMISSION

Richard P. McDermott	2018
Andrew Brubaker	2021

### SEACOAST WATERSHED ALLIANCE

Candace J. Dolan (resigned)

### SUPERVISORS OF THE CHECKLIST

Eileen Baker	2020
Maureen Hastings (CH)	2022
Lillian L. Stan	2018

### TRICENTENNIAL COMMITTEE

Judy Haskell, (CH); Betsy Dexter, Secretary; David French, Angelo Montrone, Dale Ohsberg, Todd Wagner, Members; Norma Merrill, (A) Member/Treasurer

### TOWN IMPROVEMENT COMMITTEE

Larry M. Smith, (CH); Andrew Brubaker, (VC) Jack P. Fermery, Richard Robinson, Lori A. Ruest, Wayne Barker, Rebecca Dean, George Koch

### TRUSTEES OF THE TRUST FUNDS

David T. Mayes (TR)	2018
Dale N. Ohsberg	2019
Stephen Volpone	2017
Margaret Allen (CH)	2020

### **WELFARE OFFICER** Sueanne Benoit

# In recognition of the 295th anniversary of the founding of Hampton Falls

### Minutes of the 1817 and 1917 Town Meetings

(The first "s" in a word is written as an "f") ("Chosen" may appear as "Chofen")

# Annual Town Meeting 17th Day of March, 1817

State of Newhampshire}

*Rockingham* ~ *f* ~

Notice is hereby given to the Inhabitants of Hamptonfalls, duly qualified to vote in town meeting, to meet at this Meetinghouse on Tuesday the eleventh day of march next, at ten of the Clock in the forenoon, to act as follows, to wit.

- 1<sup>st</sup>. To choose a Moderator to govern said meeting.
- 2<sup>nd</sup>. To choose a Town Clerk.
- 3<sup>rd</sup>. To vote by ballot for a Governor for said State, for a Counsellor for said County, for a Senator for district No. 1, for County Treasurer, and Register of Deeds for said County.
- 4<sup>th</sup>. To choose one Man, to represent said town of Hamptonfalls, in General Court, one year from the first Wednesday of June next.
- 5<sup>th</sup>. To choose Selectman, Constable, Collector and all other Town Officers as the law directs.
- 6<sup>th</sup>. To vote how much money shall be raised in the town tax the present year.
- 7<sup>th</sup>. To vote how much money shall be raised for Schooling the present year.
- 8<sup>th</sup>. To vote how much money shall be raised for repairing highways and bridges the present year and affix the price of labor thereon.
- 9<sup>th</sup>. To see if the meeting will pafs a vote to raise money to build a new Schoolhouse on Exeter road district.
- 10<sup>th</sup>. To pafs any By-laws the meeting may think proper that shall not be repugnant to the Laws of the State.

Given under our hands and seals at Hamptonfalls this seventeenth day of February 1817.

Aaron Merrill }
Jonathan Cram } Selectmen
Jeremiah Blake }

At a legal Town meeting duly notified and holden at Hamptonfalls on the eleventh day of March in the year 1817.

Jeremiah Blake chosen Moderator.

Levi Lane chosen Town Clerk and sworn.

Votes given in for State and County Officers as follows,

For Governor

James Sheefesixty six --- --- 66William Humersixteen --- --- 16Josiah Bartlettsix --- --- 6

Counsellor

Nathaniel Gilmansixty six --- --- 66

John Bell junior twenty two --- --- 22

Senator

Enoch Clark sixty six --- --- 66
Clement Storer twenty two --- --- 22
John Broadheard one --- --- 1

Register of Deeds

Seth Walker eighty eight --- --- 88

County Treasurer

John Rogers sixty six --- --- 66 William Pickering twenty two --- --- 22

Jeremiah Blake chosen to represent said town of Hamptonfalls in General Court one year from the first Wednesday of June next.

Joseph Melcher, Joseph Akerman and, Jeremiah Blake chosen Selectmen, and Sworn.

Constable's office set up at auction to the highest bidder struck off to Caleb Knight at three dollars and sixty cents. Caleb Knight chosen Constable & Sworn.

Collector's office set up at auction to the lowest bidder, struck off to Cap¹ Nath¹ Perkins at twenty dollars. Cap¹ Nath¹ chosen Collector and Sworn. Theophilus Sanborn and Jonathan Nason being his bondsmen.

Jonathan Cram, Joseph Perkins, Lowell Brown and Jonathan Nason chosen Afsefsors and Sworn.

Lowell Brown, William Brown and Thomas Leavitt chosen Committee of Auditt and sworn.

Dudley Dodge, Billy Dodge and James Prescott junior chosen Surveyors of Highways, and sworn.

Voted to adjourn this meeting to Tuesday the eighteenth, instead, at two o. clock in the afternoon.

March 18<sup>th</sup> met according to adjournment.

Jeramiah Blake, James Prescott Junior and Moses Bachelder chosen Fenceviewers, and sworn.

James Green, Samuel L. Lamprey, Aaron Merrill, Levi Sanborn, Billy Dodge, Joshua Pike, Joseph Tilton, Reuben Bachelder, Wells Healey and Levi Prescott chosen Hogreaves, and Sworn.

Levi Lane chosen Sealer of weights and measures and sworn.

Levi Lane chosen Poundkeeper and sworn.

Joseph Perkins and Rueben Bachelder chosen Surveyors of Wood and Lumber.

Joshua Pike, Aaron Merrill and Joseph Titlton chosen tythingmen and sworn.

Zephaniah Brown, Billy Dodge, Reuben Bachelder and Moses Bachelder chosen field drivers And sworn.

Voted to raise four hundred and fifty dollars in the town tax the present year.

Voted to raise three hundred dollars for Schooling the present year, to be laid out equally in the three districts.

Voted to raise three hundred and seventy dollars for repairing Highways and Bridges, thirty dollars of which sum, to be laid out on the town pike.

Labor to be sixty seven cents per day, before the first day of August next, after that day to be fifty cents per day.

Ninth article in the warrant pafsed in the negative.

Voted, that Cattle, Horses, Sheep and Swine should not run at large from the first day of April to the twentieth day of October.

Voted to choose a Committee to afsertain the bounds of the landing at Fresh island, so called.

Levi Lane, Johnathan Cram and Jeremiah Blake chosen Committee.

Voted that said Committee be empowered to purchase a certain piece of land of Mr Dodge to enlarge said landing.

Attest

Levi Lane Town Clerk

### A. D. 1917.

### The State of New Hampshire.

To the inhabitants of the Town of Hampton Falls in the County of Rockingham in said State, qualified to vote in Town Affairs.

You are hereby notified to meet at the Town Hall in said Hampton Falls on Tuesday, the thirteenth day of March next at ten of the clock in the forenoon to act upon the following subjects;

- 1. To choose all necessary Town Officers for the year ensuing.
- 2. To raise such sums of money as may be necessary to defray town charges for the ensuing year, and make appropriation of the same.
- 3. To see if the Town will vote to assist in publishing the second volume of Hon. Warren Brown's history of Hampton Falls, and raise such a sum of money as maybe necessary therefore.
- 4. To see if the Town will vote to raise and appropriate a sum of money necessary to install electric lights in the Town Hall and take any further action thereto.
- 5. To see if the Town will vote to accept State Aid for roads.
- 6. To see if the Town will vote to place Danger Signals at the dangerous corners in the Town and to raise and appropriate \$25.00 for the same.
- 7. To see if the Town will appoint a committee of three (3) to investigate the advisability of surveying and dividing into one (1) acre lots the clam flats of Hampton Falls, with the object of leasing the same and that the sum of fifty dollars (\$50.) be raised to defray expense if necessary.
- 8. To transact any other business that may legally come before said meeting.

Given under our hands and seals, this Twenty fourth day of February, in the year of our Lord nineteen hundred and seventeen.

James H. Brown } Selectmen of Charles F. Combs } Hampton Falls William A. Janvrin }

A true copy of Warrant - Attest;

James H. Brown } Selectmen of Charles F. Combs } Hampton Falls William A. Janvrin }

Hampton Falls, March 13-1917.

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within named, and a like attested copy at the Post Office being a public place in said Town, on the Twenty fourth day of February 1917.

James H. Brown } Selectmen of Charles F. Combs } Hampton Falls William A. Janvrin }

Rockingham S.S. Hampton Falls. Mar. 13-1917 Then personally appeared the above named James H. Brown, Charles F. Combs and William A. Janvrin, Selectmen of Hampton Falls and made oath that the above statement by them subscribed to, is true.

Before me

Frank H. Lord Justice of the Peace

A true copy Attest;

> Frank H. Lord Town Clerk

At a legal meeting of the Inhabitants of the Town of Hampton Falls in the Town Hall in said Town on the thirteenth day of March 1917 at 10.55 of the clock in the forenoon the following business was transacted.

The Moderator called the meeting to order and the Warrant was read by the said Moderator after said Warrant was read, balloting for the Town officers was begun.

### Article 1

The whole number of votes given in for Town Clerk was 35, upon which Frank H. Lord had 35 and was by the Moderator declared elected, and in open meeting took the oath of office by law prescribed.

### Selectmen

The whole number of tickets given in was 50 upon which Millard E. Dalton, Lawrence E. Wadleigh and Edwin L. Janvrin had 50 votes each, and were by the moderator declared elected, and the said Dalton, Wadleigh and Janvrin in open meeting took the oath of office by law prescribed.

### *Treasurer*

The whole number of votes given in was 47, upon Wm H McDevitt had 47, and was by the Moderator declared elected.

### Collector of Taxes

The whole number of votes given in for Collector of Taxes was 41 upon which John Edward Brown had 41 and was by the Moderator declared elected.

### Janitor of Town Hall

The whole number of votes given in for Janitor was 23, upon which George A Janvrin had 23, was declared by the Moderator elected and in open meeting took the oath of office by law prescribed.

### *Trustee of Town Library*

The whole number of votes given for Trustee was 1, upon which James H. Brown had 1 and was by the Moderator declared elected and in open meeting took the oath of office by law prescribed.

Road Agent. lower district Nathaniel M. Batchelder was unanimously elected, but declined to serve.

Road Agent middle district Whole number of votes given in for Road Agent, middle district, was 34 upon which Arthur C. Smith had 34 and was by the Moderator declared elected.

Road Agent. upper district
The whole number of votes given in for Road Agent,
upper district was 16, upon which Forest F Brown had
16, and was by the Moderator declared elected.

On motion by Arthur W. Brown, it was voted that the Road Agents, elected serve the whole town.

### Auditors

Chosen by voice vote, Bertram T. Janvrin, Arthur W. Brown and Charles N. Dodge, the said Janvrin, Brown and Dodge in open meeting took the oath of office by law prescribed.

### Article 2

On motion by Arthur W. Brown it was voted to raise and appropriate the sum of One Thousand dollars to defray Town Charges.

On motion by W. H. McDevitt it was voted to raise for Highways and Bridges, the sum required by law, ¼ of 1 percent of the valuation.

On motion of W.H. McDevitt it was voted to raise \$1725.00 for State Highway Work.

On motion by James H. Brown, it was voted to raise \$50.00 for the Town Library.

On motion by John N. Sanborn it was voted to raise the sum of ten dollars for Memorial Day.

### Article 3.

On motion by James H. Brown, it was to raise the sum of Eight hundred dollars (\$800.00) to assist in publishing the second volume of the History of the Town of Hampton Falls by Hon. Warren Brown.

### Article 4.

On motion by Albert W. Elkins it was voted to raise and appropriate the sum of Two Hundred dollars, to install electric lights in the Town Hall.

### Article 5.

On motion by D.B. Collins it was voted to raise two hundred and sixty eight dollars (\$268.00) in order to receive State aid for roads.

### Article 6.

On motion by W.H. McDevitt it was voted to raise the sum of Twenty five (\$25.) dollars to purchase Danger signs at the dangerous corners in town.

### Article 7.

On motion by W.B. Farmer it was voted; that the Selectmen appoint a committee of three persons, to investigate the advisability of surveying and dividing into one acre lots the clam flats of Hampton Falls, with the object of leasing the same.

Also voted; to raise the sum of fifty dollars to defray expense if necessary.

### Article, 8.

Walter B. Farmer offered to furnish the Town with such a sum of money, without interest, as would be necessary to meet the town appropriations, and still keep the tax rate at \$1.30 per hundred.

On motion by Wm A. Janvrin it was voted to accept the offer made by mr Farmer.

On motion by George J. Curtis it was voted to pay for the Bonds required by the various Town Officers. The following resolutions were unanimously adopted.

The citizens of Hampton Falls in town meeting assembled, affirm their loyal allegiance to the principals of vigorous freedom fundamental to the existence of the United States.

They declare their approval of the course of the President of the United States in all his efforts to protect the lives and property of their fellow citizens against piratical attacks upon the sea.

They urge upon him and upon all representatives of the people speedy prosecution of every measure calculated to strengthen the entire nation to guard its own rights and the rights of humanity against unwarranted aggression.

And in carrying out of such measures for the common defense they pledge to the Chief Executive and to Congress their unqualified support.

Voted, that a copy of the foregoing resolutions be forwarded to the Governor of the State.

In accordance with the above vote a copy of the foregoing resolutions was mailed to the Hon. Henry W. Keyes, Governor on the fourteenth day of March, 1917.

Frank H. Lord. Town Clerk.

A true record.

Attest;

Frank H. Lord. Town Clerk

\_\_\_\_\_

### TOWN OF HAMPTON FALLS New Hampshire

Deliberative Session Minutes Saturday, February 4, 2017

# TOWN ELECTION RESULTS March 14, 2017 postponed to March 16, 2017

JP Pontbriand introduced himself as Moderator for today's meeting and welcomed those present. He called the Deliberative Session to order at 9 a.m., Saturday, February 4, 2017, at the Lincoln Akerman School Gymnasium and led those assembled in the pledge to the flag. This was followed by Pastor Grant

Winnes from the Hampton Falls Baptist Church who gave the invocation.

JP Pontbriand then introduced Larry Smith, Chairman of the Board of Selectmen; Richard McDermott and Jim Ziolkowski, Selectmen; Holly Knowles, Town Clerk; Maureen Hastings, Lyn Stan, and Eileen Baker, Supervisors of the Checklist; and Lori Ruest, Town Administrator. Also present were Robbie Dirsa, Police Chief, and Jay Lord, Fire Chief.

Copies of the warrant, agenda, rules of the meeting and other handouts were available for those present. JP Pontbriand mentioned that today's Deliberative Session is the first half of Town Meeting; the second half will be the election on Tuesday, March 14, with polls open 8 a.m. – 8 p.m. at Town Hall. JP Pontbriand then explained the conduct and rules of the meeting to include being recognized by and addressing the Moderator, using microphones, staying on the subject, submitting lengthy motions in writing, and any ruling by the Moderator may be overturned by a simple majority vote.

<u>Article 1</u>: To choose all necessary town officers for the year ensuing.

On February 4, JP Pontbriand announced the registered voters who have filed to run for the various town offices. It was determined that approximately 65 people were present during the height of the Deliberative Session.

On Election Day, March 14, 2017, (March 16) prior to the polls opening, the Town Clerk unsealed the ballots, and they were counted to determine the number provided for voting. The empty Accuvote machine was displayed and the zero result tape was printed. The ballots were then delivered to the ballot clerks. Moderator JP Pontbriand opened the polls at 8 a.m. at Town Hall. He led those present in the salute to the flag and voting continued throughout the day. Pursuant to RSA 650:49, the Moderator processed the absentee ballots starting at 1 p.m. and closed the polls at 8 p.m. After the machine tape totals were printed and the writeins were recorded, JP Pontbriand noted the following results:

<u>1026</u> votes were cast out of <u>2079</u> registered voters before the election, <u>2102</u> registered voters after election on March 14, 2017 (March 16, 2017).

Cemetery Trustee for 3 years	S
Vote for One	
C. Tracy Healey-Beattie*	805
Scattered	7
Library Trustee for 3 years	
Vote for Two	
Beth Forgione*	614
Judy Wilson*	674
Scattered	3
Planning Board for 3 years	
Vote for Two	
Lisa Brown-Kucharski*	612
Andrew Brubaker*	589
Scattered	5

Trustee of Trust Funds Vote for One	for 3 years
Margaret K. Allen*	469
Steve Volpone	339
Town Clerk for 3 years Vote for One Holly E. Knowles* Scattered	861 5
Selectman for 3 years	
Vote for One	3/27/2017 Recou
T 110 / 477	177

Scieculian for 5 ye	ais	
Vote for One		3/27/2017 Recount
Todd Santora	477	477
Larry M. Smith*	479	480
Scattered		1

# Majority vote required \*Denotes Winner(s)

Moderator JP Pontbriand reminded those present that zoning articles 2-6 can't be amended at today's deliberative session.

<u>Article 2:</u> Are you in favor of the adoption of the following amendments to the existing Hampton Falls Zoning Ordinance?

Change "Outdoor Recreation Facility" to "Non-Private Outdoor Recreation Facility" on Page 7 of the Zoning Ordinance (Article I, Section 4, Definitions).

### Current Language:

"Outdoor Recreation Facility" An area designed and intended to be used for active outdoor recreation, including but not limited to athletic fields, tennis courts and swimming pools; but not including activities including the use of motorized equipment and not including amusement parks, theme parks, mini-golf, water parks or similar establishments.

### **Proposed Language:**

"Non-Private Outdoor Recreation Facility" An area designed and intended to be used for active outdoor recreation, including but not limited to athletic fields, tennis courts and swimming pools; but not including activities including the use of motorized equipment and not including amusement parks, theme parks, mini-golf, water parks or similar establishments.

A full copy of text is available for review at the Town Hall and on the town's website at hamptonfalls.org.

This article cannot be amended at the Deliberative Session.

Recommended by the Planning Board

MOTION: T. Santora to bring Article 2 to the floor for

discussion.

SECOND: C. Brown

**PASSED** 

After discussion the Moderator stated Article 2 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

Yes 607 No 311 ARTICLE 2 PASSED

<u>Article 3:</u> Are you in favor of the adoption of the following amendments to the existing Hampton Falls Zoning Ordinance?

Change "Outdoor Recreation Facility" to "Non-Private Outdoor Recreation Facility" in the Table of Uses on Page 15 of the Zoning Ordinance (Article III, Section 4, Table of Uses).

### Current Language:

5. Outdoor Recreation Facility S P P S

Proposed Language:

	<del></del>					
5	. Non-Private Outdoor Recreation Facility	S	P	P	S	

A full copy of text is available for review at the Town Hall and on the town's website at hamptonfalls.org.

## This article cannot be amended at the Deliberative Session. Recommended by the Planning Board

MOTION: A. Magnarelli to bring Article 3 to the floor for discussion.

SECOND: C. Brown

**PASSED** 

After discussion the Moderator stated Article 3 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 584 NO 319 ARTICLE 3 PASSED

<u>Article 4:</u> Are you in favor of the adoption of the following amendment to the existing Hampton Falls Zoning Ordinance?

# Amend Article III, Section 7.2.1 to replace "RSA 674:21" with "RSA 674:71 through RSA 674:73."

### Current Language:

7.2 Accessory Dwelling Unit (Amended March 2008 and 2012)

### 7.2.1 Purpose

The purpose of accessory dwelling units is to expand housing opportunities and flexibility in household arrangement of a permitted, owner occupied, single family dwelling, while maintaining aesthetics and residential uses compatible with homes in the neighborhood.

A second dwelling unit attached or incorporated within the primary dwelling unit on any approved building lot is permitted by obtaining a building permit from the Building Inspector. In addition, Per RSA 674:21, a detached accessory dwelling unit that utilizes an accessory use building (e.g., garage or barn) shall be permitted by obtaining a conditional use permit from the Planning Board. In order to obtain permit(s) for either an attached or detached accessory dwelling unit the following standards shall be met:

### Proposed Language:

7.2 Accessory Dwelling Unit (Amended March 2008 and 2012)

### 7.2.1 Purpose

The purpose of accessory dwelling units is to expand housing opportunities and flexibility in household arrangement of a permitted, owner occupied, single family dwelling, while maintaining aesthetics and residential uses compatible with homes in the neighborhood.

A second dwelling unit attached or incorporated within the primary dwelling unit on any approved building lot is permitted by obtaining a building permit from the Building Inspector. In addition, per RSA 674:71 through RSA 674:73, a detached accessory dwelling unit that utilizes an accessory use building (e.g., garage or barn) shall be permitted by obtaining a conditional use permit from the Planning Board. In order to obtain permit(s) for either an attached or detached accessory dwelling unit the following standards shall be met:

The above proposed amendment is required in order to be in compliance with new state regulations.

A full copy of text is available for review at the Town Hall and on the town's website at hamptonfalls.org.

# This article cannot be amended at the Deliberative Session. Recommended by the Planning Board

MOTION: B. Mutrie to bring Article 4 to the floor for

discussion.

SECOND: C. Brown

**PASSED** 

After discussion the Moderator stated Article 4 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 688 NO 202 ARTICLE 4 PASSED

<u>Article 5:</u> Are you in favor of the adoption of the following amendment to the existing Hampton Falls Zoning Ordinance?

Amend Article III, Section 7.2.1.2 by replacing current wording with "The living area of the accessory dwelling unit shall not exceed 750 square feet. There must be an interior door between an attached accessory dwelling unit and the primary dwelling."

### **Current Language:**

7.2.1.2 The living area of the accessory dwelling unit shall not exceed 1/3 of the assessed living area of the entire primary dwelling unit and notwithstanding the foregoing, the assessed living area of the accessory dwelling unit shall not exceed 650 square feet. The accessory dwelling unit shall not contain more than one (1) bedroom.

### **Proposed Language:**

7.2.1.2 The living area of the accessory dwelling unit shall not exceed 750 square feet. There must be an interior door between an attached accessory dwelling unit and the primary dwelling.

The above proposed amendment is required in order to be in compliance with new state regulations.

A full copy of text is available for review at the Town Hall and on the town's website at hamptonfalls.org.

# This article cannot be amended at the Deliberative Session. Recommended by the Planning Board

MOTION: C. Brown to bring Article 5 to the floor for

discussion.

SECOND: G. Parish

**PASSED** 

After discussion the Moderator stated Article 5 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 641 NO 250

**ARTICLE 5 PASSED** 

<u>Article 6:</u> Are you in favor of the adoption of the following amendment to the existing Hampton Falls Building Code?

# To Change Building Code Section 6, Building Standards, to replace the year "2000" with "2009" in reference to the International Code Council.

### Current Language:

To the extent not in conflict or inconsistent with any part of the Hampton Falls Zoning Ordinance or any other part of this Code or with any standard imposed by the State of New Hampshire, the governing Building Codes shall be those of the 2000 International Code Council (ICC) and as amended.

### Proposed Language:

To the extent not in conflict or inconsistent with any part of the Hampton Falls Zoning Ordinance or any other part of this Code or with any standard imposed by the State of New Hampshire, the governing Building Codes shall be those of the 2009 International Code Council (ICC) and as amended.

A full copy of text is available for review at the Town Hall and on the town's website at hamptonfalls.org.

# This article cannot be amended at the Deliberative Session. Recommended by the Planning Board

MOTION: C. Brown to bring Article 6 to the floor for

discussion.

SECOND: G. Parish

**PASSED** 

After discussion the Moderator stated Article 6 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 746 NO 134 ARTICLE 6 PASSED

Article 7: To see if the town will vote to amend the Town's **Solid Waste Ordinance** as adopted by the Board of Selectmen on December 7, 2016.

A full copy of text is available for review at the Town Hall and on the town's website at hamptonfalls.org.

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: B. Mutrie to bring Article 7 to the floor for

discussion.

SECOND: C. Brown

**PASSED** 

After discussion the Moderator stated Article 7 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 721 NO 155

ARTICLE 7 PASSED

Article 8: "Shall the Town of Hampton Falls raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **\$2,560,445?** Should this article be defeated, the default budget shall be \$2,555,420 which is the same as last year, with certain adjustments required by previous action of the Town of Hampton Falls or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only." (This warrant article does not include appropriations in any other warrant article.)

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: L. Smith to bring Article 8 to the floor for

discussion.

SECOND: R. McDermott

**PASSED** 

After discussion the Moderator stated Article 8 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 671 NO 254 ARTICLE 8 PASSED

Article 9: To see if the town will vote to raise and appropriate the sum of \$2,000 to be placed in the Heritage Fund, established in 2010, which will be used to carry out the duties of the Heritage Commission as specified in RSA 674:44-b, which includes but is not limited to conducting an historic resources survey. The balance in this fund is \$3,147.

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: D. French to bring Article 9 to the floor for

discussion.

SECOND: E. Malone

**PASSED** 

During discussion the following motion was made:

MOTION: E. Malone to amend the \$2,000 request to

\$3,000.

SECOND: M. Hill

**PASSED** 

The Moderator stated Article 9 will be placed on the official ballot as amended to \$3,000.

Results of voting on March 14, 2017: (3/16)

YES 522 NO 406

ARTICLE 9 PASSED

Article 10: To see if the town will vote to raise and appropriate the sum of \$20,000 to be placed in Tercentenary Celebration Capital Reserve Fund, established in 2011. The balance in this fund is \$3,684.

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: B. Mutrie to bring Article 10 to the floor for

discussion.

SECOND: C. Brown

**PASSED** 

L. Smith explained the "Elm Tree Project." He said the goal is to reach 100 ordered trees.

B. Mutrie asked the Selectmen to consider planting an elm tree on the common in memory of recently deceased, former Selectman, Ted Tocci.

Angelo Montrone presented a slide presentation showing the results of the Tercentennial Committee's survey as well as budgetary estimates for the Town's upcoming Tercentennial celebration.

After the presentation and discussion, the Moderator stated Article 10 will be placed on the official ballot as read.

Original Results of voting on March 14, 2017: (3/16)

YES 459 NO 474

Official Recount Results from 3/27/2017:

YES 460 NO 475 ARTICLE 10 DID NOT PASS

Article 11: To see if the town will vote to raise and appropriate the sum of \$22,000 to be placed in the Police Cruiser Capital Reserve Fund, established in 1994, for the purpose of purchasing police cruisers. *The balance in this fund is \$25,760*.

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: G. Koch to bring Article 11 to the floor for

discussion.

SECOND: L. Smith

**PASSED** 

After discussion the Moderator stated Article 11 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 574 NO 373

Article 11 PASSED

Article 12: To see if the Town will vote to raise and appropriate the sum of \$25,000 to add to the Fire Truck Capital Reserve Fund, established in 1987, for the purpose of buying a fire engine in accordance with RSA 35:1. The balance in this fund is \$209,331.

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: G. Koch to bring Article 12 to the floor for

discussion.

SECOND: L. Smith

**PASSED** 

After discussion the Moderator stated Article 12 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 589 NO 350

Article 12 PASSED

Article 13: To see if the town will vote to raise and appropriate the sum of \$50,000 to add to the Highway Maintenance Capital Reserve Fund for the purpose of maintaining the town's roads in conjunction with the Town's road survey report outlining prioritized needs. The balance in this fund is \$109,706.

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: E. Beattie to bring Article 13 to the floor for

discussion.

SECOND: J. Ziolkowski

**PASSED** 

After discussion the Moderator stated Article 13 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 687 NO 252

**ARTICLE 13 PASSED** 

Article 14: To see if the town will vote to raise and appropriate the sum of \$5,000 to add to the Capital Reserve Fund, known as the "Landfill Closure Fund," for the purpose of closing the former landfill dump at the corner of Parsonage and Drinkwater Roads. *The balance in this fund is \$46,276*.

### Recommended by the Board of Selectmen

Yes: 3 No:

Majority vote required

MOTION: G. Koch to bring Article 14 to the floor for

discussion.

SECOND: E. Beattie

**PASSED** 

After discussion the Moderator stated Article 14 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 545 NO 387

ARTICE 14 PASSED

Article 15: To see if the town will vote to raise and appropriate the sum of \$6,000 to add to the Library Improvement Capital Reserve Fund, established in 2010, for the purpose of replacing trim boards (7 Drinkwater Road). *The balance in this fund is \$6,023*.

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: G. Koch to bring Article 15 to the floor for

discussion.

SECOND: B. Mutrie

**PASSED** 

After discussion the Moderator stated Article 15 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 597 NO 341 ARTICLE 15 PASSED

Article 16: To see if the Town will vote to raise and appropriate the sum of \$30,000 for a mosquito control program that will include an early detection system for diseases, larviciding and spot adulticiding for 2017. This will be a non-lapsing account per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2021, whichever is sooner.

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: G. Koch to bring Article 16 to the floor for

discussion.

SECOND: A. Magnarelli

**PASSED** 

After discussion the Moderator stated Article 16 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16) YES 666 NO 246 ARTICLE 16 PASSED

Article 17: To see if the town will vote to establish a Community Center Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of using the proposed new gymnasium as a community center, in cooperation with the Hampton Falls School District and to raise and appropriate the sum of \$190,000 to be placed in this fund; said funds to be drawn from the undesignated fund balance (former scholarship funds). Further, to name the Board of Selectmen as agents to expend from said fund, subject to the Board of Selectmen holding a public hearing prior to any such expenditure. Passage of this article is contingent upon the Hampton Falls School District's vote to build this structure.

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: G. Koch to bring Article 17 to the floor for

discussion.

SECOND: E. Beattie

**PASSED** 

MOTION: R. Wiener to amend the \$190,000 amount to

\$0

SECOND: R. Davies

Lengthy discussion ensued regarding the amended dollar amount.

Amended \$0 amount DID NOT PASS.

MOTION: A. Dittami to amend the wording in Article 17 to insert "and/or refurbished" between new and gymnasium near the beginning of the text and insert "up to" between sum of and \$190,000 and insert "refurbish the existing gymnasium and/or build a new gymnasium." at the end of the text replacing "build this structure."

SECOND: G. Koch

Lengthy discussion took place regarding the amended wording to the motion.

MOTION: A. Dittami to end the discussion of the amended rewording of Article 17.

SECOND: R. Davies

MOTION TO END DISCUSSION ON THE REWORDING PASSED.

AMENDED WORDING DID NOT PASS (hand count: Yes 21, No 26)

ORIGINAL WORDING PASSED and the Moderator stated Article 17 will be placed on the official ballot as originally read.

MOTION: G. Parish to restrict further action/discussion

on Article 17.

SECOND: E. Beattie

**PASSED** 

Original Results of voting on March 14, 2017: (3/16)

YES 447 NO 467

Official Recount Results from 3/27/2017:

YES 447 NO 469 ARTICLE 17 DID NOT PASS

Article 18: To see if the Town will vote to establish a Town Communications Revolving Fund pursuant to RSA Chapter 31:95-h for the purpose of developing a fund for communication equipment purposes of all Town Departments to include, but not be limited to, computer hardware and software, audio/video equipment, message trailer sign, telephone equipment. Effective January 1, 2017, the amount received as annual Comcast franchise fees will be deposited into the fund, and the money representing a portion of Comcast franchise fees from the preceding year in the fund shall be allowed to accumulate, for years to run concurrent with the Comcast Franchise Agreement (2017-2021) and not be considered part of the town's general fund balance. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the governing body (Board of Selectmen) and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created.

(This warrant article relates to Comcast Franchise Fees payments beginning January 1, 2017.)

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: G. Parish to bring Article 18 to the floor for

discussion.

SECOND: J. Ziolkowski

**PASSED** 

After discussion the Moderator stated Article 18 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 556 NO 340

ARTICLE 18 PASSED

Article 19: Shall the town vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services, or is not

eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500, the same amount as the standard or optional veterans' tax credit voted by the Town of Hampton Falls under RSA 72:28.

# Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required

MOTION: J. Ziolkowski to bring Article 19 to the floor

for discussion.

SECOND: G. Marrow

**PASSED** 

After discussion the Moderator stated Article 19 will be placed on the official ballot as read.

Results of voting on March 14, 2017: (3/16)

YES 759 NO 151 ARTICLE 19 PASSED

MOTION: L. Smith to appoint Eric and Candace Cimon as <u>2017 HOG REEVES AND KEEPERS OF THE POUND.</u>

SECOND: George Koch

**PASSED** 

The Cimons were sworn into office by the Town Clerk, and they received their official badge of office.

<u>Article 20:</u> To transact any other business as may come before this meeting.

Larry Smith announced the recent passing of former Selectman, Ted Tocci, and informed those present that his wake will be held on Thursday, February 9, from 3-7 p.m. at the Magni Funeral Home in Newton, Massachusetts. His mass will take place on Friday, February 10, at 10:30 a.m. at the Sacred Heart Parish in Newton, Massachusetts, for anyone interested in attending.

David French thanked the Selectmen for a "job well done" this year.

MOTION: L. Smith to adjourn the meeting at 12:40

p.m.

SECOND: R. McDermott

**PASSED** 

A true copy attest: Holly E. Knowles

### **BOARD OF SELECTMEN**

The Board's focus continued, as in past years, to be on controlling costs. In 2007, the Town's portion of the tax bill was \$4.34 per \$1,000 valuation. In our 2017 budget, it was \$4.33, representing, with individual year fluctuations, level funding over this period. This effort to control costs continues to be successful because of the numerous hours invested by many residents who volunteer their time on the various Town committees and projects, and we thank all these volunteers for their We are always looking for additional individuals willing to volunteer their time to continue making Hampton Falls the community we love. A volunteer form can be found in the beginning pages of this report, or can be obtained at Town Hall or on the Town's web site. There are numerous and varied volunteer opportunities to fit almost everyone's interest.

As important as these volunteer efforts are, they are only successful because of the diligent and conscientious efforts of our Town Administrator Lori Ruest and our Town Staff. In addition to the staff at Town Hall, there are other Town departments that deserve our special thanks – the Hampton Falls Police and Volunteer Fire Departments. The continuing efforts of Police Chief Robbie Dirsa and Fire Chief Jay Lord to control their costs contribute greatly to our ability to control Town costs. We also thank our Library, a community center for both children and adults, in maintaining level funding. Thanks to all for another successful year.



Selectmen James Ziolkowski, Larry Smith and Richard McDermott (front row) Moderator JP Pontbriand, Secretary Holly Fazzino, Building Inspector Mark Sikorski, Fire Chief Jay Lord, Police Chief Robbie Dirsa & Town Administrator Lori Ruest

In addition to the Board's regular activities, we have dealt with numerous other issues as they have come before the Board, beginning with the most recent, these include:

- Assisted the Parks and Recreation Commission with establishing an ice skating rink at Gov. Weare Park by way of volunteer help and donations.
- Assisted Conservation Commission with its forestation project at the Raspberry Farm; a project that has been ongoing due to weather conditions.
- Entered into an agreement with the Rockingham Planning Commission to update the Town's Hazard Mitigation Plan (an update is required every five years).
- Appointed Andrew Brubaker as Rockingham Planning Commissioner.
- Approved a request from NH Lottery to include a
  warrant article to allow for Keno gaming in the
  Town of Hampton Falls. Voters will decide on
  March 13, 2018. If approved, a portion of the
  proceeds may be available to assist with
  Kindergarten costs.
- An independent audit of the Town Treasurer's books was conducted in August by Plodzik and Sanderson due to the retirement of Town Treasurer Elizabeth Riordan.
- Consideration was given to information obtained relating to installing solar panels on the Public Safety Building roof. This matter was determined to not be cost effective at this time.
- Ongoing discussion took place with regard to replacement of the furnace (heat only) at the Historical Society Museum (45 Exeter Road).
- Final road and drainage work was completed on Elton Lane and acceptance of the road as a Town road was reaffirmed, closing this matter.
- Authorized the participation with the Rockingham Planning Commission with regard to an Electricity Purchase Aggregation Program.
- Ongoing discussion continues with regard to an option for Hampton Falls residents to dispose of hazardous waste; no program is in place at present.
- Approved many Selectmen's Permit Applications for events such as craft fairs, art shows, Christmas tree lighting, bandstand concerts, etc.
- A request to add a second picture post at The Depot was approved at the request of UNH.
- Request was made to the Winter Road Maintenance Contractor to become Green SnoPro certified by the NH Department of Environmental Services; an opportunity to utilize less road salt during winter storm events.
- The first building of the senior housing development at 27 Brown Road was completed. In conjunction with this, the Board addressed the needs relating to damages to Brown Road from the trucking activity. Funds are held in escrow to address repairs at the time the third and final building is completed.

- Two household waste collection days were held in 2017. Based on statistics relating to participation, the Board of Selectmen has determined and budgeted for one collection day each year beginning in 2018.
- Approved of the planting of a memorial tree recognizing Theodore C. Tocci. Planting will take place in 2018.
- The Board approved the printing of 140 annual reports. This is a reduction from the previous year's printing and a significant reduction from the time when the Town printed 900 copies and delivered one to each household. An electronic copy of the annual report can be found on the Town's municipal website *hamptonfalls.org*.
- Efforts were made to join with the Town of Seabrook on an effort to protect groundwater from certain contaminants. Amendment to the Town's zoning ordinance is being presented to the voters on the 2018 warrant in this regard.
- The Town's Stop Sign Ordinance was updated to include three additional stops at Frying Pan Lane, Sanborn Road and King Street at a public hearing held in October.
- Approved a NH Department of Environmental Services Wetlands Permit as prepared by the Town's Engineer, Jones and Beach Engineers, for floating docks at The Depot, as proposed and recommended by the Town Improvement Committee.
- Funding for the painting of the Town Clock has been established for work to be done in 2018.
- Assessment Agreements were entered into in conjunction with the revaluation of property that is scheduled to take place in 2018; in addition, the contract for assessing services was renewed with Granite Hill Services, Inc. The Board approved and signed agreements with Granite Hill Services and Property Valuation Advisers for revaluation services of both residential and commercial properties in 2018.
- Appointments of five members to the Municipal Technology Committee were made for a Hampton Falls mobile application, audio/video equipment and security needs at the Town Hall, Public Safety Building and Town Library.
- The lease of 45 Exeter Road with the Historical Society was renewed for an additional year.
- The Board affirmed the understanding that the transfer of the Bandstand Concert sound system to the Hampton Falls Bandstand Concert Committee was for the duration of that Committee's existence and continuation of the Hampton Falls Bandstand Concert series. Should that Committee or the

- Concert series cease to exist, the system is to revert back to the Town.
- The Board acknowledged the exemplary work of Sheri Allen, the Police Department Secretary, as she retired in May.
- The Town's Safety Policy was amended to meet the requirements of the NH Department of Labor.
- Support of the Town of Seabrook's Groundwater Reclassification Application was supported upon presentation and recommendation of the Rockingham Planning Commission.
- A public hearing was held to ratify the votes of the March election of the 2017 vote having been postponed due to inclement weather.
- Perambulation of bounds was held in 2017 with representatives from the Town of Hampton; Selectmen Larry Smith and Town Administrator Lori Ruest were present on behalf of Hampton Falls.
- A number of amendments were made to the Town's Personnel Policy.
- The Town shared in the cost of building a case to hold the Boston Post Cane that is now located at the Historical Society Museum (Old Library), 45 Exeter Road.
- The Town entered into a Sidewalk Agreement with the NH Department of Transportation outlining the Town's responsibility to clear the sidewalk areas of snow; two sidewalks are located at the crossing lights on Lafayette Road, one on each side.
- An audit of the Town's records with regard to NH Retirement contributions was conducted by the NH Retirement System.

Finally, I would like to extend a thank you to everyone in the Town for their support and would encourage everyone to attend one or more of our Selectmen's meetings, which are held the first and third Wednesday of every month except the summer months of July and August when we meet once on the third Wednesday. All meetings begin at 6:30 p.m. unless otherwise posted.

Larry M Smith, Chairman

### **EXECUTIVE**

### **Annual School & Town Report**

The Board again accepted SelectPrint Solutions of North Brookfield, Massachusetts, to produce the annual report book for year 2017.

In effort to keep costs down, 140 paper copies are printed, a reduction from 200 printed in 2016. The Annual report is also posted to the Town's website at hamptonfalls.org. Printed Annual reports will be made

available for **pick-up** the first week of March from the Town Hall and Library during regular business hours. It is requested that no more than one copy per household be obtained.

### **Policies**

The Board of Selectmen schedules a review of policies each year. In 2017, the Legal Opinions Policy was amended to assist with timely input from counsel whether it be from the NH Municipal Association or the Town's municipal attorney firm of Upton and Hatfield. The Town's Safety Policy was reviewed and updated in accordance with NH Department of Labor requirements by the Joint Loss Management Committee. A number of changes were also incorporated into the Town's Personnel Policy to address education incentives, military leave, payroll schedule, overtime policy, addition of one holiday (day after Thanksgiving), holiday overtime and the allowance of sick leave donations and buy backs.

### **Town Website**

Please visit *hamptonfalls.org* to check for information and options provided through various officials and department web pages. This is the Town's municipal website.

One important feature available to residents is the ability to "subscribe to" various municipal notices, the combined town/library/school newsletter, public safety notices and Selectmen/Planning Board/Zoning Board of Adjustment agendas and meeting minutes.

Residents are encouraged to subscribe to news and announcements and public safety notices as these two categories in particular will provide you with information directly to your email inbox separate from regular business items. Feel free to call for assistance with subscribing.

Public safety information such as advance storm information and municipal news information such as voting day hours or rescheduled trash collection is provided to residents through the feature of subscribing.

### Peter G. Robart Memorial Committee

On June 7, 2017, the Board of Selectmen decided to dedicate the baseball diamond at Governor Weare Park as a memorial to Peter G. Robart, and to appoint a committee of Tim Samway, Judy Wilson, Lyn Stan and Town Administrator Lori Ruest to determine and present recommendations to the Board of Selectmen.

Committee meetings where ideas where shared and private fund raising became a reality resulted in a dedication held on September 23, 2017 at Governor Weare Park (see back cover of this report).



This three-sided bound is one of many joint boundary markers with the Town of Hampton, NH

### Perambulation of Town Bounds

Selectmen appoint the Town Administrator to represent the Town during the perambulation of bounds with neighboring towns. Every seven years the boundary markers must be identified. Perambulation with the Town of Hampton took place in 2017 with Chairman Larry M. Smith, Town Administrator Lori A. Ruest and the Town Administrator Fred Welch of Hampton along with Board of Selectmen Chairman James Waddell, Vice Chairman Regina Barnes and Selectman Russell Bridle.

The markers are most always granite posts with the initials of the town chiseled onto the top side of the stone. A document is signed by both town representatives and is filed at the registry, verifying the location of these markers. This is the process of perambulating the bounds which has been law for several hundred years.

### **Town Treasurer**



After 19 years of exemplary service to the Town of Hampton Falls, Elizabeth H. Riordan, Town Treasurer, retired at the end of August.

An independent audit of the Treasurer's books was conducted by Plodzik and Sanderson with zero negative findings, an example of the precise care and attention to detail Liz utilized over the years to

ensure accurate records on behalf of the Town. Thank you Liz!

### **Stop Sign Ordinance**

New stop sign locations were added to the Town's ordinance; one at Sanborn Road and one at King Street. This was done in order to assist with traffic safety at this

location in conjunction with working with the property owner of the corner lot to property identify the municipal and private property boundary lines along Sanborn and King.

### **Property-Liability Insurance**

The Board voted to continue to participate in a Contribution Assurance Program (CAP). A multi-year discount is available to the Town of Hampton Falls.

This program guarantees the annual premium contribution during a defined period of years will not exceed nine percent. This program is not a rate cap but an overall cap. The Town's claims experience has been minimal.

Both Workers Compensation and Unemployment Compensation coverages remain with Primex resulting in a multi-policy discount and CAP as well.

### Selectmen's Meetings

The Board of Selectmen meets on the first and third Wednesday of each month at 6:30 p.m. at the Town Hall. Tuesday afternoon before the Wednesday meeting is the agenda close date for adding new subjects to the agenda. At the end of the new business portion of the agenda, there is a line on the agenda entitled "Public Comment" where the public is encouraged to speak on matters discussed earlier in the meeting.

In order to improve communications with departments and committees, each Board member is assigned to represent a Board and meet with his/her assigned group (Recreation Commission, Heritage Commission, Library Trustees, Planning Board and School Board).

### **Town Office Hours**

The <u>Town Hall</u> is open to the public on Monday, Tuesday, Thursday (and Fridays in January through May). Please see details below.

May). Please see details below.		
	Mon., Tues., Thursday	
	8:30 – Noon & 1 – 3:30 p.m.	
Town Clerk	Fri. (Jan-May) 9:00 - Noon	
	Closed Wednesday	
	Closed Friday Jun-Dec	
Tax Collector	Mon., Tues., Thursday	
	8:00 − Noon & 1 − 3 p.m.	
Building Inspector,	Mon., Tues., Thursday	
Code Compliance Officer,	r, 8:00 – Noon	
Health Officer	Closed Wed. & Friday	
Secretary	Mon., Tues., Wed., Thurs.	
Planning Board, ZBA, Town	8:00 − Noon & 1 − 3 p.m.	
_	Wed. & Friday	
Bookkeeper	8:00 – Noon; 1:00 p.m. – 4:00 p.m.	
Town Administrator	Monday through Friday	

The policy of the Town Hall being closed if there was only one person in the office remains in effect. All Town Hall employees are part-time employees with the exception of the full-time Town Administrator.

### **ACKNOWLEDGEMENTS**

We are grateful for the significant role town officials, department heads, and employees play in the successful operation of our town government.

We also thank citizens who have volunteered their time to the various Town offices, committees and projects over this past year. It helps to make Hampton Falls a special place in which to live.

Larry M. Smith, Chairman Richard P. McDermott, Vice Chairman James E. Ziolkowski, Selectman

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### WEBSITE

The Town web site is a good source of information to residents. Please visit hamptonfalls.org to explore the various departments and committees and the forms and information provided. You will find business hours of the various Town offices, links to obtain dump stickers, vital statistics and auto registration renewals online. You can also subscribe to topics such as Public Safety News, News and Announcements, the Town/Library/School Newsletter and agendas and meeting minutes.

Whenever a new municipal event, public announcement or document is posted to the "subscribe to" participants of the Town web site, subscribers automatically receive a copy of that posting to their personal E-mail account.

Each Town Department and Committee is responsible for keeping its page on the Town's web site as current as possible. Please check the home page periodically for News and Announcements (or subscribe to this option), voting results and budget results that are posted as soon as they become available. Should you have questions regarding the web site, please contact the Town Hall. We hope you find the information on the Town of Hampton Falls web site helpful. Thank you for visiting!

### How to Subscribe:

For example, to properly subscribe to News & Announcements you are required to supply the following information:

- Select an action: Add My Name or Remove My Name
- Select from the Mail Lists: News and Announcements
  - Your e-mail address: e.g. yourname@yahoo.com

If your email address is correct then the Subscriber will respond to your request promptly and you will receive an email confirmation in your incoming mailbox. In order to protect your privacy, you MUST reply to this email within 3 days in order to receive postings from the list. This is a receive-only list and you may remove your name from it at any time by using this form.

### SUPERVISORS OF THE CHECKLIST

During 2017, Supervisors of the Checklist were in attendance for the General Election to assist and maintain a smooth and successful election.

The Supervisor's began 2017 by attending the Winnacunnet Cooperative High School Deliberative Session, and the Town of Hampton Falls Deliberative Session.

Throughout the year, we familiarized ourselves with new election procedures and laws (which is always an ongoing process), participated in maintaining the Duplicate Voter List, Interstate Cross Check, Matched NHVRIN Death records and the HAVA State Election Computer System.

We maintained an accurate checklist, held Supervisor of the Checklist Sessions in January, February, and March for corrections to the checklist, accepted new voter registrations, verified that at least 25 names on Citizen Petitions were registered voters in town and we changed requested party affiliations. Postelection duties included manually scanning the election history results into the state-wide computer system. The checklist is also used for jury duty selection by the court system.

To date, there are 2,102 registered voters in Hampton Falls. Republican voters total 864, Democrat voters total 814, and 423 are non-affiliated.

We keep an updated Alpha Checklist of all active Hampton Falls voters on the shelf located in the lobby at the Town Hall. All voters are encouraged to regularly check their party affiliation status in that book to ensure that they are registered for their desired party. This is especially important for Undeclared (or Independent) party affiliates who often change their party affiliation during Primary Elections.

The checklist is updated before every election during the 10 days between the Supervisor's sessions and the election. We also update the checklist after each election when we may receive new registrations, changes in party affiliations, and corrections from Election Day. We remove names from a checklist when a death occurs, when voters move from Hampton Falls and re-register at another location, or we received notification from that city, town or state.

Any person may register to vote with the Supervisors of the Checklist at any election if they meet all of the qualifications:

Age A person must be 18 years of age.

Citizenship A person must be a citizen of the United States of show naturalizations papers.

Domicile A person must have a domicile in the community.

Filling out the voter registration forms must be done in person, as we need to witness your signature and view your identification.

The Supervisors meet 10 days before state elections, between 11:00-11:30 a.m. If the Saturday session falls on a Holiday Weekend (Labor Day), then the Supervisors will meet on the Tuesday (7 days before the election between 7:00-7:30 p.m.). They also meet for one session to make corrections and additions to the checklist prior to the filing period for state offices for the presidential primary.

Before a presidential primary, the session shall be on the Friday preceding the first day of the filing period between 7:00-7:30 p.m. For a State Primary, the session must be on the Tuesday before the first Wednesday in June. For SB2 Towns, the Supervisor's session shall be held on Saturday, 6-13 days prior to the deliberative session.

It's our pleasure to serve the residents of Hampton Falls.

Supervisors of the Checklist Maureen Hastings, Lyn Stan, Eileen Baker

### FINANCIAL ADMINISTRATION

### **Assessing Department**

Todd Haywood of Granite Hill Services performs the work of the Assessing Department with his assistants. The Contract with Granite Hill Services was renewed in 2017.

The Department of Revenue Administration conducts its annual sales-assessment ratio study using market sales. The estimated overall median sales-

assessment ratio for land, buildings and manufactured housing for Hampton Falls is 89.4%.

2018 is a revaluation year for Hampton Falls; all properties will be reviewed and updated as part of this review process.

### Audit

For 24 years, the Town has contracted with the auditing firm of Plodzik and Sanderson of Concord, N.H. Although the complete audit is no longer printed in the town report, it is available at the Town Hall. Selectmen renewed and signed a three-year contract with Plodzik & Sanderson, for years 2017, 2018 and 2019.

### **Health Insurance**

The HealthTrust provides the town's health insurance which offers full-time employees three different health plans. In 2017, the change of plans from the previous years resulted in increased co-payments as well as increased prescription costs to the employees. There was no change to the dental insurance plan.

Employees who choose a higher cost plan pay a 20% contribution; employees that enroll in a lower cost plan pay 15%. An opportunity for employees to "opt out" of health insurance is also available.

The Affordable Care Act will cause the Town to review the policies available to employees in order to avoid paying a potential tax in 2020. This was temporarily suspended in 2016. The Town will continue to watch the status of the Affordable Care Act in this regard, and others, in conjunction with NH Health Trust through the NH Municipal Association.

### **Invested Funds**

Treasurer Elizabeth Riordan (and newly hired Treasurer, Richard Pettingill) invested all special funds (Road Construction, Site Plan and Impact Fees) with the NH Public Deposit Investment Pool. Investment of the Town's general fund monies is done with other local area banks.

In 2017, a reduction of the number of bank accounts in effect for the Town was reduced at the recommendation of the Town's 2016 audit. Most funds are now deposited with Citizen's Bank.

All of the town's invested funds are fully insured by the institutions. In addition to \$250,000 insurance by the FDIC, the Provident Bank protects all deposits over \$250,000 through the Depositors Insurance Fund. The Town Treasurer continues to work with the auditors in this regard.

### **Operating Budget**

On March 13, 2018, voters will have a choice of approving the proposed budget of \$2,626,515 or (if the voters do not approve it) the default budget of \$2,629,675. The default budget is the previous year's budget where one-time expenses are removed and increases in contracts, state mandates and previous obligations are added. The proposed budget is \$3,142 more than the default.

### Tax Rate

The Department of Revenue Administration agent contacted the Town Administrator with information and a spreadsheet documenting specifics in order to set the tax rate. The Board of Selectmen's review of this information for 2017 resulted with a new rate of \$21.10 with a bill due date of December 12.

### Wages

Based on the annual CPI-wages, Selectmen approved a cost of living increase of two percent for 2017. Some employees received their scheduled step increase through the budget based on the updated pay plan for 2017.

Lori A. Ruest, Town Administrator

### ASSESSING DEPARTMENT

Our official level of assessment for 2016 was 89%. The ratio for 2017 is projected to be 85%. We had 46 qualified sales between 10/01/2016 and 9/30/2017, the time frame used to calculate the ratio. The DRA performs a ratio study annually for all communities. The median sale price was \$399,900 during that time frame. I will continue to review all properties that sell to verify that our data is accurate and to ensure that only arms-length transactions are used for our ratio studies. Sales of foreclosed properties and "short sales" are not considered "arms-length-transactions."

Copies of all property record cards, containing the data on which the assessments are based, are available for your review in the conference room of the Town Hall during regular office hours. There is also a sales book available, which is updated monthly as deeds are received. The assessment model is based on an update performed for April 1, 2013. The town is scheduled to perform a town-wide revaluation in 2018.

My role with the Town of Hampton Falls is parttime consultant along with my associates Cheryl Akstin and John McCarthy. I am not in the office on a daily basis, however, am available to meet with you when I am in the office to answer any of your questions. The Tax Collector's office has my appointment calendar, should you wish to schedule a meeting.

It has been a pleasure serving the Town of Hampton Falls this year.

Todd B. Haywood, Assessing Agent

### PLANNING BOARD



The Planning Board approved a site plan for a senior housing development on Brown Road. This is the first of three buildings approved for construction.

As 2017 ends and we prepare for the 2018 town elections it should be noted that Charlyn Brown has decided not to run for re-election in 2018. Charlyn has been a Planning Board member since 1994, and many of those years she served as Chairwoman. We are extremely grateful for her many years of volunteer service, her knowledge and leadership. Charlyn served as Vice Chair in 2017 and has agreed to stay on the Master Plan Committee as its rewrite nears completion in 2018.

In 2017, Todd Santora served his second year as Chairman. The Board is still anchored by Abigail Tonry, who has been a member since 1990. With Charlyn's departure, Abigail's experience, knowledge and history in Hampton Falls will be invaluable to the Planning Board and the community.

The Board was thankful that Andrew Brubaker decided to run for election after a year as an Alternate Member. Andrew was also appointed as a Rockingham Planning Commissioner by the Board of Selectmen. Shawn Hanson continued his membership and is also a direct link to the Conservation Commission as he serves as its Chairman. Other members for 2017 included Lisa Brown-Kucharski and Richard McDermott, Selectman's Representative and Rockingham Planning Commissioner for Hampton Falls.

Five committees were established to address various board responsibilities; Capital Improvement Committee (CIP), Master Plan Committee, Road Committee, Ordinance and Regulation Review Committee and a newly established Water and Sewer Committee. Board members, along with other town residents, are appointed by the Chairman to serve on these committees, providing valuable opinions and information to the Board that helps in final decision making.

The CIP Committee began its meetings in September. Its recommendations were approved by the Planning Board in late September and presented to the Board of Selectmen in October. The Master Plan Committee, with the assistance of the Rockingham Planning Commission, met throughout the year and members are hopeful to have a completion date by the end of the year in 2018. The Ordinance and Regulation Committee met several times and some changes are being proposed and presented to the voters in the 2018 Town Election. The other two committees did not have a need to meet in 2017.

In some exciting news, the Avesta senior housing project finished the first phase of its project, which will now be home to 24 new Hampton Falls residents. The occupancy permit for this first phase was granted in September.

The Board approved three major applications for business owners along Route 1. The building at 137 Lafayette Road was purchased by the owners of the Krystal Ballroom Dance Studio, a business that will provide dancing lessons for adults. We wish the new owners the best of luck on their endeavor.

The owner of Currier Leather at 75 Lafayette Road applied and was approved for an expansion of the existing building, providing for additional show room space as well as a residential apartment. Mr. Currier hopes to break ground on this expansion in 2018. This is the type of mixed-use development the 2013 ordinance and regulation changes had hoped to spur.

An application was also approved for 41 Lafayette Road. Committed Collision, an existing auto body workshop in Hampton, had hoped to purchase this land and build a new 18,000 square foot facility on the land. The application was approved but the sale of the land did not going through for unknown reasons.

Additional activity by the Board included one conditional use permit for an accessory dwelling and one subdivision approval for 20 Brown Road. For more detail on the activity of the Planning Board, please see the full list of the 2017 Planning Board decisions contained within this annual town report.

Todd Santora, Chairman

### **ROAD COMMITTEE**

No Road Committee meetings were held in 2017 and there were no subdivisions proposed or applied for with the Planning Board needing Road Committee attention.

Members of the Road Committee appointed in 2017 include Charlyn Brown, Chairwoman, Abigail Tonry, Lisa Brown-Kucharski, and Andrew Brubaker; Members, Richard McDermott and Building Inspector Mark Sikorski, non-voting and Road Agent Dick Robinson, non-voting.

### **ROCKINGHAM PLANNING COMMISSION**

The Town of Hampton Falls is a Member of the Rockingham Planning Commission (RPC), one of nine regional planning commissions in New Hampshire. The RPC's Region consists of 27 of the Rockingham County communities.

The RPC operates with an appointed Board of Commissioners, and a paid professional staff of land use and transportation planners, GIS specialists, and transportation analysts. Each member community appoints at least two representatives to the Board. Candidates for Commissioner are recommended by the Planning Board and appointed by the Selectmen. Commissioners meet monthly to adopt and oversee the annual work program and budget, establish Commission policies on a variety of land use and planning issues important to the region and to discuss current planning topics. Planning Board member, Andrew Brubaker, was appointed by the Selectmen this year to serve as the Town's second representative to the RPC. The Town, once again, has full representation on the RPC Board of Commissioners.

The RPC provides a number of specific services to Hampton Falls, including a part-time planner who assists the Planning Board with plan review and zoning proposals. The RPC is presently working with the Town on updating several chapters of the Master Plan. Additionally, the Town has contracted with the RPC to conduct a periodic update of the entire Hazard Mitigation Plan which will be completed in 2018. Additional support services include: Continued assistance to develop the NH Seacoast Greenway, including state acquisition of Hampton Branch rail rightof-way, management agreement development and implementation of multi-use path: assistance implementing the Route 1 Corridor Plan; TASC volunteer driver program assistance; and general GIS mapping assistance, including tax map update for the Town Assessor.

Richard McDermott serves on the Executive Committee of the Rockingham Planning Commission, Transportation Advisory Counsel and has been a Commissioner for 11 years. Andrew Brubaker was appointed as Commissioner in 2017.

The RPC is involved with a variety of regional issues which affect all communities in the area, including transportation planning and natural resources management. The Commission continues to work with the seven coastal communities, including Hampton Falls, on an assessing vulnerability for coastal flooding associated with storm surge and sea level rise to help these communities identify measures to reduce future risk.

Richard P. McDermott and Andrew Brubaker Rockingham Planning Commissioners

### **ZONING BOARD OF ADJUSTMENT**

The Zoning Board of Adjustment consists of five members. In 2017, the Board included Chairman John DeLeire, Vice Chairman Frank Perry, and Members Steve Bryant, Larry Job and Mark Call. The Board is also allowed up to five alternate members: in 2017 Patricia Young and Alex Dittami served as alternates. Building Inspector Mark Sikorski attends and provides assistance as requested at monthly meetings.

The ZBA meets on the fourth Thursday of the month as needed, to hear different types of petitions (variances, appeals to administrative decisions, special exceptions, equitable waivers and requests for relief from building code requirements). These applications are decided on the merits and addressed through specific criteria as provided by law. Any ZBA decision can be appealed within 30 days.

Activity of this Board is outlined on the following pages along with the decisions made in each case. Over the course of the year, seven applications were addressed, five requesting variances to the Zoning Ordinance, one requesting an amendment to a variance, and one appeal of an administrative decision.

Minutes are available on the Town website hamptonfalls.org or from the Town Clerk.

Holly Fazzino, Secretary

### JOINT LOSS MANAGEMENT

The Town of Hampton Falls Joint Loss Management Committee (JLMC) met during the months of February, May, August, and November 2017 to review department activity, to complete inspections, to review recommendations from the NH Department of Labor, Health and Safety, and to get updated on needed corrections and suggestions for future training.

This past year, the Committee's activities focused on updating and revising the Town Safety Policy per instructions from the NH Department of Labor.

Building Inspector Mark Sikorski, Fire Captain Larry Anderson, Librarian Barbara Tosiano, and Police Chief Rob Dirsa serve as the Committee Members who review Safety Policy annually and see that all Town buildings are inspected.

Barbara Tosiano, Recorder

### OLD STAGE ROAD BRIDGE COMMITTEE

The Old Stage Road Bridge is a popular community destination for runners, bicyclists and strollers of all ages. The Bridge is an example of a community project accomplished solely by volunteers and private donations – without the use of public funds. We are grateful this year for the Hampton Falls Fire Department's donation of the big, beautiful holiday wreath for the entrance to the Bridge.

Judy Wilson, Chairperson



Old Stage Road Bridge

### HERITAGE COMMISSION

The Heritage Commission met monthly except for a few months in mid-year when, due to a Commissioner's illness, we lacked a quorum. Commission members currently are: Beverly Mutrie, Chair, David French, Vice-Chair, Mary Ann Hill, Secretary, Phil Chura, Commissioner and Richard McDermott, Selectman and Commissioner. Phil Chura was appointed in October and Richard replaced Larry Smith in September.

In January, the Commission was working on a presentation to the Board of Selectmen, proposing a Local Historic District, consisting of the Town Hall and the Museum. If the ordinance was approved by the voters, it would allow for the town to become a Local

Government Center, opening up some grant funding from the federal government for preservation surveys, master plan writing, education and mapping projects. The Selectmen were agreeable for the Commission to proceed, and we drafted an ordinance. Unfortunately, this past fall, the Planning Board after reading the ordinance, was not supportive, citing possible future expansion of the district. Consequently, the matter was tabled until next spring.

This year, we were very saddened to lose Ann Haggart, a Commissioner since 2105, in February to cancer. She was spearheading the Tercentennial Committee and had contributed much research and many worthwhile ideas for improving the celebration and the town's historical awareness along with encouraging the Commission's participation in the 300th celebration. She will be greatly missed and leaves very big shoes to fill.

In February, Elizabeth Malone, a supporter of the Historic Commission, added \$2,000 to our proposed warrant article for Town funds that successfully passed on voting day. We gratefully thank her for her perspicacity. The extra funds will be put to good use doing our historic resources survey, which is part of our RSA mandate.

The Commission has been following the progress of the Tercentennial Committee and has tentatively agreed to produce an overlay map of our historic buildings with the help of the Rockingham Planning Commission. To begin the Historical Resources Survey, we put information from the town tax cards on a spreadsheet and will be gathering more information as we are able. The overlay map produced using this spreadsheet will hopefully include all the town's historic buildings, sites and monuments over 100 years old.

Another item of interest to the Commission was the disposition of the historic well-cap stone, which has been on the southeast corner of Sanborn and King for close to 100 years. Last year, it was moved to the opposite corner and has now been determined to be the property of Michelle Lozuaway and Josh Lanahan, owners of the 1750 Prescott/Sanborn house (formerly Ackroyd). They have agreed to allow the Heritage Commission to place a bronze plaque on the stone with an appropriate message about its original placement. When accomplished, hopefully in the near future, this will result in preserving this historic object's heritage.

Beverly Mutrie was invited to tour the outbuildings at 5 King Street, by the owner, Jeremy Kachejian, and documented his historic barn and post and beam small barn. We hope Jeremy benefited as well as the Commission in learning about his buildings and the importance of preserving them. Thanks, Jeremy. We are willing to do this for any historic property owner.

Last year the Commission took an interest in the progress of the School Board's building repair issues,

specifically the request to replace the historic (circa 1949) windows on the original wing of the Lincoln Akerman School. Upon our request, the School Board listened to a presentation by Maggie Stier, Field Representative from the New Hampshire Preservation Alliance and Allison Hardy, owner of Window Woman, in Amesbury, Massachusetts, who conveyed the importance of preserving the old growth wooden windows. Eventually, the repair of the 27 historic large windows was put out for bid. Window Woman was awarded the contract, for about \$100,000 less than new windows would cost. Concurrently, the storms were also repaired to ensure energy efficiency, thus saving the town considerable tax dollars while preserving the historic aspect of the building. We believe that this was the best solution and will be cost effective for many years to come.

The Commission recently began working to compile a spreadsheet with many of Hampton Falls' historic monuments and objects, such as the Warren Brown boulder, the well-stone (Millstone), and the Key Stone Bridge over the Hampton Falls River. Many more should be identified, tabulated, and their history written down. We welcome your help in finding and identifying these historic objects.

As always, we seek help from any historic minded residents to "lighten our load." We currently meet each month on the second Monday at 2:00 p.m. and welcome possible commissioners, visitors, or just volunteers. Please come to a meeting or fill out the Town's volunteer form so we can be in touch.

Beverly Mutrie, Chair

### TRICENTENNIAL COMMITTEE

In 2017, the Tricentennial Steering Committee revised plans for the town's 2022 celebration, focusing on a more affordable celebration which will take place over two weekends and include a picnic, town photo, bus tour of historic sites, musical entertainment, a time capsule and more.

The estimated budget for the 2022 celebration will be \$25,000, the majority of which will be raised through fundraisers. As such the Tricentennial Committee determined with the town Selectmen that they would not be requesting any money from the town either as a budget line item or as a warrant article in 2018.

During the year, the Tricentennial Committee collaborated with Friends of the Bandstand for an Earth Day Music and BBQ Fundraiser. Also, the Committee began plans for a Town Carnival to be held annually on the Applecrest grounds, beginning in fall 2018, which will serve as a fundraiser as well as being a fun gathering for the town. In addition, the Committee purchased a

Time Capsule, designed and created merchandise (already on sale at Applecrest) and took the first steps in devising a collection of three commemorative pewter ornaments (representing each century of the towns existence).

Angelo Montrone, Chairman

### **CEMETERY TRUSTEES**

The Cemetery trustees are charged with the care and maintenance of Hampton Falls' seven cemeteries: Dodge, Old Brookside, New Brookside, Old Westview, Westview, Hawes, and Oak Lawn.

These cemeteries are significant landmarks of our Town's rich history. In an effort to preserve these grounds, Ghlee Woodworth has continued the gravestone conservation and restoration project. In 2017, 27 gravestones at Old Brookside and Hawes cemeteries were repaired, cleaned and reset, honoring the past and ensuring protection against future

damage. The documentation of this work, including photographs, will be compiled and shared with the agencies and parties entrusted with recording town history.

The beautification of the town's newest cemetery, Oak Lawn, has continued with the planting of flowering crabapple trees. This year's plantings were made possible thanks to a generous donation by Richard Russell who has shared not just funds but his time, expertise and energy in ensuring the success of this project.

In addition to the regular maintenance including lawn mowing, fertilizing, spring and fall clean ups, it was necessary this year to rebuild the roadways in Westview. In the effort of retaining the historical fabric of this cemetery, these pathways were rebuilt with special gravel to match the existing gravel, and were completed in time for Memorial Day.

Jonathan Bohm, Trustee Chair Forrest Brown, Trustee Tracy Healey-Beattie, Trustee

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PLANNING BOARD – 2	Outcome	MOTION: To accept jurisdiction of the application as complete.  MOTION: To grant the applicant's request for a continuance of Case # 17-01-01 until February 28 at 7:00 PM.	MOTION: To deny the application from Richard Knight for a subdivision creating a five acre lot with existing house, remaining land to be a non-buildable 10.56 acre parcel, for property located at 12 Mill Lane, Map 1, Lot 6, as with no further information having been provided in order to discuss a possible conservation easement, and as the ZBA ruled years ago that the parcel could not be further subdivided, nothing further could be done by this Board.	MOTION: To approve the Applicant's request for Conditional Use Permit for Accessory Dwelling Unit/Detached, for property located at 31 Victoria Drive, Map 6, Lot 41-13, in accordance with the building plan by Harborside Design dated 2/22/2017 and septic plan by Civil Construction Management dated December 10, 2016, subject to the following conditions:  1. That the owner of the property shall occupy one of the dwelling units as hisher primary dwelling unit and be owner and landlord of the second dwelling unit.  2. That onsite parking shall be provided on the lot for both dwelling units.  3. That the accessory dwelling unit shall conform to all applicable structural, water and sanitary standards for residential buildings and that detached accessory dwelling units that utilize an accessory use building (i.e., garage or barn) shall match the character of the primary residential use located on the lot.  4. That once any renovation or construction is complete or the owner is ready to have a unit occupied, a request must be made to the Building Inspector to obtain a certificate of occupancy permit. There shall be no occupancy of the accessory dwelling unit (or either unit if the entire dwelling has been newly constructed) until the Building Inspector has issued a certificate of occupancy permit.  5. That no accessory dwelling unit shall be condominiumized or in any way be in a different ownership than the principal dwelling.  6. That the finished heated living area does not exceed 750 square feet.	The Chairman then noted that there is no decision to be made at this point, but that the applicant should next return with a formal application.	MOTION: To accept jurisdiction of the application as complete.  MOTION: To approve the application from Unitil Service Corp. for Scenic Road Alteration Permit to perform tree trimming for utility lines along Brimmer, Depot, Brown, Drinkwater, Parsonage Roads (Circuit E2X3), and along Curtis, Nason and Sanborn Roads (Circuit E28X1), with the condition that the work will comply with the ordinance requiring that branches not be
	Hearing Date	01/24/17	02/28/17	02/28/17	02/28/17	06/27/17
	Request	CASE #17-01-01: Application from Crawford Building Electrical LLC for Final Public Hearing for Conditional Use Permit – Accessory Dwelling Unit/Detached, for property located at 31 Victoria Drive, Map 6, Lot 41-13.	CONTINUED PUBLIC HEARING: CASE #16-07-03 – Application from Richard Knight for Final Public Hearing for Subdivision creating a five (5) acre lot with existing house, remaining land to be a non-buildable 10.56 acre parcel, for property located at 12 Mill Lane, Map 1, Lot 6.	CONTINUED PUBLIC HEARING: CASE #17-01-01: Application from Crawford Building Electrical LLC for Final Public Hearing for Conditional Use Permit – Accessory Dwelling Unit/Detached, for property located at 31 Victoria Drive, Map 6, Lot 41-13.	PUBLIC HEARING: CASE #17-02-01: Application from Committed Collision for Design Review Public Hearing for Site Plan for proposed construction of a new 18,000 square foot building with associated parking, access, utilities and landscaping, for property located at 41 Lafayette Road in the Business District South, Map 7, Lot 61.	Application from Unitil Service Corp. for Final Public Hearing for Scenic Road Alteration Permit to perform tree trimming for utility lines along Brimmer, Depot, Brown, Drinkwater, Parsonage, Curtis, Nason and Sanborn Roads.
	Applicant	Crawford Building Electrical, LLC	Knight, Richard	Crawford Building Electrical, LLC	Committed Collision	Unitil Service Corp.
	Case	17-01-01	16-07-03	17-01-01	17-02-01	17-05-01

2017 ACTIVITY	earing
PLANNING BOARD – 201	Request

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Outcome	trimmed more than 6 feet from the transmission lines.	MOTION: To accept jurisdiction of the application as complete.  MOTION: To approve the requests for waivers from Sections 6.2.9, 6.2.16 and 6.2.21 of Subdivision Regulations for the reasons stated in the waiver request letter submitted by Millennium Engineering.  MOTION: To approve the subdivision of Map 5, Lot 3, into a total of two lots in accordance with the plan by Millennium Engineering, dated May 1, 2017, subject to the following conditions:  1. That any and all fees due the Town of Hampton Falls and its consultants be paid before the mylar is signed and recorded.  2. That draft deeds for the newly created lots be submitted for the Planning Board file and that the Planning Board counsel, prior to the mylar being signed, approve the final language of all the easements and advise the cost of review and recording. All easements are to be recorded in the	applicable deeds.  3. That monumentation be bonded, set and certified with a Certificate of Monumentation submitted for the Planning Board file.1;1  4. That no lots be sold before the mylar is signed and recorded. When and if this approved project changes ownership, the new owner is required to appear before the Planning Board to review the approved plan so as	<ol> <li>That the engineer understanding of 11.</li> <li>That the engineer obtains and identifies proper map and lot numbers for the newly created lots from the appropriate official of the Town of Hampton Falls (before the mylar is signed), and that a note be added requiring that street numbers for new houses are to be assigned by the appropriate town official of the Town of Hampton Falls.</li> <li>That the plan set submitted as final for recording be reviewed by the Circuit Rider Planner in advance of the Chairman's signature and that no building permits be issued until the mylar is signed.</li> <li>That a CAD file and proper number of plans, to include an 11" x 17" copy, be submitted in compliance with Subdivision Regulation Section 6.1.4.</li> <li>That a Wetlands Scientist Stamp appear on the final mylar.</li> </ol>	MOTION: To accept jurisdiction of the application as complete.  MOTION: To grant a Waiver from Site Plan Review Regulations Article VI Section 6.2.2, scale of plan, for the reasons stated in the application.  MOTION: To grant a Waiver from Subdivision Regulations Section 6.2.21, Soils information in the form of High Intensity Soil Survey map, for the reasons stated in the application.  MOTION: To continue Case #17-06-01: Application from Committed Collision for Site Plan Review, and Application from Committed Collision for Wetlands Special Use Permit, to July 25 at 7:00 PM.  MOTION: To authorize the Chairman to write a letter to inform the developer of the Elton subdivision of the Town's intent to use posted funds for the purpose of performing work necessary in order to accept Elton Lane as a Town road.
Hearing Date		06/27/17			06/27/17
Request		Application from Gaylee Robinson for Final Public Hearing for a two-lot Subdivision of property located at 20 Brown Road, Map 5, Lot 3. Waivers requested. Expedited Review requested.			CASE #17-06-01: Application from Committed Collision for Final Public Hearing for Site Plan Review for proposed construction of a new 18,000 square foot building with associated parking, access, utilities and landscaping, for property located at 41 Lafayette Road in the Business District South, Map 7, Lot 61, Waivers Requested; and CASE #17-06-01: Application from Committed Collision for Final Public Hearing for a Wetlands Special Use Permit to permit re-development of the site including construction of a building, associated parking/access/egress, storm water management structures, a new well, a subsurface sewage disposal system, and grading & associated landscaping, for property located at 41 Lafayette Road in the Business District
Applicant		Gaylee Robinson			Committed
Number		17-05-02			17-06-01 and 17-06-01

PLANNING BOARD – 2017 ACTIVITY

			ign proposed is that the total area	from Article VII from Committed nmitted Collision	and Special Use to plan of Ambit 2017 for property itions:  unty Registry of be paid,  rmit number and Engineer, be filed of building with operty located at Lot 61 subject to on falls and its orded.  and Friday and tes, setbacks, air les, setbacks, air
Outcome			MOTION: To advise Avesta Housing that the design proposed is acceptable, but to reduce total area, including molding, so that the total area of the two sections of the sign are within six square feet.	MOTION: To approve the applicant's request for Waiver from Article VII Section 7.4 of Site Plan Regulations, for the reasons stated.  MOTION: To continue Case #17-06-01: Application from Committed Collision for Site Plan Review, and Application from Committed Collision for Wetlands Special Use Permit, to August 22 at 7:00 PM.	MOTION: To approve the applicant's request for Wetland Special Use Permit relating to Map 7, Lot 61, in accordance with the plan of Ambit Engineering Inc dated June 1, 2017, revised August 17, 2017 for property located on 41 Lafayette Road, subject to the following conditions:  1. That the mylar be recorded at the Rockingham County Registry of Deeds.  2. That any and all fees due the Town of Hampton Falls be paid,  3. That the Department of Environmental Services permit number and date of permit be shown on the plan.  4. That the posting of a bond, as approved by the Town Engineer, be filled with the Board of Selectmen, and  That approval of the findings to Section 8.6 be made.  MOTION: To construction of a new 18,000 square foot building with associated parking, access, utilities and landscaping, for property located at 41 Lafayette Road in the Business District South, Map 7, Lot 61 subject to the following conditions:  1. That any and all fees due the Town of Hampton falls and its consultants be paid before the mylar is signed and recorded.  2. That the hours of operation be 6am to 7:30pm Monday – Friday and 7:30am to 6pm Saturday and Sunday.  3. That the building height and sightless objects (pipes, sebacks, air conditioners, etc.) not exceed 35 feet.
Hearing	Date		06/27/17	7/25/17	08/22/17
Request	-1	South, Map 7, Lot 61.	Avesta Housing: Sign for Meadows at Grapevine Run  The Board discussed proposed changes to the sign for the Meadows at Grapevine Run housing development submitted by Avesta. M. Sikorski said that the addition of molding causes the sign to be 4 inches out of compliance, but that most of the sign is still in compliance. There was a discussion of the changes in wording and how to measure the molding as well as a gap between two sections of the sign.	CONTINUED FROM JUNE 27, 2017 - CASE #17-06-01: Application from Committed Collision for Final Public Hearing for Site Plan Review for proposed construction of a new 18,000 square foot building with associated parking, access, utilities and landscaping, for property located at 41 Lafayette Road in the Business District South, Map 7, Lot 61, Waivers Requested; and CASE #17-06-01: Application from Committed Collision for Final Public Hearing for a Wetlands Special Use Permit to permit re-development of the site including construction of a building, associated parkingaccess/egress, storm water management structures, a new well, a subsurface sewage disposal system, and grading & associated landscaping, for property located at 41 Lafayette Road in the Business District South, Map 7, Lot 61.	CONTINUED FROM JULY 25, 2017 – CASE #17-06-01: Application from Committed Collision for Final Public Hearing for Site Plan Review for proposed construction of a new 18,000 square foot building with associated parking, access, utilities and landscaping, for property located at 41 Lafayette Road in the Business District South, Map 7, Lot 61, Waivers Requested, and CASE #17-06-01: Application from Committed Collision for Final Public Hearing for a Wetlands Special Use Permit for redevelopment of the site including construction of a building with associated parking/access/egress, storm water management structures, a new well, a subsurface sewage disposal system, and grading & associated landscaping for property located at 41 Lafayette Road in the Business District South, Map 7, Lot 61.
Applicant	7.7		Avesta Housing	Collision	Collision
Case	Number		MISSIN GCASE NUMBE R	17-06-01	17-06-01 and 17-06-01

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Outcome	4. That the landscaping be installed according to the plan. No occupancy permit shall be issued until the landscaping is inspected by the	Building Inspector.  5. That the applicant post finanacial security before the mylar is signed.	Applicant is to submit a cost estimate to be verified by the town engineer.	6. That no building permit be issued until security is posted and an	agreement is signed. When and it this approved project changes ownership, the new owner is required to appear before the Planning	Board to review the approved plan so as to have a complete	understanding of it. Also, that no changes to the approved plan(s) can	be made without appearing before the Planning Board.  That any and all state mermits he obtained and made mart of the file.	8. That a note reading "No additional use or change of use shall be	permitted unless approved by the Planning Board" be added to the	Infall plan.  O That annual is for mater rehicle body remain and minding and	10. That all exterior lighting be down-shielded and labeled as such on the	final plan in accordance with Site Plan Review Regulation Article	VIII, Section 8, Illumination.	11. That wetland district placard markers be obtained from the	50 foot of the limit of construction alone is expense and be placed every	accordance with waiver #3. Wetland district placard markers are to be	certified with a Certificate of Wetland District Placard Installation		12. That monumentation be bonded, set and certified with a Certificate of	Monumentation be submitted to the Planning Board file before the	iii) iat is signed and recolued.	-		15. That a Town Engineer shall inspect all site improvements during	construction at least 3 phases of completion: at approximately 20-25%	completion, the footing stage, at 70% when the site work is completed and 100% when asnhalf and landscaning is completed	16. That as-built drawings will be provided to the Town of Hampton Falls		17. That the NHDOT Driveway permit number should be added to the	coversheet as a note before the mylar is signed.	MOTION: 10 accept jurisdiction and that the application is complete.  MOTION: To accept approve requested waivers	• Article VI: Section 6.2.14 "Utilities on and adjacent to the tract"	• Article VI: Section 6.2.17 "Proposed grade surfaces and percent of sealed
Hearing Date																															11.00,00	08/22/17		
Request																															CASE # 17 09 01: A-1:: 5	Studio for Final Public Hearing for Site Plan Review to permit	the change of use to a ballroom dance studio at property located	at 137 Lafayette Road, Map 8, Lot 56. Waivers Requested.
Applicant																															Versetol Doll	Dance Studio		
Case Number				_																											17.08.01	10-90-71		

PLANNING BOARD – 2017 ACTIVITY
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Hearing Outcome Date	<ul> <li>surface"</li> <li>Article VI: Section 6.2.18 "Storm water drainage control plan"</li> <li>Article VI: Section 6.2.19 "Location of Fire Hydrants"</li> <li>Article VI: Section 6.2.22 "Location, size and design of sign"</li> <li>Article VI: Section 6.2.24 "A circulation plan"</li> <li>Article VI: Section 6.2.25 "Result of test pits"</li> <li>Article VI: Section 6.2.25 "Architectural renderings"</li> <li>Article VI: Section 6.2.27 "Architectural review"</li> <li>MOTION: To approve the applicants request for site plan to permit the change of use from a day care to a ballroom dance studio for property located at 137 Lafayette Road, Map 8, Lot 56 subject to the following conditions:</li> </ul>	<ol> <li>That any and all fees due the Town of Hampton Falls and its consultants be paid before the mylar is signed and recorded.</li> <li>That the hours of operation be 10am to 10pm Monday – Sunday.</li> <li>That a note reading "No additional use or change of use shall be permitted unless approved by the Planning Board" be added to the</li> </ol>	7. That any new lighting conform with down-shielding regulation.  8. That the building dimensions be added to the final plan.  9. That if landscaping is to change significantly it must conform to business district north recommendation in site plan appendix.  10. That note #17 be modified to say "the locations and recordED plans."  11. That note #20 be modified to say "field locations and recordED plans."  12. That note #8 be modified to say "field locations and recordED plans."  13. That note #8 be modified to say "first floor (recreational) = 1 space 7300 sf X2000sf) = 7 AND second floor (OFFICE SPACE)   space 7300 sf X1800sf) = 6 AND building 3 (warehouse) = 1 space per 2	MOTION: To accept the application as complete.  MOTION: To accept the application as complete.  MOTION: To approve a Waiver of Article VI, Section 6.2.2- Plan Scale for the building expansion and Site Improvements, Emfield, Inc. d/b/a Curriers Leather, 75 Lafayette Road. Assessor's Map 8. Lot 91, to allow for 1"=30 due to the reasons given by the applicant in his letter dated September 5, 2017.  MOTION: To approve waiver of Article VI, Section 6.2.9- Bearings and Distances of Property Lines for Building Expansion and Site Improvements, Elmfield. Inc. d/b/a Curriers Leather. 75 Lafaverte Road Assessor's Man 8.
Applicant Request Hearing Date Date				Curriers  Case # 17-09-01: Application from Stephen Curriers, Elmfield, Leather  Inc. d/b/a Curriers Leather for Final Public Hearing for Site Plan Review to permit the proposed development to add onto the existing retail space to provide additional retail space and a residence for the owner at property located at 75 Lafayette Road, Map 8, Lot 91. Waivers requested.
Case A		_		17-09-01

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	Outcome	Lot 91, for bearing and distances for the parcel property lines, due to the reasons given by the applicant in his letter dated September 5, 2017.  MOTION: To approve waiver of Article VI, Section 6.4.3- High Density Soil Mapping for Building Expansion and Site Improvements, Elmffeld, Inc. 40b/a Curriers Leather, 75 Lafayette Road, Assessor's Map 8. Lot 91 due to the recent study by a wetlands scientist in July, 2017, due to the reasons given by the applicant in his letter dated September 5, 2017.  MOTION: To approve waiver of Article VIII, Section 8.2.1- Paved Parking Required for Building Expansion and Site Improvements, Elmffeld, Inc. 40b/a Curriers Leather, 75 Lafayette Road, Assessor's Map 8. Lot 91, requesting a mix of paved and gravel parking, due to the reasons given by the applicant in his letter dated September 5, 2017.  MOTION: To approve waiver of Article VIII, Section 8.4.3- Landscape Plan Required for Building Expansion and Site Improvements, Elmffeld, Inc. 40b/a Curriers Leather, 75 Lafayette Road, Assessor's Map 8, Lot 91, due to the reasons given by the applicant in his letter dated September 5, 2017.  MOTION: To approve waiver of Article VIII, Section 8.4.3- Landscape Plan Required for Building Expansion and Site Improvements, Elmffeld, Inc. 40b/a Curriers Leather, 75 Lafayette Road, Assessor's Map 8, Lot 91, due to the reasons given by the applicant in his letter dated September 5, 2017.  MOTION: To forward the drainage analysis to the Town Engineer, Jones & Beach, and department heads, for review.  MOTION: To continue this application to the Planning Board Meeting of October 24, 2017.  MOUTION: To authorize Jones & Beach to speak directly with Dennis Moutlon.	MOTION: To approve the Extension of the Avesta Performance Agreement for the construction of site improvements, Tax Map 5, Lot 57, 27 Brown Road, and security drawdown from \$923,000 to \$125,000, with an end date of October 31, 2017, and authorize Chairman Santora to execute the agreement.	MOTION: To approve the request for waiver to zoning ordinance section 8.6.1.1 proposed construction is due to the reason given in the response letter to the Board dated September 1, 2017. Condition one has been met.  MOTION: To approve the request for a waiver from 8.6.1.2 in the proposal that design and construction methods will be such as to minimize derimental impact upon the wetlands and will include restoration of the site as nearly as possible to its original grade and condition, due to the reasons stated in Mr. Moulton's To approve the request for waiver from 8.6.1.3 in the proposal that no alternative route which does not cross a wetland, setback or buffer or has less detrimental impact on the wetland is feasible, due to the reasons stated in Mr. Moulton's letter dated September 6, 2017. Condition three has been met.  MOTION: To approve the request for waiver from 8.6.1.4 that economic advantage alone is not the reason for the proposed construction, for the reasons stated in Mr. Moulton's letter.  September 6, 2017 letter. Condition four has been met.  September 6, 2017 letter. Condition four has been met.  MOTION: To grant the Applicant's request for a wetland special use permit relating to Map 8, Lot 91, in accordance with the plan by Altus Engineering
2017 AC	Hearing Date		9/26/17	10/24/17
PLANNING BOARD - 2017 ACTIVITY	Request		16-07-02 AVESTA PERFORMANCE AGREEMENT: REQUEST FOR EXTENSION & SECURITY DRAWDOWN.	Case # 17-09-01: Application from Stephen Currier, Elmfield, Inc. d/b/a Curriers Leather for Final Public Hearing for Site Plan Review to permit the proposed development to add onto the existing retail space to provide additional retail space and a residence for the owner at property located at 75 Lafayette Road, Map 8, Lot 91. Waivers requested.
	Applicant		Avesta Meadows One, LP	Curriers Leather Furniture
	Case		16-07-02	17-09-01

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Amendment PROPOSAL #1: SITE PLAN REVIEW REGULATIONS Replace current Site Plan Review Section 8.8.3 with: Illuminated asigns, including neon or tubular signs, shall be permitted in "BDS, BDN and TCD bisnics." No moving, Ilashing or animated light signs are permitted, except as temporary seasonal holiday decorations. (Amended September 2017)  Amendment PROPOSAL #2: SITE PLAN REVIEW RECULATIONS PROPOSED APPENDIX: Create Appendix VII in Site Plan Review Regulations to provide design guidelines for Detached ADUs that are preferred by the Town of Hampton Falls:						
Applicant Request  Amendment PROPOSAL#I: SITE PLAN REVIEW REGULATIONS Replace current Site Plan Review Section & 8.3 with: Illuminated signs, including neon or tubular signs, shall be permitted in "BDS, BDN and TCD Districts". No moving, flashing or animated light signs are permitted, except as temporary seasonal holiday decorations. (Amended September 2017)  Amendment PROPOSED APPENDIX: Create Appendix VII in Site Plan Review Regulations to provide design guidelines for Detached ADUs that are preferred by the Town of Hampton Falls:	Outcome	dated October 17, 2017, revised to October 24, 2017, for property located on 75 Lafayette Road, as all conditions of 8.6.1 are found to exist and subject to the following conditions:  1. That the mylar be recorded at the Rockingham County Registry of Deeds.  2. That any and all fees due to the Town of Hampton Falls be paid.  3. That the Department of Environmental Services permit number and date of permit be shown on the plan.  MOTION: 17, annower, the annicant's property for a citia plan to add any motion.	Subject to the following conditions:  I. Any and all fees due to the Town of Hampton Falls be paid before the mylar is signed and recorded.  The house of covernment of the Town of Hampton Falls be paid before the mylar is signed and recorded.		MOTION: To move the proposed amendment to Site Plan Review Section 8.8.3 to a public hearing on November 28, 2017.	MOTION: To move the proposed Appendix VII in Site Plan Review regulations to a public hearing on November 28, 2017.
Amendment Amendment	Hearing Date				 10/24/17	10/24/17
	Request				PROPOSAL #1: SITE PLAN REVIEW REGULATIONS Replace current Site Plan Review Section 8.8.3 with: Illuminated signs, including neon or tubular signs, shall be permitted in "BDS, BDN and TCD Districts". No moving, flashing or animated light signs are permitted, except as temporary seasonal holiday decorations, (Amended September 2017)	PROPOSAL #2: SITE PLAN REVIEW REGULATIONS PROPOSED APPENDIX: Create Appendix VII in Site Plan Review Regulations to provide design guidelines for Detached ADUs that are preferred by the Town of Hampton Falls:
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Outcome				MOTION: To move the proposed additional definition to Zoning Ordinance Article I, Section 4, Definitions to a public hearing on November 28, 2017.	MOTION: To Amend Article III, Section 7.2.1 (paragraph 2) of the Zoning Ordinance. Detached Accessory Dwelling Units are allowed in "existing" accessory use buildings.  MOTION: To move the proposed Zoning Ordinance Amendment of Article III, Section 7.2.1 (paragraph 2), Definitions, to a public hearing on November 28, 2017.	MOTION: To table the matter, as the current ordinance covers the requirements.	MOTION: To approve the CIP recommendations, attach the Winnacunnet materials.
Hearing Date				10/24/17	10/24/17	10/24/17	10/24/17
Request	APPENDIX VII	DESIGN GUIDELINES FOR DETACHED ACCESSORY DWELLING UNITS (ADU) Introduction: Detached ADUs can be permitted in existing, accessory structures on residential properties in the Town of Hampton Falls. They are intended to increase housing options in the community, but should blend with the surrounding property in a way that maintains the residential "look and feel" of the property. Below are some examples of ADUs that promote the town's goals of functionality and visual character.	These guidelines are intended to supplement, illustrate, and amplify various sections of the Zoning Ordinance and Site Plan Review Regulations. Check the applicable sections of the Ordinances and Regulations for specific requirements.	PROPOSAL #3: ADD DEFINITION TO "LIVING AREA"  TO SUPPORT OUR ADU ORDINANCE  Living Area" (for an Accessory Dwelling Unit): That space within a dwelling unit utilized for living, sleeping, eating, cooking, bathing, washing and samitation purposes. Living Area is calculated by using the exterior wall dimensions per floor to calculate the gross Living Area of the ADL Any finished unhearded area that is contiguous (i.e. sunroom) to the conditioned living area will be considered living area.	PROPOSAL #4 ZONING ORDINANCE AMENDMENT Create Appendix VII in Site Plan Review Regulations to provide design guidelines for Detached ADUS that are preferred by the Town of Hampton Falls. A second dwelling unit attached or incorporated within the primary dwelling unit on any approved building lot is permitted by obtaining a building permit from the Building Inspector. In addition, per RSA 674.71 through RSA 674.73, a detached accessory dwelling unit that utilizes an existing accessory use building (e.g. garage or barn) shall be permitted by obtaining a Conditional Use Permit from the Planning Board <i>See Appendix VII in Site Plan Review for popical exumples of detached accessory dwelling units</i> . In order to obtain permit(s) for either an attached or detached accessory dovelling unit the following standards shall be met.	PROPOSAL #5: ZONING ORDINANCE CHANGE Section 13 Aquifer Protection District- the following zoning amendments are recommended to comply with state requirements for groundwater reclassified as GAA under RSA-C.	2018-2023 CAPITAL IMPROVEMENT PLAN
Applicant				Amendment	Amendment	Amendment	
Case							

# PLANNING BOARD – 2017 ACTIVITY

		LANNING BOARD - 2017 ACTIVITY	201/ AC	IIVIIY
Number	Applicant	Request	Hearing Date	Outcome
	Amendment	ZONING ORDINANCE CHANGE- PRESENTATION BY JULIE LABRANCHE, RPC Section 13 Aquifer Protection District- the high-risk land uses identified by RPC are prohibited under RSA 485-C:12 as listed in RPC materials. Zoning amendments are recommended to comply with state requirements for groundwater reclassified as GAA under RSA-C.	11/28/17	MOTION: To bring the matter of the addition of Zoning Ordinance Article III, Section 3.5, to prohibit six high risk land uses Town wide to public hearing at the Planning Board meeting of December 19, 2017.
	Amendment	PUBLIC HEARING FOR PROPOSED ORDINANCES ZONING ORDINANCE, ARTICLE I, SECTION 4, Definitions Add a definition for "Living Area" to Page 6 of the green pages, to provide guidance when determining the square footage of an Accessory Dwelling Unit. "Living Area" (for an Accessory Dwelling Unit): That space within a dwelling unit utilized for living, sleeping, eating, cooking, bathing, washing and sanitation purposes. Living Area is calculated by using the exterior wall dimensions per floor to calculate the gross Living Area of the ADU. Any finished unhead area that is contiguous (i.e. sunroom) to the conditioned living area will be considered fixing area.	11/28/17	MOTION: To bring to the Warrant the definition of Living Area in Article I, Section 4, Definitions.  MOTION: To amend the definition of Living Area to correct a grammatical error in the last sentence. "Living area" and "considered."
	Amendment	ZONING ORDINANCE, ARTICLE III, Section 7.2.1  Amend Article III, Section 7.2.1 (paragraph 2) of the Zoning Ordinance as follows (changes shown in Bold/Indicized/Underlined type).  A second dwelling unit attached or incorporated within the primary dwelling unit attached or incorporated within the primary dwelling unit and approved building lot is permitted by obtaining a building permit from the Building Inspector. In addition, per RSA 674:71 through RSA 674:73, a detached accessory dwelling unit that utilizes an existing accessory use building (e.g. garage or barn) shall be permitted by obtaining a Conditional Use Permit from the Planning Board (see Appendix VII in Sine Plan Review for typical examples of detached accessory dwelling units). In order to obtain permit(s) for either an attached or detached accessory dwelling unit the following standards shall be met.	11/28/17	MOTION: To approve the amended wording for Article III, Section 7.2.1 (paragraph 2) to move this amendment to the Warrant.
	Amendment	ADDITION OF ARTICLE III APPENDIX VII- DEFINITIONS to Site Plan Review Regulations. Add Appendix VII to Site Plan Review Regulations. The new section will be titled "Design Guidelines for Detached Accessory Dwelling Units (ADU)." The purpose of this new Appendix is to provide design guidelines for Detached ADUs in Hampton Falls.	11/28/17	MOTION: To approve the addition of Design Guidelines for Detached Accessory Dwelling Units (ADU) in Site Plan Review Regulations.
	Amendment	Amend Site Plan Review Regulations Section 8.8.3 by replacing the current wording with the following: Illuminated signs, including neon or tubular signs, shall be permitted in "BDS, BDN and TCD Districts." No moving, flashing or	11/28/17	MOTION: To accept the amendment to site plan review regulations to replace the current Site Plan Review Section 8.8.3 with "Illuminated signs, including neon or tubular signs, shall be permitted in BDS, BDN and TCD Districts." No moving, flashing or animated light signs are permitted,

# PLANNING BOARD - 2017 ACTIVITY

Case	Applicant	Request	Hearing	Outcome
Number			Date	
		animated light signs are permitted, except as temporary		except as temporary seasonal holiday decorations.
16-07-02	Avesta Housing One,	AVESTA HOUSING, REQUEST FOR RELEASE OF LETTER OF CREDIT WITH MEREDITH VILLAGE	11/28/17	MOTION: Conditional upon receiving final payment of \$3,889.50, copies of as-built plans, signature from project representative on the Certificate of
	רבו	SAVINGS BANK		Occupancy, that the request to release the Irrevocable Letter of Credit #292 be granted.
		ROCKINGHAM PLANNING COMMISSIONER	11/28/17	MOTION: To nominate Andrew Brubaker as a Rockingham Planning
	Amendment	PUBLIC HEARING FOR PROPOSED ORDINANCE	12/19/17	MOTION: To amend Article III, Section 3 to add Section 3.5.
		ZONING ORDINANCE CHANGE. Presentation by Julie LaBranche Rockingham Planning Commission		3.5 Groundwater Protection Areas: In September 2017, the NH Denostranat of Environmental Services
				groundwater resource areas to GAA status for the Town of Seabrook. A
		To amend Zoning Ordinance Article III, Section 3- Purpose and		portion of the GAA groundwater protection area lies within the Town of
		prohibit six high risk land uses. Town wide, in compliance with		Hampton Falls as shown on the attached Seabrook GAA Reclassification Man (available at the Hampton Falls Town Hall) Within the GAA
		the New Hampshire Department of Environmental Services. A		groundwater protection area in Hampton Falls, the following six land uses
		full copy of text is available at the Town Hall.		are prohibited by state law under RSA 485-C:12 due to their high-risk
				potential for contamination of groundwater.
				<ol> <li>The string of operation of a nazardous waste disposal facility.</li> <li>The siting or operation of a solid waste disposal facility.</li> </ol>
				iii. Outdoor uncovered bulk storage of road salt or other deicing
				_=
				<ul> <li>iv. The siting or operation of a junkyard or salvage yard.</li> </ul>
				<ul> <li>The siting or operation of a commercial snow dump.</li> </ul>
				<ul> <li>vi. The siting or operation of a wastewater or septage lagoon.</li> </ul>
				Additionally, the six high-risk land uses described above are prohibited
				in all other areas and zoning districts in Hampton Falls outside the
				MOTION: To bring to the Warrant the addition of 3.5 to Article III.
				Section 3.
		CERTIFICATION OF ADOPTION	12/19/17	Board members present on November 28, 2017 executed the certification by
		new section will be titled "Guidelines for Detached Accessory		signing the document.
		Dwelling Units (ADU)." The purpose of this new Appendix is to		
		provide design guidelines for Detached ADUs in Hampton Falls.		
		CERTIFICATION OF ADOPTION	12/19/17	Board members present on November 28, 2017 executed the certification by
		2- Amend Site Plan Regulations Section 8.8.3 by replacing the		signing the document.
		current wording with the following: Illuminated signs,		
		BDN and TCD Districts." No moving. flashing or animated		
		light signs are permitted, except as temporary seasonal		
		holiday decorations.		

# ZONING BOARD OF ADJUSTMENT - 2017 ACTIVITY

Outcome	The application for a variance was withdrawn.	To continue Case #17-01, Application from Terry Anderton for Appeal from an Administrative Decision, to June 22, 2017 at 7:00 PM.	To accept the request of the applicant's attorney to continue Case #17-01, Application from Terry Anderton for Appeal from an Administrative Decision of the Building Inspector, until July 27, 2017 at 7:00 PM, or until such time as there is a full board present.	MOTION: In the case of a Conditional Use Permit and Certificate of Occupancy required for the use of the carriage house as a Detached Accessory Dwelling Unit, motion that the decision process be continued to the meeting of the ZBA on August 24, 2017 at 7:00 PM.	The Applicant and his Attorney also agreed and the matter was tabled as it is being addressed with the next Case on the agenda.
Hearing Date	2/23/17	5/25/17	6/22/17	T1/T2/T	8/31/17
Request	Application from James and Jean Cotton for variances to the terms of Article III, Section 7.5.8, to permit a proposed private roadway with 300° sight distance at the entrance; and to the terms of Article III, Section 7.7.1 to permit a leach field to be within 50° of lot line setback, for property located at 23 Prescott Lane, Map 4, Lot 46-7.		Application from Terry Anderton for Appeal from an Administrative Decision of the Building Inspector on March 21, 2017 in relation to Article III, Section 4 of the Zoning Ordinance (Article III, Section 7.2.1, Septic System, and issues in such letter) for property located at 51 Depot Road, Map 2, Lot 102.	Application from Terry Anderton for Appeal from an Administrative Decision of the Building Inspector on March 21, 2017 in relation to Article III, Section 4 of the Zoning Ordinance (Article III, Section 7.2.1, Septic System, and issues in such letter) for property located at 51 Depot Road, Map 2, Lot 102.	Application from Terry Anderton for Appeal from an Administrative Decision of the Building Inspector on March 21, 2017 in relation to Article III, Section 4 of the Zoning Ordinance (Article III, Section 7.2.1, Septic System, and issues in such letter) for property located at 51 Depot Road, Map 2, Lot 102. Continued from July 27, 2017. The applicant was present with his Attorney Monica F. Keiser.
Applicant	James & Jean Cotton	Terry	Terry Anderton	Terry Anderton	Terry Anderton
Case	16-08	17-01	17-01	17-01	17-01

# ZONING BOARD OF ADJUSTMENT – 2017 ACTIVITY

		1				
Outcome	MOTION: To approve the application from Terry B. Anderton, for a variance to the terms of Article III, Section 7.2.1.2, to permit a detached accessory dwelling unit in Zone A, for a property located at 51 Depot Road, Map 2, Lot 102.	MOTION: To approve a variance to the terms of Article III, Section 7.7.1, to permit the installation/construction of an in-ground pool in Zone A, for property located at 1 River Road, Map 4, Lot 29-15.	MOTION: Not to allow the applicant to continue the hearing. DID NOT PASS.  MOTION: To continue the matter.	MOTION: To accept the applicant's request to withdraw the application without prejudice. CONTINUED TO OCTOBER 26, 2017.	MOTION: To deny the request by Avesta Case #17-05, the application to amend previously approved variance of April 23, 2015, for a lack of substantial proof that the presentation would continue to substantially meet the 5 criteria for a variance.	MOTION: To accept the request to postpone the application until February 22, 2018.
Hearing Date	8/31/17	8/31/17	8/31/17	9/28/17	9/28/17	12/21/17
Request	Application from Terry B. Anderton, for a variance to the terms of Article III, Section 7.2.1.2, to permit a detached accessory dwelling unit in Zone A, for a property located at 51 Depot Road, Map 2, Lot 102.	Application from Kim and Tim Patenaude, for a variance to the terms of Article III, Section 7.7.1, to permit the installation/construction of an in-ground pool in Zone A, for property located at 1 River Road, Map 4, Lot 29-15. The Applicants were present and represented themselves.	Application from <b>Dodge Development, LLC</b> , for a variance to the terms of Article III, Section 11.4.1 to permit a multi-family on 7.92 acre lot where 8 acres is required in Zone A, for property located at Dodge Road, Map 7, Lot 38-1.		Application of <b>Avesta Meadows One LP</b> to amend the previously granted approval, to allow a mix of market rate units and to permit Phase 2 and 3 to be constructed as one final phase for property located on Brown Road, Tax Map 5, Lot 57.	Application from <b>Heronfield Academy</b> , for a variance to the terms of Article III, Section 7.7.1.1 and asks that said terms be waived to permit lot coverage of more than the allowed 15% in Zone A, located at 356 Exeter Road, Tax Map 6, Lot 22.
Applicant	Terry	Kim & Tim Patenaude	Dodge Development LLC	Dodge Development LLC	Avesta Meadows One, LP	Heronfield Academy
Case	17-02	17-03	17-04	17-04	17-05	17-06

# WELFARE

Welfare Officer Sue Benoit received a number of inquiries for assistance in 2017, resulting in a total of \$2,000 expended.

When an applicant needs food, referrals are made to Rockingham Community Action, the Church of Christ in Seabrook, the Salvation Army and St. Vincent DePaul in Hampton. These organizations provide food and/or clothing on an emergency basis. Clients are required to apply for food stamps at the Portsmouth Office of the NH Department of Health and Human Services.

During the winter season, applicants are referred to the Fuel Assistance Program at Community Action. In some cases when payments are made, reimbursement must be made to the Town in cash.

As there are few rental units in Hampton Falls, referrals are made to Coordinated Access for Homeless on the Seacoast for temporary housing and to the NH Housing Finance Authority for permanent housing.

The Board of Selectmen has adopted NH Municipal Association's guidelines for the administration of welfare and contract with a professional welfare agent to process all applications.

Lori Ruest, Town Administrator

## CAPITAL IMPROVEMENTS PROGRAM

2018 - 2023

A capital improvement is defined as a major expenditure (gross cost of more than \$5,000) for public facilities beyond the scope of normal annual operating expenses. Capital improvements have a useful life of at least three years, and/or a requirement for financing. State law requires that towns plan for capital improvements for a six-year period.

Once the program has been reviewed and accepted by the Planning Board, it is presented to the Board of Selectmen as an advisory document.

The following Departments have historically made requests to the Capital Improvements Plan Committee.

Government Buildings & Land	Public Safety (Police)
Fire Department	Highways
Sanitation	Library
Planning Board	Conservation Commission
Lincoln Akerman School	Winnacunnet High School

After meeting with all department heads, the CIP Committee puts together a six year plan that attempts to spread out the cost of needed major expenditures, in an effort to prevent spikes in spending. However, the Selectmen decide which recommendations to accept reject or change for any particular year.

Todd Santora, Chairman, Charlyn E. Brown Lisa Brown-Kucharski, James Ziolkowski Shawn Hanson, Anthony Franciosa, Margaret Allen

A spreadsheet of results follows this report. For more detail of requests by each department and what was recommended by the CIP Committee see specific sections below and meeting minutes of this Committee.

CIP REQUESTS

Name/Request - Warrant Articles	2018	2019	2020	2021	2022	2023
Police Cruisers	\$23,000.00	\$23,000.00	\$23,000.00	\$23,000.00	\$23,000.00	\$23,000.00
Police - Body & Cruiser Cameras	\$18,000.00	\$18,000.00	\$0.00	\$0.00	\$0.00	\$0.00
Police - Old Radio Equipment	\$7,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Police - In Station Computers	\$0.00	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00
Fire - Truck	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00
Fire - Scuba Bottles	\$0.00	\$30,000.00	\$0.00	\$0.00	\$0.00	\$0.00
Police & Fire - Building Maint	\$20,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Police & Fire - Phone System	\$15,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Highway	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00
Govt Buildings - Old lib/Museum	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Govt Buildings - TH Generator	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
School - Bond	\$75,000.00	\$275,000.00	\$275,000.00	\$275,000.00	\$275,000.00	\$275,000.00
School - Gymnasium	\$0.00	\$150,000.00	\$0.00	\$0.00	\$0.00	\$0.00
School - Windows	\$0.00	\$0.00	\$300,000.00	\$0.00	\$0.00	\$0.00
Conservation	\$167,718.00	\$154,870.00	\$149,950.00	\$145,000.00	\$139,960.00	\$134,500.00
	1	1	1			
lotal	\$445,718.00	\$755,870.00	\$847,950.00	\$548,000.00	\$537,960.00	\$537,500.00
Renovations out of SB Budget	2018	2019	2020	2021	2022	2023
Cafeteria Science Lab Classroom Sinks Parking Lot		\$270,547.00 \$178,675.00 \$37,771.00	\$250,000.00			
Repointing Brick Asbestos Abatement				\$62,000.00 \$160,000.00		
Change Controls					\$170,000.00	
Total Budget Included Items		\$486,993.00	\$250,000.00	\$222,000.00	\$170,000.00	

Note: If school bond fails at polls, \$250,000 is added to year 2 for 2 additional portable class rooms and all other items get pushed out a year

# **CIP Recommendations**

Name/Request - Warrant Articles	Rating	2018	2019	2020	2021	2022	2023
Police Cruisers	4	\$0.00	\$23,000.00	\$23,000.00	\$23,000.00	\$23,000.00	\$23,000.00
Police - Body & Cruiser Cameras	4	\$0.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00
Police - Old Radio Equipment	1	\$7,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Police - In Station Computers	N/A	\$0.00	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00
Fire - Truck	2	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Fire - Scuba Bottles	N/A	\$0.00	\$30,000.00	\$0.00	\$0.00	\$0.00	\$0.00
Police & Fire - Building Maint	9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Police & Fire - Phone System	2	\$7,500.00	\$7,500.00	\$0.00	\$0.00	\$0.00	\$0.00
Highway	2	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00
Govt Buildings - Old lib/Museum	5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Govt Buildings - TH Generator	3 (3)/5(3)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
School - Bond	1	\$75,000.00	\$275,000.00	\$275,000.00	\$275,000.00	\$275,000.00	\$275,000.00
School - Gymnasium	N/A	\$0.00	\$150,000.00	\$0.00	\$0.00	\$0.00	\$0.00
School - Windows	N/A	\$0.00	\$0.00	\$300,000.00	\$0.00	\$0.00	\$0.00
Conservation	S	\$167,718.00	\$154,870.00	\$149,950.00	\$145,000.00	\$139,960.00	\$134,500.00
Total		\$307,218.00	\$705,370.00	\$797,950.00	\$498,000.00	\$487,960.00	\$487,500.00
Renovations out of SB Budget		2018	2019	2020	2021	2022	2023
Cafeteria Science Lab Classroom Sinks Parking Lot			\$270,547.00 \$178,675.00 \$37,771.00	\$250,000.00			
Repointing Brick Asbestos Abatement					\$62,000.00 \$160,000.00	00000	
Change Controls  Total Budget Included Items			\$486,993.00	\$250,000.00	\$222,000.00	\$170,000.00 <b>\$170,000.00</b>	

Rating scale: 1=urgent: 2 = Priority: 3 = Necessary: 4 = Deferrable 5 = Premature: 6 = Inconsistent; C = Committed Note: If school bond fails at polls, \$250,000 is added to year 2 for 2 additional portable class rooms and all other items get pushed out a year

		Winnacunnet High School Proposed Capital Improvement Plan	Improve	ment Pla	L		
Item		CIP Projects	18/19	19/20	20/21	21/22	22/23
1		Art Department Renovation 8000 sq. ft. (\$187.50 per sq.ft.)	\$665,000				
2		Security Upgrade	\$330,000				
3		Lighting Upgrades	\$50,000	\$50,000	\$50,000	\$50,000	
4		HVAC Cycle		\$275,000	\$250,000	\$180,000	\$175,000
2		Roof Management Plan		\$225,000	\$60,000	\$225,000	
9		Track Resurface		\$90,000			
7		Repave Warrior Way			\$90,000		
∞		Auditorium Seat Replacement					\$225,000
Note 1	The Art c	Note 1 The Art classrooms have not been upgraded in over 20 years. Shelving, storage, classroom space is not adequate for the program needs. The	n space is no	ot adequate f	or the progra	ım needs. Th	di
	Winnacu	Winnacunnet School Board has approved the contract for construction documents and there will be a warrant article for this project. Bids will be sent	ere will be a	ı warrant arti	icle for this p	roject. Bids w	ill be sent
	out in Se	out in September/November to provide a number for Warrant Article.					
Note 2	An audit	Note 2 An audit conducted by the New Hampshire Department of Safety, Homeland Security and Emergency Management has identified that the	l Emergency	Managemer	nt has identif	ied that the	-
	winnacu	Winnacunnet video security system needs to be updated. This fund will allow for the replacement of all cameras with VOIP protocols as well as higher	lacement or	all cameras v	with volly pro	otocols as we	II as nigner
	firm num	resolutions and ease or use. It will also allow for access from outside interests such as local police and fire. We are going out for quotes and will have a firm number by October.	al police and	i fire. We are	going out to	r quotes and	will have a
Note 3	In an effc	Note 3 In an effort to reduce energy consumption. Winnacunnet is looking to replace all lighting with energy efficient LED Lighting. The majority of this project	with energy	efficient LED	Lighting. The	- maiority of	this project
	would be	would be completed in-house.	o i		b D		200
Note 4	HVAC Cy	Note 4 HVAC Cycle - Due to budgetary concerns the HVAC cycle is being put on hold for one year. Note: \$10,000 has been added each year for controls.	. Note: \$10	,000 has been	n added each	year for con	trols.
	\$10,000	\$10,000 is added each year to cover the cost of Duct Cleaning. This includes duct cleaning of the affected systems each year as part of the project.	g of the affec	cted systems	each year as	part of the p	roject.
Note 5	ARM Roc	Note 5 ARM Roofing has inspected the entire roof system at Winnacunnet. There is a recommendation to replace the roof over the Auditorium for an	dation to re	place the roo	f over the Au	iditorium for	an
	estimate Thermop	estimated \$225,000 next year's budget cycle as well as the Tech Ed in 21/22 for \$225,000, remedial work in the \$60,000 range in 20/21 and a total Thermoplastic polyolefin (TPO) removal and replacement in 2023-24 for \$1.399,700.	), remedial w	vork in the \$6	50,000 range	in 20/21 and	a total
Note 6	The track	was installed in 2010 and it is recommended that it he recurfaced and relined	Sacon 8 vacon	dictaicm of	tho intogrity	Ctfull of the	Thic
Note	prevents	Note of the track was instance in 2010 and it is recommended that it be resurraced and reined every 8 years to maintain the integrity of the surrace. This prevents water from causing damage, penetrating the holes created by spiked shoes, and any other infiltrations.	very 8 years any other Ir	to maintain nfiltrations.	tne integrity	or the surrac	s. Inis
Note 7	Warrior \	Note 7 Warrior Way has been damaged by trucks making deliveries and is in need of a renovation to include subsurface and pavement.	n to include	subsurface a	nd pavemen		
Note 8	The audii however	Note 8 The auditorium seating is 20 years old and the style is no longer made. At this time the repairs are still being made with extra parts we have on hand, however we will run out of parts in the future and it is recommended to plan to replace the seats in the future.	pairs are stil he seats in tl	I being made he future.	with extra p	arts we have	on hand,
			18/19	19/20	20/21	21/22	22/23
			\$1,045,000	\$640,000	\$450,000	\$455,000	\$400,000

# **GOVERNMENT BUILDINGS**

# **Historical Society Museum**

The Capital Improvement Program Committee and the Board of Selectmen have supported establishment of a Capital Reserve Fund for exterior repairs to the old library building. Siding work to replace the clapboards with a longer-sustaining cement board product and insulation work has been done with the exception of the rear side at 45 Exeter Road. A structural survey of this building took place in 2016 with a number of needs being identified. The drip edges along the sides of the building were improved to prevent splash back. Painting of the front façade and portico was scheduled for 2017, however, has been postponed to the spring of 2018.

In addition to the structural survey needs, it has been identified that the furnace (heat only) needs to be repaired or replaced with an updated unit. Funds have been encumbered to 2018 for this purpose.

The Town Improvement Committee continues to work within available funds to make improvements to maintain this treasured building. The balance in this fund is \$10,696.

# Joint Loss Management Committee

In July 2010, Selectmen appointed a four member Joint Loss Management Committee for the purpose of establishing a new safety policy for all Town buildings.

An initial meeting was held with David Witham of Primex (the town's property-liability insurance carrier) to provide guidance on the formation of this committee. He reviewed several basic Department of Labor requirements:

- Four meetings annually,
- Complete an annual inspection of all buildings,
- Have four members from the various departments, and in this case, it would be from the library, town hall and public safety building (fire and police),
- Review accidents for preventative purposes,
- Submit a Safety Summary Form to the NH Department of Labor every other year.

The JLMC updated its Safety Policy that is on file with the Department of Labor (DOL) in 2017 in response to a number of DOL updates.

The committee continues to meet four times each year and consists of Building Inspector Mark Sikorski, Fire Lieutenant Larry Anderson, Librarian Barbara Tosiano, and Police Chief Rob Dirsa. Annually, all buildings are inspected, reports are made and repairs are done on all potential hazards in the town garage, library, historical society museum, public safety building and Town Hall.

# **Prism Energy and Unitil**

In conjunction with the Library, the Selectmen have taken advantage of grant monies and a zero interest loan offered by Unitil to make lighting upgrades at the Town Hall, Town Garage and Public Safety Building which will reduce electric use, reduce costs, and protect the environment by converting from fluorescent bulbs with mercury components to LED bulbs, ballasts, and fixtures. Savings have begun to show on monthly bills.

# **Public Safety Building**

In 2010, the heating system at the Public Safety Building was replaced with a co-generation unit utilizing federal grant funds of \$76,243. It includes solar energy and the capacity of creating energy that can reduce the cost of Unitil's monthly electric bill. This feature of the system has resulted in little to no return to the Town.

The heating portion of the system relies on propane fuel, as does the Town Hall. In 2015, the status of the system was reviewed with adjustments and minor repairs being made, however, continued problems occur. Discussion is taking place with regard to replacing the system. It has yet to be determined whether there is a value to the existing co-generation unit.

In 2017, bids were sought and Dead River Energy (formerly Webber Energy) won the bid for a price of \$1.399 per gallon for three years. Eight thousand gallons were requested on a monthly budget pay basis (Public Safety Building 5,500 gallons, Town Hall 1,800 gallons, Historical Society Museum (Old Library) 700 gallons annually.

As part of the Police Department garage addition, a retaining wall and small extension of the parking lot at the rear of the Public Safety Building was completed in 2017.



# **Town Hall**

Over the years, the Town Hall has served as a meeting place for the whole community. It was built in 1877 as a Town Hall and has been used as a playhouse, dance hall and general meeting place for residents and organizations. Hampton Falls Grange No. 171 has been meeting since 1892.

As town government has grown, it is now a meeting place for the Board of Selectmen, Capital Improvement Committee, Board of Cemetery Trustees, Conservation Commission, Energy Committee, Heritage Commission,

Old Stage Bridge Committee, Parks and Recreation Commission, Planning Board, Planning Board Road Committee, Supervisors of the Checklist, Tercentenary Celebration Committee, Trustees of the Trust Funds, Zoning Board of Adjustment and several yearly workshops and training sessions.

A Grange Harvest Festival is held in September. Other events over the years have included line dancing, yoga, weddings, anniversaries, funeral receptions and association meetings. Anyone wishing to rent the Town Hall for a special event should contact the Town Administrator for information on the terms of the Use of Meeting Room Policy.

# Land Abutting the Public Safety Building

Selectmen continue to request this matter be made part of the annual Capital Improvements Plan Program as well as reach out to the owner of the former Allison Janvrin land to see if there is a possibility of purchasing at least a portion of it for future expansion of Town facilities there. It is hoped that a survey of the property will become available. No new information became available in this regard in 2017.

# Town Hall Beautification & Repairs (1 Drinkwater Road)

The gardens Jack Fermery designed continue to beautify the grounds around the Town Hall. Maintenance of the sprinkler system and flower beds is done by contractors. Funds have again been included in the 2018 budget to pay for the costs of these services.

The brick walkway, memorial tree for former Selectmen Biggi, monument sign and flagpole were installed at the Town Hall, all with donated funds and labor.

Selectmen delegated to the eight-member Town Improvement Committee the responsibility of prioritizing a long-term plan for repairs to the Town Hall. This was a result of a vision of Peter Robart, in part, to keep the treasures of Hampton Falls in good repair along with the possibility of accomplishing positive projects without the use of tax dollars. In 2017, Peter passed away leaving a void in these efforts; his efforts and generosity will be sorely missed.

Efforts relating to improvements to the Town Hall entrance doors of the addition to the original Town Hall have been put on hold due, in part, to the cost.

Lori A. Ruest, Town Administrator

# POLICE DEPARTMENT

This year, as I prepare to write this report, we are having a very cold start to the new year. The temperatures and wind chills are below zero and about a foot of fresh snow has fallen. Those that haven't planned a warm weather escape from the winter cold are wishing they had about now. In looking back over the year, I am amazed at how quickly it passed and realize we have had a lot of transition in the Police Department.



Sheri Allen, our Secretary of 26 years, retired in May. She will be greatly missed. She has been the only voice on the phone and face in the window for the Department back to a time when the Police Department was in the Town Hall. Keeping all of us organized and making sure we were where we were supposed to be, Sheri was essentially the Chief at times.

Sheri helped us select and train our new Secretary Lisa Shaffaval. Lisa came to us from the Amesbury, Massachusetts, Police Department. She is getting used to all of us and the many tasks required of her position. Please welcome Lisa.



Selectman Chairman Larry Smith presents a gift of the American flag flown over the Public Safety Building to Sheri Allen, who retired from her 26 year position as Police Department Secretary.

With Sheri is her husband, and former Selectman, Jon Allen and Police Chief Robbie Dirsa

We had a number of other personnel changes this year as well. Part-time Officer William Paulino accepted a job out of state, part-time Officer Justin Doty accepted employment with the Dover Police Department, retired full-time Lieutenant Thomas Boynton who also served later as part-time Officer left

to pursue a career in nursing and full-time Officer Nicholas McLellan accepted a position with the Rockingham County Sheriff's Department. We rehired Officer Joseph Lister part time; he is a full time Seabrook Officer. We also hired Officer Judy Lam from the Farmington Police Department to fill the open full-time position.

A new 2017 Ford interceptor SUV cruiser was purchased and built this year replacing the 2010 cruiser, the oldest in the fleet. This maintains the alternate year replacement schedule, which keeps safe, dependable cruisers on the road in a fiscally responsible manner. The 2010 cruiser will be sold. This new cruiser looks like the other two with similar equipment. It has had a delayed in-service date with the outfitting time taking longer than expected as well as a factory recall due to carbon monoxide leaks. While we have not had leaks, we have installed CO detectors in each SUV to keep the officers safe.

Thanks to the efforts of Lt. Veno, we received federal grant money this year for the purpose of increasing traffic safety during 2017. The money allowed additional hours to be worked by officers for the specific purpose of traffic enforcement. These grants were specifically for speed and seatbelt enforcement.

Two large cases we worked on last year have been successfully resolved. A theft case with items stolen of over \$175,000 and a child pornography case were both successfully prosecuted to conviction.

There were three overdoses in Hampton Falls during 2017 with two of them being fatal. Both fatal overdoses were as a result of fentanyl. While we don't think of that happening in Hampton Falls, we are not immune to the opioid crisis. Both cases required extended and complex investigations involving other agencies. The Attorney General's office oversees all fatal overdose investigations.

The Department saw a drop in overall calls this year. The largest single reduction in numbers is house checks. We had fewer people take advantage of our vacation check program. Burglaries and thefts were down. Criminal mischief and domestics were up. Assaults and criminal trespass remained stable. It will be interesting to see how the calls trend in 2018.

Our vacation house check program has changed slightly. We have a new form allowing for more customization of your house check. If you haven't used the new form yet please stop by and fill one out if you are going away. Even if you have an old form on file you will need to fill out the new one. You will also find one on the Town website in the Police Department section.

I know you have heard this before, but please check and make sure you have numbers to identify your home and they are visible. We recommend three-inch (3") reflective numbers on both sides of your mailbox. If you don't have a mailbox, you will need to have house numbers easily visible to first responders. Remember, if you have an emergency, minutes will seem like hours, so anything that can reduce delays will assist in getting help to you faster.

We thank our residents for helping us make this a safe community in which to live. I also thank other agencies that help us throughout the year including the NH State Police and Rockingham County Sheriff's Department who provide the additional support a small agency needs. Thanks are extended to our mutual aid departments for providing the extra manpower when it is needed most. I also want to recognize the great working relationship we have with our Fire Department. I was reminded recently that that is not always the case in other towns so we are fortunate.

Have a safe and prosperous 2018 where you can enjoy Hampton Falls as a safe place to live, work and have fun.

Chief Robbie Dirsa



# **2017 POLICE DEPARTMENT CALLS**

	<u>2015</u>	<u>2016</u>	2017
911 Call	25	17	17
Aband. Mtr Veh.	4	6	8
Accident	100	122	118
Alarms	180	196	182
Animal	100	95	97
Arrests	89	124	96
Assault	4	3	4
Assist Fire/Rescue	148	118	158
Bad Check	2	1	3
Burglaries/Robbery	4	10	8
Bus./House checks	3,926	3,653	2,530
Citizen Assist	134	166	165
Civil Matters	9	4	12
Criminal Mischief	6	6	9

Criminal Trespass	4	5	5
Directed Patrols	1,773	1,579	1,630
Dist. Court Caseload	260	237	229
Disturbance	6	6	9
Domestic	18	20	24
Dumping	8	6	7
DWI	13	13	6
Fingerprints	13	12	7
Found/lost Property	22	19	19
Fraud	3	4	2
Harassment	3	7	8
Haz. Situation	109	113	95
Intoxicated Subject	4	4	2
Juvenile Problem	13	16	15
Missing Person	1	7	4
Motor Veh. Comp.	76	61	57
Motor Veh. Lockout	13	8	16
Motor Vehicle Stops	1,563	1,990	1,930
Mutual Aid	124	170	102
Neighborhood Prob.	0	0	0
Off. Gen. Incident	0	0	1
Officer Wanted	14	8	3
OAS	22	43	30
Open Door	6	12	8
Paperwork Service	126	192	107
Parking Complaints	8	3	9
Phone Calls	1,127	1,169	1,014
Police Info	1,055	1,261	959
Radar Checks	991	774	613
Sexual Assaults	0	1	2
Sex. Off. Registry	7	6	1
Suicide/attempts	6	5	7
Summons issued	363	398	340
Suspicious Activity	146	166	132
Theft	26	35	26
Threats	2	3	5
Untimely death	0	0	0
VIN Verification	33	19	17
Welfare Check	20	41	20
TOTAL	12,709	12,934	10,868

Emergency: Call 911

Non-Emergency: Call 926-5752



Hampton Falls Fire Chief Jay Lord and Police Chief Robbie Dirsa

# AMBULANCE, FIRE AND EMERGENCY MANAGEMENT

2017 was what you might call a pretty average year, except for a slight increase in medical calls and public assist calls. Most of our call volume was right on par for the past few years. Still, we ended with the busiest year since 2008 when we had the big ice storm at the end of the year. We did go to a garage fire caused by fireworks and coincidently the Town has put in place a Fireworks Permit process before setting them off. The 'general alarm' fire in Portsmouth at the State Street Saloon was probably the biggest event we went to during the year. Being part of a very robust mutual aid system (42 towns from Kittery, Maine to Newbury, Mass and out to the Rt. 125 corridor) took us to other towns 18 times to either cover their station or assist at the fires. The opioid epidemic that has gripped the country has not spared Hampton Falls but fortunately we only have a few calls verses the hundreds of calls that neighboring towns have had to deal with. With the opening of the new Portsmouth Hospital Emergency Department in Seabrook, it has helped cut our ambulance run time down a bit because we can drop off the patient and be back in town in about 30 minutes versus the hour it usually takes to travel to Portsmouth or Exeter hospitals.

The men and women who make up the department (13 firefighters, five EMTs and 16 FF/EMTs and two new members) were involved in many different trainings this year for a total of about 80 hours. Training, what we do almost every Tuesday night, involved ice rescues on Taylor River, forestry / burning fields on Brimmer and Drinkwater and a water drill involving six different towns to see if we could flow 1,000 gallons of water per minute for 20 minutes. Along with standard medical trainings, we also had guest speakers from Unitil conduct a flammable gas class,

Primex (our insurance company) present a road flagging course and one of our sales reps provided training on our new set of jaws used to cut apart cars during auto accidents. Probably the training we did that the group liked best was dodge ball in full turn-out gear. As silly as that sounds, it was a great form of exercise and really got them thinking about cardiovascular endurance.

Some of the other events that we were involved in were American Red Cross Blood Drives in June and October. Santa made it to the Library on a fire truck in December and we provided EMT details for a bike race in October as well as the annual Tiger Trot for Lincoln Akerman School in November. A chicken BBO/concert was held on behalf of the HF 300<sup>th</sup> Anniversary Committee. We were very involved with the inspection process during the building of the Avesta senior housing project on Brown Road as well as making sure everything was up to code for the portable classroom at Lincoln Akerman School. After a couple of years of working on the project, we finally got the LP tank buried at the Public Safety Building (you know the one that looked like it was going to roll down the hill into the Town Hall parking lot) as well as the Town Hall's LP tank. Working with the Building Inspector, the Fire Department is now doing the permitting and inspecting of gas (propane) installations. In July, one of the firefighters was talking about his high school friend who wrote/directed a short movie. The director was looking for a place to shoot a music video to support the film, so on a Saturday, the fire station got cleared out and after a full day of filming with a bunch of people in 80's garb, you can see the results of the video on our Hampton Falls Fire Department (Official) Facebook page.

Fundraiser events through the HFVFD included selling hot dogs and hamburgers at the Castleberry Craft Fairs in May and September, the annual Christmas tree sale on the Town Common in November and December, and the annual donation letter campaign in the fall. These events helped them purchase the new set of jaws and a rescue saw used to cut through metal which were donated to the town at no cost to the taxpayer.

For future planning, the Department has had many meetings with apparatus vendors to narrow down what we can afford, but still meet the needs of the future, when we replace the 1992 E-One engine in 2019. If everything stays on track, the money will already be in the two accounts that were set up a number of years ago and all we will be asking for is permission to remove that money (without any additional costs).

Emergency Management had the first Combined Functional Exercise (CFE #1), which is the first part of a three-part exercise program with Seabrook Nuclear Power plant, the 17 Emergency Preparedness Zone (EPZ) towns, and NH Emergency Management. The other two parts will happen in 2018. For the month of

October, Jay Lord went with FEMA (through an agreement with NH Homeland Security /Emergency management and permission from the HF Selectmen) to assist in relief efforts in Puerto Rico after Hurricane Maria impacted the island in September. It was a very valuable experience, and, because of it, several of the preparedness plans will be enhanced for Hampton Falls in case a hurricane ever comes through.

We lost a dear friend/member this year when William 'Bill' Kenney passed away. Bill had been the treasurer for the HFVFD for a number of years, ending around early 1990's, and was always fun to chat with during events whether it was the Veterans Day service on the Town Common or some fundraising event where he would always be there in his Navy hat(s). Bill also taught driver's education to a number of our members who attended Winnacunnet High School.

To the kids, spouses, families and significant others of our firefighters and EMT's - THANK YOU!!!-we couldn't do it without the love and support of each and every one of you.

To the Hampton Falls Police, Town Hall staff, Selectmen, other boards and organizations and every member of this community, <u>Thank You</u> for your support, it really is wonderful working together.

Finally, here is my standard PSA: Smoke and CO detectors save lives – change batteries at the time change and replace them all together at 10-year intervals. Also, go to ReadyNH.gov to get info on making a 72-hour emergency kit and sign up for Emergency Alerts so you can stay informed with emergency information.

Jay M. Lord, Fire Chief and Emergency Management Director

<b>Emergency Calls</b>	2017	2016
Auto Accidents*(MVC)	35	35
Brush/Grass Fires	5	3
Building/Chimney Fires	2	2
Car Fires	3	3
Alarm Activation (Fire/CO)	35	33
Alarm Activation* (Medical)	2	3
Fire calls (Other)	29	26
Good Intent Call	3	5
Medical & Rescue*	132	102
Mutual Aid	18	26
Police Assist	3	12
Public Assist	39	8
Smoke/Odor Investigation	6	10
Emergency sub-total	312	267

<sup>\*</sup>Ambulance Transports

HFFD (M/F 08:00 to 17:00)	41	47
HFFD (Nights / Weekends)	73	57
Mutual Aid	1	4
Transports Totals	115	108
Service Calls		
Alarm Inspection (Fire, CO)	29	28
Brush Burn Permits (One Day)	126	116
Brush Burn Permits (Seasonal)	84	79
Certif. of Occupancy Insp./Permit	20	31
Comm. Build. Inspection	81	46
Fireplace/Woodstove/Chimney Insp	0	8
H2O Supply Insp/Testing/Maint	114	169
Miscellaneous Inspections	99	70
Oil Burn / LPG Inspection	44	5
Oil Burn / LPG Permits Issued	30	6
Police Assist - Non Emg	27	30
Pub Assist/Contact - Non Emg	190	194
Service Total	844	782
<b>Grand Total Emg/Service</b>	1,156	1049

# **BURNING OF BRUSH**

# State Law Prohibits Residential Trash Burning Effective January 1, 2003

What Materials CAN Be Burned Outside? (Only with a permit from your local fire warden)

- Clean untreated wood
- Leaves and brush less than 5 inches in diameter
- Campfire wood or charcoal
- On-premises burning for forest prevention, agricultural, forestry, or wildlife habitat improvement
- Untreated wood from the construction or demolition of a building

Penalties for burning without a permit are punishable by fines of up to \$2,000 or one-year imprisonment, or both. The NH Department of Resources & Economic Development has enforcement authority under RSA 227L.

## What Materials CANNOT Be Burned Outside?

- Household trash
- Packaging materials
- Coated or laminated papers
- Painted or treated wood
- Coated or treated cardboard
- Animal, vegetable, kitchen waste
- Plastics
- Rubber
- Oily rags

Penalties for illegal burning of trash may include a warning, with an explanation of the ban; fines of up to \$100 for the first offense; and fines of up to \$250 for subsequent offenses. The N. H. Dept. of Environmental Services has enforcement authority under RSA 125-N.

Open burning permit. The Hampton Falls Fire Department has an answering service for burning permits and other non-emergency business. Please call 926-5752 and leave a message. The messages are checked daily around 4:00 pm.

Here is a quick review for obtaining a burning permit:

- All outside fires that are not barbecues, including chiminea, kettles and other "FREE STANDING" FIRE PLACES always require a permit regardless of the time of year and weather conditions.
- All burning must be done after 5:00 PM and the fire must be out and cold by 9:00 AM the following morning.
- Burning Permits are only good for one day and only issued the day of the fire.
- Burning permits cannot be obtained until after the site is inspected by a Deputy Fire Warden.
- Burn pile should be of a small manageable size with no material larger than five inches in diameter.
- Brush and clippings are acceptable, but leaves should be put in a compost pile.

Reminder – have on hand shovels and a garden hose to contain and extinguish the fire. The fire is not out until the ashes are cold and wet.

If you have further questions, please leave a message at 926-5752 and a Deputy Fire Warden will return your call. Thank you.

Hampton Falls Fire Wardens

# FOREST FIRE WARDEN

# REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildland fire activity throughout the state. September and October saw fire conditions change and the state was faced with some difficult fires. The Dilly Cliff fire in North Woodstock was one of the most challenging fires we have seen in New Hampshire. Steep terrain and extreme fire behavior made this fire difficult to fight. It lasted for over 3 weeks and the final hotspots in inaccessible terrain were

extinguished by heavy rains. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2017 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around vour home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2018 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most and may obtained be bv visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

# **2017 FIRE STATISTICS**(All fires reported as of December 2017)

	TOTAL	TOTAL
YEAR	FIRES	ACRES
2017	64	107
2016	351	1,090
2015	124	635
2014	112	72
2013	182	144
2012	318	206

## **CAUSES OF FIRES REPORTED**

Arson	0
Debris	7
Campfire	11
Children	1
Smoking	4
Railroad	0
Equipment	4
Lightning	0
Misc.	37

# REMEMBER, ONLY YOU CAN PREVENT WILDFIRES

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# BUILDING INSPECTION, CODE COMPLIANCE, HEALTH OFFICER, PLANNING & ZONING ADMINISTRATOR



Permitting held steady in 2017. Three permits for new homes were applied for during the calendar year. New residents began moving into the first of potentially three senior housing apartment buildings on Brown Road. Renovations and additions were at the same pace as last year.

If you are thinking of starting a new building project this year, please take a moment to create a checklist of important items for review. State environmental laws and Town ordinances are the guidebooks for planning any new projects. Many areas of Hampton Falls contain protected wetlands. Wetlands are determined by soils and vegetation. Hampton Falls requires a buffer from these areas (Reference Section 8 of the current zoning ordinance for appropriate setbacks). If you are contemplating a project, you may contact this office concerning zoning regulations or review a copy of the zoning ordinance online at <a href="https://www.hamptonfalls.org">www.hamptonfalls.org</a>. The Town's website is also the place to find applications for many activities involving building, renovating or upgrading your property.

If you are contemplating an addition or renovation to the interior of your home, be aware of a requirement contained in the International Residential Code for one and two family dwellings. undertake this type of work, you will be required to bring your entire home up to current life safety standards for smoke and carbon monoxide alarms. Sections 314 and 315 of the IRC outline the requirements for these life saving devices. Even if you aren't planning on updating your home, it is still a good idea to review your alarm devices for operation. Most alarm manufacturers recommend replacing these devices every ten years (seven for carbon monoxide alarms). Date codes are usually imprinted on the devices to help determine age. Test them regularly. Now is a good time to start planning as the spring will be here before you know it. If you don't have a contractor, it's time to start looking and getting references. If a contractor will not supply you a list of satisfied customers, there is a reason.

Generators have become as common as lawnmowers in homeowner's garages. Power outages are a huge inconvenience in today's electronically dependent homes. If you already own one, or are considering adding it to your arsenal of tools, make sure to review safe installation and operating procedures.

Prior to 2011, there was no requirement to submit a new Individual Sewage Disposal System (ISDS) design to replace a septic system in kind. This is now mandated. Please check with this office for procedures.

Depending on the scope of your project, there are many things to consider especially if you want to add a bedroom. Don't assume that the soils can support the expansion of a septic system, especially if it is an older system. Test Pits are the only way to determine if it can support the additional loading.

If it's an addition you want to add, do you know the yard requirements or setbacks from your property lines? They vary depending on the acreage of your property.

You may have plenty of land, but do you have wetlands or poorly drained soils on or near your property? If your property falls into this category, you would need to seek relief from the Zoning Board of Adjustment which could add months to your projected start date.

On March 16, 2016 Governor Hassan signed Senate Bill 146, New Hampshire's Accessory Dwelling Unit (ADU) law. The new law became effective on June 1, 2017. The law asks all municipalities in the state to make allowances for ADU's in their communities and set new minimums for existing allowances. Hampton Falls ADU ordinance was already in place and well aligned with the new state law. Review our zoning ordinance for details.

Plan ahead for new projects and save time and costs. If we can't answer your questions, we will help you find the person or agency that can.

One section of the Building Code is Historic Review for Demolition for buildings assumed to have been constructed more than 75 years before the application for the demolition permit. Time must be given to allow the Committee to photograph the structure and to see if there is an alternative which the Committee might propose to the owner to save a part of the Town's past and preserve it for future generations. In some cases, the owner may not even be aware that the structure has historical significance. The role of the Committee is advisory and not mandated. The Board members work very hard to keep Hampton Falls productive yet protected for its residents and visitors alike.

The Town is continuing its proactive approach to Eastern Equine Encephalitis, referred to as "Triple E," by contracting to spray areas prone to mosquito pools. Your personal vigilance at home is essential to lessen the chances of contracting this life altering illness by eliminating standing water on your property. Anything that can hold water (old tires, buckets, etc.) is a potential breeding pool.

In 2017, there were 161 total permits (175 in 2015) with a total construction cost of \$2,231,367.00.

# **STATISTICS**

Construction	Permits
New Homes	3
Renovations	40
Additions	11
Barns, Sheds, Garages	5
Plumbing/Electrical and	91
Mechanical	
Misc.	11
TOTAL	161

This office dedicates approximately 60% of available time performing inspections with regard to code compliance in Building, Health, and Septic applications. Consultations with residents, realtors, contractors and the general public with inquiries on building, planning, zoning and wetlands issues are also frequent. Code Enforcement can consume significant resources depending on complexity.

The Building Inspector's office hours are from 8:00 to Noon, subject to occasional change, Monday, Tuesday and Thursday. Arrangements may be made outside of normal hours for special circumstances. If you have any questions or concerns, please contact me by e-mail at: <a href="mailto:buildinginspector@hamptonfalls.org">buildinginspector@hamptonfalls.org</a>, or call the office at 926-4618, ext. 5

Mark Sikorski

Building Inspector/ Code Compliance Officer / Health Officer / Planning & Zoning Administrator

# **MOSQUITO CONTROL**

The 2017 mosquito season had wet months and dry months but overall ended on the dry side. After an extreme drought the previous year, I had no idea what to expect regarding mosquito species. By August, it was clear that a few species did not rebound after the drought while one species was having a good year. In total, the 2017 mosquito population was below normal yet still greater than the record low of 2016.

West Nile Virus (WNV) was found in NH last season. One human case in North Hampton and nine batches of mosquitoes tested positive for WNV in NH. No animal cases were identified. The first WNV mosquito batch was trapped in Manchester on July 31<sup>st</sup> and the last WNV batch was trapped in Danville on October 5<sup>th</sup>. There were nine WNV positive mosquito batches in eight communities. There was no Eastern Equine Encephalitis found in NH in 2017. There were two human cases of Jamestown Canyon Virus in Goffstown and Hanover and one case of Powassan Virus in Dover last year.

Adult mosquitoes were monitored at four locations throughout town. Over 2,700 mosquitoes were collected in light traps, identified to species, and select species were sent to the State Lab in Concord where they were tested for diseases. No mosquitoes collected in Hampton Falls tested positive for disease in 2017. Dragon has identified 98 larval mosquito habitats in the Town of Hampton Falls. Crews checked larval habitats 206 times throughout the season. There were 69 treatments to eliminate mosquito larvae. In addition, 159 catch basin treatments were made to combat disease carrying mosquitoes. Spraying to control adult mosquitoes was not conducted last season.

The proposed 2018 Mosquito Control Plan for Hampton Falls includes trapping mosquitoes for disease testing, sampling wetlands for larval mosquito activity, larviciding where mosquito larvae are found, efficacy monitoring, and emergency spraying when a public health threat exists. The control program begins in April when mosquito larvae are found in stagnant water such as red maple and cedar swamps, salt marshes, ditches, and woodland pools. Trapping adult mosquitoes begins in July. The mosquito control program ends in October when temperatures drop and daylight diminishes.

Homeowners can reduce the number of mosquitoes in their yard by emptying any outdoor containers that hold standing water such as buckets, trash barrels, and boats. Tires collect enough water for mosquitoes to survive. It is also a good idea to change the water in bird baths every two or three days.

Residents who do not want their wetlands treated may use our No-Spray Registry online at <a href="www.DragonMosquito.com/No-Spray-Registry">www.DragonMosquito.com/No-Spray-Registry</a> or write to Dragon Mosquito Control, P. O. Box 46, Stratham, NH 03885. Be sure to include your name, physical address, phone number, description of your house, and acreage. Anyone who submitted a request in 2017 may contact the office to reaffirm your request. Inquiries may be emailed to <a href="mailto:help@dragonmosquito.com">help@dragonmosquito.com</a> or call 734-4144.

Sarah MacGregor, President Dragon Mosquito Control - 603.734.4144

# HIGHWAY SAFETY COMMITTEE

The Highway Safety Committee met a few times during the year to discuss items brought to us by citizens or other Town departments. Topics such as visibility requirements for driveways, speed limits, signage for neighborhoods and road delineators/boundary markers were addressed. If you have a concern regarding a road safety issue please forward it to me at the Public Safety Building or the Town Hall. The issues will then be discussed at the next Highway Safety Committee meeting and recommendations passed along to the Selectmen for action.

Jay M. Lord, Chairman

# HIGHWAY DEPARTMENT

2017 was my ninth year serving as the Town's Road Agent. My responsibilities include: emergency repairs, winter road maintenance, road construction, road maintenance and safety measures.

Emergency repairs result from vandalism, accidents and acts of mother nature and involve the repair and/or replacement of guardrails, road shoulders, street and safety signs, removing dead limbs and fallen trees from the roadways, filling pot holes and closing off roads in times of floods and accidents.

2017 marked the fourth year of the five-year agreement with Environmental Landscape Management (ELM) for snow removal. Three upfront payments are made in October, November and December; the final payment being no later than April 30, 2017 (for the 2016-2017 winter season). Payments to the contractor are based on a per inch schedule up to 78 inches; inches 79 and above paid at a reduced rate. The Agreement term is for the winter season years 2014 – 2019.

I serve as an advisor to the Board of Selectmen on snow removal issues and work directly with the snow removal contractor. We continue to monitor the use of salt on our roads to make sure that just the right amount is used to make the roads safe and passable and to prevent potential pollution. This year we took the state bid for road salt through Morton Salt at \$53.30 per ton, a reduction in per ton cost from the previous year.

Selectmen continue to utilize the information from Axiomatic, LLC (formerly the University of New Hampshire Technology Transfer Center (UNH T2)), in road inventory data collection, identification of pavement conditions, and operation of Road Surface Management System (RSMS) software. A survey team of civil engineers performed an update of the road condition survey and analysis in 2017.

Working from RSMS reports, town officials can anticipate and prepare a plan to address road repair needs. The survey team identified road sections based on changes in road geometry, pavement condition, and traffic volume relating to the 26.44 miles of paved roads.

Each year, a number of paved local roads are in need of repairs. At this time, capital improvements and road maintenance budgets are inadequate to meet the needs to pave roads in their entirety. The Town's roads are deteriorating more rapidly than the Highway Department can maintain and reconstruct them. The Town recognizes this problem and is working toward repairing sections of roads by cutting and patching until such time as funding is available to pave.

In 2010, a capital reserve fund was established for the maintenance of the town roads and voters have approved the addition of funds over the years to include \$50,000 in 2017. Voters will be asked to raise and appropriate \$95,000 to add to this fund in 2018.

In 2017, road work completed utilizing capital reserve funds included cutouts and paving of portions of Alexis, Crank, Crystal, Drinkwater, Evergreen and Victoria per the road survey report prepared by Axiomatic and annual survey and prioritization. Driveway marker stakes are placed at road entrance apron locations to encourage vehicles to stay on the pavement thus eliminating the need to repeatedly service the ruts created by vehicles going off the roadway. In addition, stop bars, traffic lines and fog lines were painted at the newly paved locations.

A yearly maintenance program for all the roads is important for their longevity as well as for public safety purposes. Trees and limbs are addressed annually and roadside mowing and brush cutting was completed in the late summer.

The mercury products disposal shed donated to the Town by Covanta Disposal in 2016 was utilized by residents as part of the Household Waste Collection Days in the spring and fall in 2017. Thanks to those who assisted with the proper disposal of these items. This shed is located at the Brush Dump. Please note that the 2018 budget, as proposed by the Board of Selectmen, includes **one Household Waste Collection Day in 2018**; the reduction from two days each year being due, in part, to decreased participation and increased opportunities to dispose of items through other sources available to residents.

Richard Robinson, Road Agent

# SOLID WASTE & RECYCLING

#### Solid Waste Ordinance and Fee Schedule

The Solid Waste Ordinance (Warrant Article 7/2017) includes a fee schedule. The Ordinance now takes into consideration the ability to dispose of a certain amount of household generated wood with fees associated. There is no longer a need to purchase a three-year dump sticker in advance to participate in the household waste collection day, however, there is now a \$10 per trip fee. Three-year dump stickers are still required for participating in the Saturday (April through November) disposal of brush, leaves and grass clippings. Dump permit stickers can be purchased from the Town Clerk's office. Copies of the document can be obtained from the Town Hall or the Town's web site.

The Town's contract for weekly collection of rubbish and recyclables is with Pinard Waste Systems, Inc. Should you need to report a missed pickup, please contact Pinard's customer service at 1-800-675-7933.

#### **Brush Removal**

The Road Agent worked with a new contractor, Dirt Doctor, for the grinding, screening and removal of brush from the brush dump in 2017. Fees of \$4,440 were charged for this service in 2017 as the previous arrangement of hauling chips away at no cost was no long available. Funds are part of the Solid Waste Disposal budget.



Shed for disposal of mercury products (left) and equipment grinding and screening disposed brush for removal from the Brush Dump.

# Mercury Products Recycling Shed at the Brush Dump

Selectmen have accepted the donation and placement of a shed to house the recycling of mercury products such as thermostats, switches, fluorescent lamps and button cell batteries at the Brush Dump. The container is inside the gates of the Brush Dump and is only available during Household Waste Collection Day.

# **Cardboard Recycling**

Cardboard recycling units located at the rear of the Public Safety Building at 3 Drinkwater Road are

available for use by *residents only*. Selectmen request that residents flatten the boxes before placing them in these containers and also request that only cardboard be disposed at this location and no other solid waste; other waste contaminates the load. Please note that no waste of any kind is to be left at this location or the Brush Dump. A sign prohibiting dumping of waste has been posted-- Police Take Notice.

# Household Waste Disposal Days - spring and fall

The annual spring and fall household waste cleanup days (formerly known as White Goods Day) are held in May and October. The day begins at 8 a.m. and ends at 2 p.m. Fees are charged for the disposal of electronics, tires, clean wood, units containing Freon and propane tanks. Electronics recycling is *only* available at the spring collection due to the low number of electronics being recycled and the cost of the container. There is a \$10 per trip fee to participate.

**PLEASE NOTE:** There will only be **one Household Waste Disposal Day in 2018**. This is a change from previous years based on statistics relating to participation and costs. Please visit the Town's website for other options of disposal.

Special thanks to those members of the Hampton Falls Fire Department and citizens who volunteer during these events.

Recyclable Material (NRRA)	Amount Recycled by Hampton Falls	Environmental Impact
Scrap Metal	7.9 gross tons	Conserved 22,000 pounds of iron ore

# **Solid Waste & Recycling Committee**

Erik Caldwell, Mike Hastings and Ken Nydam are members of the Solid Waste and Recycling Committee. It serves to advise the Board of Selectmen of regional, long term solutions to solid waste and recycling disposal.

## Committee Mission Statement

- 1. To consist of three residents of the Town of Hampton Falls.
- 2. To elect officers, delegate assignments, and take other actions as may be deemed necessary by a vote of the majority provided a quorum is present.
- 3. To comply in all respects with the provisions of RSA 91-A, the NH Right to Know Law.
- 4. To call upon the services of the Town Administrator for administrative assistance as may be necessary.
- 5. To make a recommendation to the Board of Selectmen as to whether or not the Town should make a commitment (or enter into a long-term agreement) for a

- single stream recycling program as part of the Concord Regional Solid Waste Resource Recovery Cooperative.
- 6. To research alternative solid waste (trash) collection methods and the comprehensive costs related thereto.
- 7. To assist with the bidding process upon the expiration of the existing Solid Waste Agreement.
- 8. To propose and/or evaluate existing and new regulations for waste disposal in the Town of Hampton Falls, including modifications to the current Solid Waste Ordinance.
- 9. To undertake other solid waste and recycling related investigations and projects upon the request of the Board of Selectmen.

# **Collection Statistics 2017**

	Trash	Paper	Commingle	Totals
January	53.07	17.67	11.78	82.52
February	48.57	8.27	5.51	62.35
March	46.10	14.72	9.82	70.64
April	52.19	13.74	9.16	75.09
May	75.28	13.60	9.06	97.94
June	58.02	14.22	9.48	81.72
July	69.58	14.78	9.85	94.21
August	57.11	13.48	8.98	79.57
September	65.46	13.19	8.80	87.45
October	62.94	17.46	11.64	92.04
November	56.71	12.64	8.43	77.78
December	59.11	10.54	7.03	76.68
<b>Total Tons</b>	704.14	164.31	109.54	977.99

#### **Historical Collection Statistics**

Year	Rubbish- Tons	Recyclables - Tons	Scrap Metal
2012	773	241	
2013	592	237	13
2014	712	280	10
2015*	344	158	8.9
2016	717	304	7.9

\*rubbish and recycling totals for 2015 represent the months of July through December only. Tonnage for the first six months of the year was not reported to the Town by Northside Carting, the previous contractor.

# Rules for the Disposal of Used Petroleum Oil At the Hampton Falls Brush Dump

- 1. Only residents of Hampton Falls may participate in this program.
- 2. Please call (926-5752) for an appointment Monday through Thursday before delivering the used oil.
- 3. Used oil must be in clear containers, no larger than 5 gallons.

- 4. Residents must identify their name and phone number on the container. (We provide stickers.)
- 5. The Town appointed agent inspects the used oil before accepting it for disposal.

# Lori A. Ruest, Town Administrator

# **BRUSH DUMP**

The following statistics show the number of vehicles hauling brush to the brush dump - corner of Drinkwater and Parsonage Roads. The brush dump is open Saturdays from 8 a.m. to 2 p.m. beginning April 1 and closing the last Saturday in November for leaves, brush and grass clippings only and on the first Saturday in January for Christmas trees. A three-year \$30 dump sticker is required to dispose of brush.

<b>Brush Dump Use</b>							
Open	2011	2012	2013	2014	2015	2016	2017
January		25	*	25	**	15	**
(Xmas trees)							
March ***							
April	140	191	*	65	42	107	90
May	150	92	*	57	91	74	55
June	90	100	*	69	48	85	102
July	245	125	*	54	42	124	100
August	189	123	*	65	87	102	77
September	165	169	*	44	63	96	106
October	283	*41	*	31	**	92	85
November	185	*68	*	83	**	128	118
TOTAL	1,472	934	*	493	373	808	733
*Interim Dump Attendant – no counts taken **Counts not reported at time of printing							

James Manning, Attendant

# TOWN IMPROVEMENT COMMITTEE

\*Special storm opening

The Town Improvement Committee (TIC) experienced another busy year in 2017 as members Jack Fermery, Dick Robinson, Wayne Barker, Town Administrator Lori Ruest, Rebecca Dean, George Koch, Vice Chairman Andy Brubaker and Chairman Larry Smith worked on projects continued from 2016 and several new projects added this year.

In 2013, the Committee was asked by the Board of Selectmen to oversee building maintenance and improvements at the Historical Society Museum and that work continues. Projects overseen this year by the committee included repairing broken tiles on the slate roof, reworking the drip edges along the building foundation and, with input from Historical Society members, accepting a bid from Albion Home Improvement and Historical Restoration to repair the front portico with costs to be shared by the Society and the Town.

The Committee continued investigating the possibility of adding additional parking at Gov. Weare Park, working with the State DOT on a driveway permit, consulting with the First Baptist Church about sharing the additional parking lot, and gathering costs estimates to complete the project. After completing this additional research, it was decided to place this project on hold for the near future.

Work continued on improving the Town Hall entryway to reduce the "wind tunnel" effect in the building when both doors are open on windy days and to improve handicap accessibility. To this end, committee members met with the State ADA inspector and obtained quotes based on this information from several contractors. The minimum cost estimate for this work was determined to be \$30,000, so the project was placed on hold and taken under advisement.

The benches on the Town Common were refurbished. This involved disassembling each bench, hauling the concrete bench legs to a sandblasting business to clean off chipping paint, sealing the unpainted legs and then reassembling at the Common. An additional bench was located and added to the Common at no cost to the Town.

The Committee also continued working on the floating dock at Depot Landing project, with Dick Robinson obtaining an estimate of approximately \$16,000 for the dock hardware. It is estimated that this is approximately half of the project cost, and it is hoped that half of the total cost will be offset by private donations. The project was then recommended to the Board of Selectmen. Upon the Board's approval, and approval of funds from the Park and Recreation Commission, the Town engineer Brad Jones of Jones and Beach was hired to complete the permitting process with the expectation that this project will begin in the spring of 2018.

Due to continued problem of power outages, it was decided that the Committee would investigate placing a generator at Town Hall. It was determined that a 20,000 watt, three-phase, stand-alone generator could be purchased and installed for an estimated \$10,000. This recommendation was forwarded to the Board of Selectmen with a suggestion that it be placed on the 2018 Town warrant.

It has been increasingly difficult to find volunteers to fill the various Town committees, and this extends to having a volunteer wind the Town clock. Andy Brubaker, who is one of the current volunteer clock winders, researched and received an estimate of \$5,000 to install an automatic electric-powered winding system. While the Committee feels this is a worthy project, we also feel it would be best accomplished with private donations and so has tabled it until those funds can be raised.

The Bandstand Committee approached the TIC about repairs that need to be done to the bandstand floor. Several floor boards have rotted, are broken and need to be replaced. The Committee took this on as our final project for 2017. Quotes were obtained for replacing these boards, but on further discussion, it was decided to also get quotes for replacing the entire floor with a manufactured product which would correct the floor problem for decades. It is anticipated that this project will be completed in 2018, pending funding.

To continue with these Town improvement projects, the Committee needs additional volunteer help and is actively looking for new members. If anyone has an interest in helping with these or other projects that may come before the Committee, please let us know by contacting anyone on the Committee or by completing a volunteer form found in the beginning pages of this Annual Report, at the Town Hall, or on the Town website. We would welcome anyone interested.

# Larry M Smith, Chairman



Town Common November 11, 2017

# **AMERICAN LEGION POST 35**

American Legion Post 35 of the Hamptons has continued to be very active in the Hampton Falls community.

The Post conducts the annual Memorial Day & Veterans Day ceremony on Weare Town Common. Participating in the Memorial Day ceremony was the Winnacunnet High School Band, WHS MCJROTC color guard, the Lincoln Akerman School Chorus, Reverend

Ken Lawrence of the Hampton Falls First Baptist Church, and guest speaker CWO Daniel Nersesian, US Army (RET). Members of Post 35 placed a wreath, tolled the bell and rendered a 3-volley rifle salute in honor of the fallen.

Post 35 also offers the Roland Paige Scholarship, which provides \$500 scholarships to two Winnacunnet High School seniors. In addition, Post 35 sponsored Hampton Falls Boy Scout Troop 377, so they could attend the American Legion Camporee at Camp Collier in Gardner, MA over Father's Day weekend.

For Veterans Day, members of Post 35 who are WW II, Korean War and Vietnam veterans, talked to the 7th and 8th grade students at Lincoln Akerman School, and told them about their experiences in the military.

Post 35 conducted the annual Veterans Day with the guest speaker Captain Raymond Jeffs, a former Air Force pilot. Also participating was Reverend Ken Lawrence and soloists Jessica Moriarity and Sarah Hill.



Legion member Robert Woodes is in charge of placing markers, flags, and geraniums on all veterans' graves. He has carried this tradition for over ten years.



Arny Plastridge, USMC Vietnam And Bob Woodes (l-r)

# PARKS AND RECREATION COMMISSION

The Hampton Falls Parks and Recreation Commission was busy again in 2017 maintaining and developing programs for all citizens of Hampton Falls. The Board is currently made up of nine members including, Chairman Mark Lane, Vice Chair Lyn Stan, and members Pam Fitzgerald, Don Janik, Gary Martin, Larry Smith, Phil Chura, Stacie Ohsberg and Tuesday Orluk. The Commission continues to seek members interested in joining. Specifically the Commission is seeking someone interested in being its Treasurer as well as a Secretary to take minutes of meetings. Also, the Commission encourages any Hampton Falls citizen with ideas for recreational activities or is interested in organizing recreational events to join any of its monthly meetings.

The Commission administered many great activities in 2017 including the management of Governor Weare Park and the scheduling of all the teams and leagues that use the field including Cal Ripken Baseball, Hampton Attack Spring and Fall Soccer and Lacrosse.

Some of the highlighted programs and activities managed by the Commission in 2017 include:

Castleberry Fair craft show continues to be a big draw in Town and takes place on the Town Common twice a year, in May and September. We look forward to the fair returning in 2018.



Fire Chief Jay Lord and Firefighter Alexis Garrant at a craft fair on the Town Common sponsored by Parks & Recreation Commission and Castleberry Fairs.

The Fire Department sells hamburgers and hotdogs as a fundraising opportunity for the Fire Department.

The second annual **Arts on the Common** was a big success this past June. The fine art show brings in

respected artists from around the region to display their work on our Common. The Recreation Commission is excited for the third annual Arts on the Common this June.

The Hampton Falls **Summer Camp** program, run by Lincoln Akerman art teacher Stacey Bellen, continues to be a big hit for Hampton Falls children. The camp is a four-week program that takes place at Lincoln Akerman School beginning just after the Fourth of July into the first week of August. The camp provides kids with many fun filled activities and recreation and also

includes entertainment from popular local performance companies.

Friends of the Hampton Falls Bandstand, in its second year, continued to bring our community together with evenings of fun, food and entertainment with accomplished and diverse musical talents. The 2017 season was kicked off with an Earth Day Jam at the Fire Station with the Hampton Falls Tricentennial Group BBQ. Concerts included Cool Cars on the Common as well as the Jamaican Day Celebration as a great finale to the season.

After Thanksgiving, the annual **tree lighting** takes place on the Common. The tree lighting, organized by Stacie Oshberg and Tuesday Orluk (now Commission members) has been a great success in bringing members of the community together to ring in the Christmas season.

New this year, the Recreation Commission is proud to introduce its first **ice skating rink** at Governor Weare Park. The Commission has been asked often about the possibility of putting in an ice skating rink over the past two years, and thanks to a generous donation from the Baptist Church in Hampton Falls and the efforts of Grant Winnes, the rink is now a reality.

In 2018, the Recreation Commission will be working on the possibility of adding **floating docks** in the marsh at the end of Depot Road. Adding a dock would increase the opportunity for recreational activities in the marsh, making it easier to launch boats, Jet Skis, kayaks and other watercraft.

The Hampton Falls Recreation Commission would like to remember our friend Peter Robart. Peter's contribution to our town is unprecedented. His work on the Recreation Commission, amongst many other committees in Town, has had a tremendous positive impact in Hampton Falls. Peter's vision and his volunteer work to help build Governor Weare Park has impacted not just children from Hampton Falls, but also children from many surrounding communities. Peter will now forever be remembered for his contributions at Governor Weare Park with the naming of the Peter G. Robart Baseball Field.

Mark Lane, Chairman



Ice Skating Rink at Governor Weare Park

HEALTH AGENCIES	CONTACT	HEALTH AGENCIES Summary of Services	Town's Donation 2017
AIDS Response Seacoast	433-5377	ARS is a non-profit organization and is the only HIV/AIDS agency serving the Seacoast area since 1987. It has a two-fold mission: to prevent the spread of HIV infection by promoting the avoidance of unsafe practices through education and prevention programs for individuals, groups and communities and to provides direct services for those living with HIV/AIDS and their families through case management and other practical and emotional support services for them and their loved ones. ARS provides services without cost to anyone with HIV/AIDS.	1,200
The NH and VT Region of the American Red Cross	1-800-464- 6692	The New Hampshire and Vermont Region of the American Red Cross provides lifesaving health and safety training, LNA training and certification, and services to local military families. The ARC acts swiftly to help victims of devastating disasters such as fire or floods.	1,000
Area Homecare & Family Services	436-9059	The Area Home Care & Family Services helps people remain independent in their homes with dignity and happiness as long as possible, thereby avoiding the higher costs of institutionalization. There has been a steady increase in the number of elderly needing home care support services. Project CoolAir program is available to Hampton Falls elderly and people with disabilities.	300
Big Brother Big Sister	430-1140	Big Brothers Big Sisters provide intake, matching and support to children in need and their volunteer mentors in Hampton Falls.	1,200
Court Appointed Special Advocates	1-800 626-0622	Court Appointed Special Advocates recruits, screens and trains volunteers to advocate for victimized children. Children whose parents battle substance abuse and have come into the Court system and need services because the home environment has become chaotic and unpredictable, leading to child mistreatment. Volunteer advocated ensure the child's interests are considered.	500
Child Advocacy Center of Rockingham Co.	422-8240	The Child Advocacy Center of Rockingham County protects children by providing a safe environment to evaluate child abuse and exploitation, coordinating services for victims and families and prevent future abuse.	1,250
Child & Family Services of NH	800-640- 6486	Child and Family Services of New Hampshire is the only area counseling center that sees low-income adults and their families on a sliding fee scale. Its referrals come from schools, police, residents and human services. It helps residents deal with the stresses of unemployment, low self-esteem, chemical dependence, parenting skills and problems with their children.	1,000
Families First Health & Support Center	422-8208	Families First Health and Support Center is a nonprofit community health center and family support center. The goal of FFHSC is to bring affordable medical and dental care and parenting classes to the Hampton, Hampton Falls, North Hampton-Seabrook region.	400
Lamprey Health Care	659-2494	Lamprey Health Care is a nonprofit community health center providing care to communities in the Southern and Seacoast areas in New Hampshire, regardless of ability to pay. Their mission is to provide the highest quality primary care and health related services regardless of an individual's ability to pay. Senior transportation services for shopping, medical appointments and monthly recreational outings are also provided.	700
HAVEN	436-4107	HAVEN prevents sexual assault and domestic violence and to empower women, men, youth and families to heal from abuse and rebuild their lives. HAVEN offers emergency shelter, a 24-hour emergency hotline, support groups and prevention programs, and 3 offices for walk-in support.	1,500
Richie MacFarland Children's Center	778-8193	The Richie McFarland Children's Center is the only early intervention program available for developmentally delayed children from birth to age three who reside in Hampton Falls. RMCC provides developmental and therapeutic services for children, support and education to their families, and guidance in accessing	
Retired & Senior Volunteer		community and health resources.  Retired Senior Volunteer Program offers older adults a meaningful life through volunteer service that is responsive to community needs. RSVP provides	100

HEALTH AGENCIES	CONTACT	HEALTH AGENCIES Summary of Services	Town's Donation 2017
Program (Friends Program)	228-1193	opportunities for persons age 55 and over to serve on a regular basis. RSVP volunteers serve through organizations, agencies, and institutions designated as volunteer stations - courts, schools, libraries, day-care centers, hospitals, nursing homes, economic development agencies, and other community service organizations.	
Southern New Hampshire Services (Rockingham Community Action)	431-2911	Southern New Hampshire Services provides service to those in crisis as well as tools and resources that bring individuals and families closer to self-sufficiency. Services include fuel assistance, emergency food pantry, homeless services, and more.	2,800
Rockingham Nutrition/Meals on Wheels	679-2201	Rockingham Nutrition/ Meals on Wheels provides meals for residents, the elderly and disabled. The nutrition program provides hot noon lunches at the Seabrook Community Center, five days per week and some meals are delivered to the homebound.	560
Seacoast Mental Health	772-2710	The Seacoast Mental Health provides comprehensive mental health services and offers reduced fees for those in need.	1,100
Seacoast Visiting Nurses	926-2066	Seacoast Visiting Nurse Association provides home health and community services. An episode of care is a period of no more than 60 days in which the patient receives all the home health services required to maintain the patient at home safely. Each patient's plan of care is specific to the patient and their medical needs and is ordered by their primary physician.	5,510
Seacoast Youth Services	474-3332	Seacoast Youth Services provides community and school-based services and support for at-risk youth and their families. This includes drug/alcohol prevention education and intervention, youth leadership training, community service opportunities, anger management and self control skills education, youth support groups, parent/guardian support, after school programs and education and family assistance.	1,500
NH SPCA	772-2921	The New Hampshire Society for the Prevention of Cruelty to Animals provides care and shelter for over 2,500 animals at its Stratham location. It takes animals from the region and places them into good homes, assists animal control officers, educates children and adults about the humane treatment of animals.	1,000
Transport. Assist. For Seacoast Citizens	926-9026	Hampton Falls is one of eight communities served by TASC's corp of volunteer drivers who provide rides to adults age 55 and older, and other adults whose health prevents them from driving.	475

LIBRARY TREASURER		Unanticipated Income:	
Year End Report for 2017		001A Book Sale	1,433
Income:		001A Book Saic 001B Library Cards	120
	61,306	001C Coffee Income	48
Town of Hampton Falls Interest	20	001D Misc. Reimbursements	98
		001E Program Income	111
<b>Total Anticipated Income</b>	61,326	001J Santa Party Donations	123
Colony and Danofita		001K Bake Sale	185
Salary and Benefits:		001L Yard Sale	94
Eull Time Desitions	42 500	003 Conscience Box Donations	81
Full Time Positions	42,500	004 Copier Income	263
Part Time Positions	48,915	007F Summer Reading Donations	1,025
Merit Pay	2,600	007G General Donations	386
<b>Employee Benefits</b>	14,430	008F NH Humanities Council	410
T-4-1 C-1 9 D 64-	100 445	025 Reimbursed Donation/Materials	35
Total Salary & Benefits	108,445	023 Remindursed Donation/Materials	33
Expenses:		<b>Total Unanticipated Income</b>	4,412
341 Telephone	736		
345 Internet	146	<b>Bank Account Balances:</b>	
360 Custodian	1,770	Operational Account	35,722
390 Other Professional Services	2,678	Donations Account	197,023
410 Electricity	4,418		
411 Heat	3,682	Total Accounts:	232,745
Encumbered from 2016	(1,400)		
490 Other Property Services	669	Prepared by Beth Forgione, Libra	ary Treasurer
560 Dues and Subscriptions	1,016		
570 Computer Support	2,425		
620 Office Supplies	1,259		
625 Postage	192		
630 Maintenance & Repairs	6,612		
Encumbered from 2016	(1,900)		
Encumbered for 2018	6,870		
(door replacement, generator)			
670 Materials	17,425		
680 Program Materials	2,219		
685 Summer Reading Program	1,793		
690 Book Processing Supplies	625		
710 Land Maintenance and Improvements	1,303		
750 Furniture & Fixtures	1,631		
830 Meetings & Conferences	550		
840 Automobile Expenses	344		
880 Miscellaneous Expenses	1,063		
895 Contingency Reimbursement	1,000		
<b>Total Operational Expenses</b>	57,126		

# LIBRARY TRUSTEES

In 2017, the Library continued its work expanding the Library's collection, offering a wide range of programs for residents of all ages, and completing repairs and upgrades to the building.

# **Programs**

Throughout the year, the Library continued its focus on education and cultural events by sponsoring many free and low-cost programs such as beading, basket-making, needle felting, book discussions, puppet shows, knitting, Mah Jong, and Yoga for children. In addition, the Library sponsored Local Candidates' Night, a visit with Denis Lipman, author of A Yank Back to England, a visit with Mary Todd Lincoln, Ramblin' Richard with Songs and Stories from Ireland, classes in Online Selling, an evening with Preston Heller, the NH Mentalist, Coffee with the Chiefs, Bobcats, Lighthouses and Those Who Kept Them, a visit with Brunonia Barry, author of The Fifth Petal, Ramblin' Richard with the Songs of World War I, reenactor Aileen Kelly with a tribute to women in the military. More than 1,568 adults attended programs this year. The Adult Summer Reading Program brought in a record numbers of readers who earned raffle tickets for every book read. The Friends sponsored the programs with Ramblin' Richard, Aileen Kelly and Brunonia Brown as well as a fun filled evening of wine tasting. In addition, the Friends held two fund raisers at Community Oven and Margarita's. Library Director Barbara Tosiano continued to lead the monthly Book Discussion Group for grownups. Head of Youth Services Carol Sanborn continued to offer classes on beading and basket-making. This year, Carol expanded her craft classes to include needle felting. Our annual book sale and bake sale not only raised funds but also brought new faces into the Library. This year, the Library staff held a Yard Sale with "treasures" from the Library attic and shed, thus making space, re-purposing items and making money.

Yoga is now a regular part of Library programming. Carol Sanborn achieved certifications as a ChildLight Yoga Instructor, Advanced ChildLight Yoga Instructor, Yoga in Schools and ChildLight Yoga for Tweens and Teens. As a result, the Library now offers regular Yoga programs for children of various ages.

Weekly Kindergarten story time, after-school story time for 1<sup>st</sup> through 4<sup>th</sup> graders, pre-school story times and Lego programs continue to be popular. Chess is the latest youth program added. Carol Sanborn led book discussions for 3<sup>rd</sup> and 4<sup>th</sup> graders as well as 5<sup>th</sup>-8<sup>th</sup> graders. The Library's Annual Parent/Child Tea Party, Santa Party and Polar Express Storytime continue to be the highlights of each season. Carol continued her

relationship with Lincoln Akerman School (LAS) by conducting story times at the Summer Camp, participating in the LAS Wellness Program and working closely with LAS Library Media Specialists. Summer Reading Programs were well-subscribed and well-attended - so well-attended that the Library once again relocated one of the more popular programs to the Fire Station to accommodate the crowd!

# Local History

In preparation for the Tercentenary Celebration of Hampton Falls, the Library staff has re-cataloged and re-organized the Library's local history books and special collections. The goal was to make this part of the collection more usable and accessible to genealogists, individuals, and organizations researching the history of Hampton Falls. Rare and fragile materials have been identified and properly stored. The Library has purchased a display case to showcase some of the more interesting items from the special collections.

# Museum Passes

The Library maintained its membership with the Boston Museum of Fine Arts and the American Independence Museum in Exeter. In turn, the Friends of the Library provided museum passes to the Currier Museum, Strawbery Banke, and the Peabody Essex Museum in Salem, Massachusetts. Museum passes offer free or reduced price admission to Hampton Falls residents. With increased publicity, the use of the museum passes continues to increase.

## Staff

Replacing Carol Chamberlain, Joanna Meighan joined the Library staff at the Circulation Desk, joining Francesca Schleppy who has kept things running smoothly for over 10 years and Leah Knowlton who has been with the Library for two years. Carol Sanborn is in her 16<sup>th</sup> year as Head of Youth Services. Rosemarie Deegan, Tuesday Orluk, Erin Sniderman and Bonnie Sheets assist as substitutes when needed. The education of Library staff continues. This year, the training focused on safety with a session on safety issues conducted by Fire Chief Jay Lord. Additionally, the staff participated in CPR and AED training and earned certificates in both. In the interest of public safety, the Library is now equipped with an Automated External Defibrillator (AED) unit. Staff members have attended workshops sponsored by the NH Library Association, the Children's Librarians of NH, the Northeast Libraries' Association, and the Seacoast Area Libraries. Sadly, the Library mourns the passing of former long-term employee Joan Deveney.

# Grants

The Library secured two grants from the NH Humanities. In February, living historian Sally Mummey brought her program "Mary Todd Lincoln: An Unconventional Woman" to the Library. In October, Jeremy D'Entremont presented "New England Lighthouses and the People Who Kept Them." In addition, the Library obtained a scholarship from the Boston Museum of Science Traveling Programs for the Summer Reading Program. Carol Sanborn was awarded a grant from the NH Library Association MacDonald Fund for her ChildLight Yoga for Tweens and Teens.

## Art

The walls of the Library are available as a display venue for local artists. Currently, Scott Faiia's photos of Nepal are on exhibit in preparation for his program "Images of Nepal" scheduled for January 9, 2018. Earlier in 2017, Phil Chura had an exhibit of his photos from Guatemala.

# **Publicity**

News of Library programs is available on our website, Facebook page, monthly calendar, sign board, through our e-mail list, and in Hampton Falls Living. Additionally, the Library submits press releases to local media outlets and posts flyers in appropriate venues. The Library's website has undergone a redesign to make it more compatible with mobile devices. All Library events are listed on the Library's website www.hamptonfallsLibrary.org. For further information, please visit or contact the Library by phone 926-3682 or email hamptonfalls.Library@comcast.net.

# Survey

In order to gain a better understanding of Library customer needs, the Board of Trustees composed and conducted a survey asking for feedback on programming and facility. The results of this survey will better enable the Library Board to plan for the future.

# Building

This year a number of repairs and improvements were completed on the Library's building. The maintenance and repairs included exterior touch up painting and replacing window sills with man-made, long-life materials as well as repairs to the Library's storage shed and sign board. The Library continues to see savings from the installation of electrical upgrades. The Trustees volunteered their time and installed a drip irrigation system throughout the landscaping.

# In Appreciation

The Library is fortunate to have the support of so many individuals and businesses – our gratitude is deep!

In alphabetical order, they are: David and Elaine Ahearn, Cpt. Larry Anderson, John Ashak, Frank Aurelio, Nancy Axelson, Marilyn and Paul Ayles, all the bakers for the Book Sale and Santa Party, Carole Chanysk, Phil Chura, John Clemons, Linda and David Coe, Hannah Crooks, the Davidson Family, Sandra and Russ Davies, Chief Rob Dirsa, Frank Ferreira, Carol and Jack Fermery, Beth Forgione, Donna Gandt, Karen Gulla, Ann Haggart, Hampton Falls Police and Firefighters, Town of Hampton Falls Staff, Kerri Hanson, Shawn Hanson, Ardith Harvey, Lisa Hayes, Eric Holt, Kathryn Job, Glenn Johnson, Stacy Kinnaly, Matt Knowlton, Jodi Kriner, Thomas and Susan Lang, Joan Lenard, Lincoln Akerman 5<sup>th</sup> graders and parents, Lincoln-Akerman staff, Chief Jay Lord, Elizabeth Malone, Amy Magnarelli, the Mah Jong Ladies, the Master Gardeners of Rockingham County, Karen McDermott, Richard McDermott, Kelley McLean, Skip Medford, Joanna Meighan, Kim and Paul Michael, Carol Moore, Beverly Mutrie, Donna and Tom Onacki, Tuesday Orluk, Shelley Parrish, the Pimentel Family, Laura, Michael and Ainsley Pouliot, Deborah Regan, Alisha Roberts, Town Administrator Lori Ruest, Tim and Anne Marie Samway, Gregg Sanborn, Hugh Schrier, Jane Shanahan, Building Inspector Mark Sikorski, Bonnie Sheets, Erin Sniderman, Beth Tamagnini, Sheila Tanguay, Traci Thompson, Abby Tonry, Danny and Marc Tosiano, Fire Marshall John True, Kari Tweito, Cam Wallace, Cammi Wagner, Lori Ward, T.J. Wheeler, Julie Williams, and Stacy Zaker.

In addition, we'd like to thank the following businesses for their generous contributions:

AM-PM Janitorial Service, ARTastic Playspace, Bead Creative, Book Outlet, Boston Museum of Science, Canobie Lake Park, Captain's Cove Adventure Golf, Coastal Living Paint and Hardware, Confetti Toys and Gifts, Cinnamon Rainbow Surf Company, Cowabunga's, The Creamery-Applecrest Orchards, Dodge's Agway, Drinkwater Flowers & Design, Friends of the Hampton Falls Free Library, Carolyn Buckley Fusco LMT, Fiddlesticks, George and Phillips Sports Specialty Store, Hampton Falls Scout Troops, Hampton Falls Village Market, Hampton Rotary, Hannaford Supermarkets, Valerie Marshall of Usborne Books, Market Basket of Seabrook, Las Olas, The Old Salt Restaurant, Prim Fashion Boutique, Quicksilver Fine Jewelry & Gifts, Santa's Village, the NHSPCA, Stepping Stones Reflexology, Story Land, Sweet Snips, Walmart of Seabrook, and Water Country.

Over the course of the year, the Library added more than 1,402 books, audio books, and DVDs to its collection. In addition to these material offerings, a variety of electronic databases and interactive tools continue to be offered including the Learning Express Library, Mango Languages, World Book Encyclopedia, AncestryLibrary.com, and Heritage Quest for personal enrichment. Another popular tool available is NH OverDrive for access to audio and e-books. In 2017, more than 2,083 audio and e-books were borrowed.

The Numbers	2016	2017
Registered Patrons	1,152	1,192
Library Programs held		
Youth	260	233
Adult	278	233
Total	538	466
Story Time/Program attendance		
Youth	2,585	2,379
Adult	1,639	1,568
Total	4,224	3,947
Inter-Library Loan		
Borrowed	296	337
Lent	458	503
Total	754	840
Adult circulation	11,048	11,247
Juvenile circulation	7,661	7,312
TOTAL	18,709	18,559

Respectfully submitted,

Hampton Falls Library Board of Trustees
Armida Magnarelli, Chairperson
Beverly Mutrie, Vice-Chair; Beth Forgione, Treasurer
Linda Coe, Secretary; Judy Wilson Smith,
Laura Pouliot, Alternate
Richard McDermott, Selectman's Representative
Barbara Tosiano, Library Director

# FRIENDS OF THE HAMPTON FALLS FREE LIBRARY

The Friends of the Hampton Falls Free Library had a busy and productive year in 2017. We have supported the Library through fundraisers, social events, speakers and museum memberships.

Our programs are free to the public, although we are always grateful for any contributions. In 2017, we helped pay for summer reading programs and prizes for children and adults. We purchased yoga blocks for Mrs. Sanborn's children's yoga classes. The Friends sponsored enrichment programs including two performances by Ramblin' Richard, a local singer and musical historian, and Women in the Military by Aileen Kelly, a living historian. We also sponsored a reading by author Brunonia Barry.

In addition to these events, we also set-up and provided refreshments for all adult programs at the Library, hosted a wine tasting at the Library in January and fundraisers at Community Oven in February and Margaritas in September. Finally, in 2017, The Friends provided memberships to The Currier Museum, The Peabody Essex Museum and The Strawbery Banke Museum.

The Friends achieved IRS 501(c) status as a non-profit organization in 2014, and is co-chaired by Jane Shanahan and Sheila Tanguay. Alisha Roberts serves as Treasurer and Susan Burke as Secretary. Other members include Nancy Axelson, Judy Haskell, Donna Onacki and Deborah Regan. The Friends generally meet at the Library on the first Wednesday of each month at 6:30 p.m.; new members are always welcome. Please visit our Facebook page for current news.

Jane Shanahan, Co- Chair

# HISTORICAL SOCIETY

The Mission Statement of the Hampton Falls Historical Society is: "The Hampton Falls Historical Society is a not-for-profit institution which investigates, collects, preserves and illuminates whatever may relate to the history of Hampton Falls and its people." The Board of Trustees is constantly striving to achieve this goal. The history of the town in which we live or grew up is important to us all even those who now reside elsewhere. The 300<sup>th</sup> Anniversary of Hampton Falls will be in 2022, only a few short years away. Preparations have been underway for several years and are now gearing up even more. The Society is gathering information on how to orchestrate updating Warren Brown's History of Hampton Falls to the present day. An ambitious project, but we feel it is an important one and the right fit for our Society; therefore, any assistance with pertinent information will be much appreciated.

In the beginning of 2017, the Society received a large donation of paintings, note cards, photos and other memorabilia of Joseph "Andy" and Margery Melville (now deceased) former residents of Hampton Falls. The Museum Development Committee (MDC) of the Society selected items to keep and other items will be returned or donated to the New England Historic Genealogical Society. Andy had been on the Society Board for many years and Margery touched up the ceiling paintings of the Historical Society Museum.

During the first half of 2017, Tracy Healey-Beattie and Anne Sanborn Coombs worked with Dan Barrette on the design of a display case for the original Boston Post Cane. In 1909, Edward A. Grozier designed and donated 431 canes to New England towns of more than 500 residents to be held by the oldest male resident until his death when it would then return to the Selectmen for further award. Women became eligible in 1930. Because so many originals were lost or stolen, replicas were made. Beverly Powell Woodward was the holder of the replica until her death in 2017. The cost of the

display case was shared with the Town and the Selectmen are currently determining who the next recipient should be. The original cane is resting comfortably in its secure case in the Historical Society Museum.

The Board has allotted funds for a memorial tree for Ted Tocci to be planted this spring in front of the Town Hall. It will be a Thundercloud Purple Leaf Plum, planted by Lang Landscaping. Ted, and his wife Marietta Garavaglia, were very active and generous in all aspects of Hampton Falls living.

We were fortunate to have contact with Mark Greenly, Chair of the Collections Committee for the NH Archeological Society concerning our collection of Indian artifacts primarily from the old Edgerly Farm grounds.

Due to the summer weather and some personnel challenges for the contractor, the front portico repair work has not been done on the Museum. The cost of the repairs is being shared by the Town and the Society. We should be at the top of list for spring.

The Hampton Falls Historical Society (HFHS) lease with the Town for the use of the Museum building was for one year when the last lease expired, to give time to properly review a longer lease. We are hoping that in March, the townspeople will vote yes for a five-year lease.

Our yearly Membership renewal will be coming up in April. Your membership is from May 1<sup>st</sup> until April 30<sup>th</sup> the following year. In the fall, we send a fun/whimsical appeal for donations which is a separate request from the membership. Funds from these requests are what help support our operational costs since we receive no tax based revenue from the town. We are a 501(c)(3) non-profit entity which means your membership dues and donations are tax deductible.

The MDC made a really hard push to clean and organize the Old Schoolhouse (OSH) for it to be more presentable, appealing and interesting for visitors. We always host the 3<sup>rd</sup> grade class from Lincoln Akerman School (LAS) in June. Lindsay Meade brought her class of about 20 and the students enjoyed the displays of tools, old games (tiddlywinks and jacks). There are sections of how the building had been used which started as a one room schoolhouse then moved next door to Merrill's Store for grain storage which then evolved into the post office. It was open for the Library Book Sale and visitors had such fun looking at all the old tools, etc.

In September, we opened the Museum doors for a group to have a reunion of "I grew up in Hampton Falls" gathering. About 35 people attended. Three young ladies had a really fun time going through a box of former LAS principal Richard Sanborn's photos and identifying many of them writing the names and

pertinent information on the back of the photos; a huge plus for the Society.

We held our Annual Meeting on October 10<sup>th</sup> with Alison Hardy a/k/a "Window Woman" as our speaker on "Top 5 Ways to Improve Window Efficiency." She was an exceptional speaker and most informative while being quite humorous. Alison did the renovations on the old original windows at LAS at a tremendous savings to the town.

We had Trustee elections at the Annual Meeting and then election of officers at the next regular Board of Trustees' meeting. Our current Board is: Cynthia Wojcicki, President; Beverly Mutrie, Vice President; Rebecca Dean, Treasurer; Anne Coombs, Secretary as well as Trustees Karen Sabatini, Membership Chair, Carolyn Petit, Jane McGinn, Elizabeth Malone and Mary Ann Hill. Alternate Trustees include David French and Kelli Maynard.

We always need volunteers to assist with the different projects and hope for your involvement. Please like us on Facebook and visit us at hamptonfallshs@.org

Anne Coombs, Secretary

# **CONSERVATION COMMISSION**

In 2017, the Conservation Commission continued to perform its role in conserving environmentally and culturally important lands within the Town, in support of its charge to preserve the rural character of the Town. While no major additional lands were conserved, Commission members continued to work in the background to evaluate conservation opportunities, identify funding sources, and maintain those lands already conserved.

The Commission welcomed two new members this year: Cathy Golas and Bethany McAvoy.

Thanks to the participation of many Town volunteers, the annual Roadside Cleanup was again a success. As a special treat this year, participants were given handmade birdhouses crafted by Mr. William Humphrey of Drinkwater Road using wood donated by the Sherman and Joan Brickett family.

The Commission contracted with the Boy Scouts to replace the dilapidated green head fly traps. The Scouts will replace the traps over the next few years.

Several members represented the Town at conservation conferences, trainings, or volunteer opportunities. Member Paul Melanson continued to contribute greatly in this regard, presenting the results of the New Hampshire Coastal Risk and Hazards Commission and monitoring evidence of New England Cottontails for a UNH citizen-science project, among other accomplishments. Karen Ayers, Shawn Hanson,

Bethany McAvoy and I attended Saving Special Places, New Hampshire's statewide conservation conference in April.

Chairman Shawn Hanson represented Hampton Falls on the Seabrook-Hamptons Estuary Alliance (SHEA), working to monitor and protect the coastal and aquatic resources of the area. He was also tireless in his behind the scenes efforts on several in-progress conservation efforts throughout town, including securing grants to offset Commission expenditures. Shawn has worked for the last several years to arrange a tree harvest at the Raspberry Farm and the Town Forest, which looks to finally be coming to fruition with this year's colder winter.

In August, the Commission evaluated and cleared the trails at the Town's Marsh Lane property. For 2018, the Commission is looking forward to several volunteer opportunities including the Roadside Cleanup as well as the potential for several trail cleanups at the Raspberry Farm, the Town Forest and Marsh Lane.

We also enter 2018 recognizing that it has been over 10 years since the Commission formally evaluated the Town's conservation opportunities and priorities. Approximately 35% of the Town's total acreage is currently potentially developable and identifying and evaluating conservation priorities is a primary responsibility of the Commission. We ended 2017 with a healthy debate over the future of the Commission's funding opportunities and look to continue the conversation in 2018 when a main goal will be to revisit and update the Town's conservation priorities.

Conservation Commission meetings are held the second Tuesday of each month at 6:30 p.m. in the Town Hall. The public is welcome. As Shawn says, we are always looking for input and volunteers.

James Kibler, Commission Member

# PHOTO MONITORING STATION INSTALLED AT THE DEPOT SALT MARSH

The University of New Hampshire is partnering with middle school classrooms and community volunteers in a project with the goal to increase learning and data collection about NH salt marsh ecology and health and will be working with 8<sup>th</sup> graders at Lincoln Akerman School as well as three other NH middle schools to develop a curriculum around collecting, analyzing and interpreting data about salt marsh health. A key element of data collection will be capturing visual data by way of Picture Post monitoring platforms for taking repeat digital photographs. Photographs create a visual archive of changes that are an excellent resource for students, researchers, and the community for observing and measuring change.

The Selectmen granted permission in 2017 to establish a second Picture Post opposite the initial post. The Picture Post consists of a 4"x4" post with a disk on top to position a camera at set directions. The post was located in an upland area to prevent trampling impacts to salt marsh vegetation. Volunteers will be trained to take photographs at the Picture Post on a weekly basis throughout the spring and fall. A sign is attached to the Picture Post explaining what it is and inviting passersby to take pictures and contribute to the project. Photos can be uploaded to picturepost.unh.edu where they are publicly available for viewing and download.



Picture Post at The Depot

Students will use the photos as data to evaluate the health of the marsh. It is anticipated that the students will be going out into the marsh to collect field data once or twice throughout the year. Data collection (both field and remote) will include the plant species composition of the marsh and the phenology of native (e.g., smooth cordgrass) and non-native (common reed) grasses. A suite of computer tools will be used to extract additional information from digital photographs, such chlorophyll content (a proxy for plant health), plant height, and species composition. Repeat field and remote data collection over time will provide important data on salt marsh health and the impacts of a changing climate (increasing temperatures, sea level rise) on vegetation growth and species composition. Thanks are extended to Alyson Eberhardt for her assistance in making this project a reality.

### **ENERGY COMMITTEE**

The Hampton Falls Energy Committee (HFEC) does not hold regularly scheduled meetings but supports school and town energy needs as necessary.

The HFEC is comprised of Shawn Hanson, Beverly Mutrie, John Ratigan, Tony Delano, Scott Bieber, Steve Sabatini and Tom Baker.

Tony Delano, Chairperson

### **TOWN BUILDINGS**

BUILDING	ADDRESS	BUILDING VALUE	CONTENTS VALUE
Bandstand	Town Common	42,000	0
Baseball Dugout (Large)	Governor Weare Park	17,500	0
Baseball Dugout (Small)	Governor Weare Park	15,000	0
Library	7 Drinkwater Road	892,491	727,049
Police Department	3 Drinkwater Rd	99,140	0
Old Library Museum	45 Exeter Road	222,861	64,058
Pole Barn	Corner Of Parsonage & Drinkwater	7,800	0
Fire Department Garage	Rear 1 Drinkwater Road	17,500	13,200
Public Safety Building	3 Drinkwater Road	1,355,029	420,712
Salt Storage Shed	Corner Of Parsonage & Drinkwater	59,920	0
Sport Shed	Governor Weare Park	5,000	3,000
Town DPW Garage	Corner Of Parsonage & Drinkwater Rd	242,834	88,053
Town Hall	1 Drinkwater Road	799,982	190,799
<b>Total Values</b>		3,777,057	1,506,871

### **TOWN VEHICLES**

YEAR	MAKE/MODEL	ТҮРЕ	VALUE
1949 Fire Truck	Ford	Fire Truck	6,000
1991 Emergency One	International	Pumper Fire	171,400
1991 F350 Fire Rescue	Ford	Rescue	30,000
1991 Tanker Fire Truck	International	Tanker Fire	161,447
1998 Utility Trailer	Utility	Homemade	300
2000 Event Trailer	Event Trailer	Homemade	12,000
2000 Tanker Fire Truck	International	Tanker Fire	190,806
2017 Ambulance	Ford	Ambulance	197,898
2005 Interceptor	Ford	Police	25,000
2010 Crown Victoria	Ford	Police	31,000
2010 Intruder II	HME	Pumper Fire	327,900
2011 Crown Victoria	Ford	Police	23,631
2013 Kubota	Kubota	Off Road	14,980
2014 Ford Explorer	Ford	Police	26,847
2014 M360-Mini Trailer	Mini Trailer	Speed Message	18,000
2016 Ford Explorer	Ford	Police	28,638
<b>Total Values</b>			1,265,847

Pamela Kasnet, Bookkeeper

# SUMMARY OF TOWN ORDINANCES, PERMITS AND REGULATIONS The full text of all ordinances and regulations may be viewed at the Town Clerk's office. WWW.hamptonfalls.org

Dept.	Subject	Summary	Contact Person
Anima	Animal Control	Animal Control Officer: Jack McEachern	772-4716
	Dog Control	Dogs must be under owners' control at all times.	Animal Control Officer
	Dog Licenses	All dogs over three (3) months old must be licensed by April 30th each year. Rabies vaccination certificate must be shown each year. Owners of unlicensed dogs are subject to fines after May 31.	Town Clerk
Buildi	<b>Building Department</b>	Building Inspector: Mark Sikorski	926-4618 X5
	Building Permit	No construction to begin until application is approved. (No permit needed to repair existing structure.)	Building Inspector
	Demolition	Permit required.	33
	Electrical, Plumb & Mechanical Permit	N.H. Masters License required to obtain permit.	3
	Excavation	Permits for excavating earth must be obtained before excavation begins.	27
	Portable Toilets	Required at any construction without sanitation facilities.	27
	Signs	Permits required for most – all property and business owners should consult with the Building Inspector prior to erecting any signs.	29
	Swimming Pools	Building/electrical permit(s) required. (Pools must have security fence.)	23
	Yard Sales	Permit required. (Two-yard sales allowed per year.)	Building Inspector
Cemetery	tery	Cemetery Trustee Chairman: Jonathan Bohm	926-4618
	Oak Lawn Cem.	Sale of lots.	Town Clerk
	Cemetery Use	See By Laws for Town Owned Cemeteries of Hampton Falls, NH 03844.	
Conse	Conservation	Conservation Commission Chairman: Shawn Hanson	
	Dredge & Fill	Permits required. RSA 439- A defines areas where no digging, filling or other modification is allowed.	File application with Town Clerk
	Environmental	Any questions or concerns call.	Building Inspector
	Timber Cutting	Permits for timber harvest must be obtained before cutting is started.	Tax Collector
Fire		Fire Chief: Jay M. Lord	926-5752
	Brush Burning	Permit required – phone messages are checked daily around 4 pm.	Fire Warden, 926-5752
	FIICWOIRS	retinit required. Kestrictions apply.	Fire Chief 926-5752
	Furnace Inspection	All heating systems need Fire Department review prior to installation and use.	

# SUMMARY OF TOWN ORDINANCES, PERMITS AND REGULATIONS

The full text of all ordinances and regulations may be viewed at the Town Clerk's office.

www.hamptonfalls.org

Dept.	Subject		Summary		Contact Person
Health	h		Health Officer: Mark Sikorski		926-4618 X5
	Day Schools	Inspections required.			Health Officer
	Food, Sale of	Inspection required.			"
	Health	Any questions or concerns call.			"
	Night Camping	Permit needed.			29
	Failed Septic System	Failed septic system must be reported	orted.		29
	Test Pit Inspection	Required before designing and/or	ng and/or constructing a septic system. See Building Inspector for an application.	ion.	"
	Septic System	Inspection of the basal area also known as the bed bottom.	cnown as the bed bottom.		Health Officer
Highway	vay		Town Administrator: Lori Ruest		926-4618
	Driveways	A permit must be obtained before	A permit must be obtained before constructing a driveway and before a building permit can be issued.		Bldg.Insp. / Road Agent
	Snow on Roads	No snow or other obstructions sha	No snow or other obstructions shall be placed on the surface of the traveled portion of any town road.		
	Scenic Roads	Planning Board approval required moving walls within the town's ri	Planning Board approval required: For cutting of trees 15" in circumference or larger at 4' from the ground and/or moving walls within the town's right of way.	ound and/or	Building Inspector
			Scenic Roads:		22
		Blake's Ln	Dodge Rd	Nason Rd	
		Brimmer Ln	Drinkwater Rd	Old Stage Rd	
		Brown Rd	Frying Pan Ln	Parsonage Rd	
		Crank Rd	Goodwin Rd	Sanborn Rd	
		Curtis Rd		Stard Rd	
		Depot Rd	Mill Ln	Towle Farm Rd	
	Street Parking	Ban on overnight street parking be	parking between December 1 and April 1, 6 pm to 6 am		
	Thru Trucking	No vehicle in excess of 16,000 lbs. gross Sanborn Rd-three exceptions to this rule.	16,000 lbs. gross vehicle weight, allowed on Brown Rd, Crank Rd, Goodwin Rd, Nason Rd, iions to this rule.	Rd, Nason Rd,	
Parks	Parks & Recreation	Rec	Recreation Commission Chairman: Mark Lane		
	Depot Rd Landing	Depot Road landing is open to the public each day from or except on Wednesdays when the use extends until 10 p.m.	Depot Road landing is open to the public each day from one half hour before sunrise to one half-hour after sunset, except on Wednesdays when the use extends until 10 p.m.	after sunset,	
	Gov. Weare Park	See Regulations, Governor Weare	tor Weare Park Field Use Application and Rate Schedule on Town Web Site		Recreation Commission
	Town Common	Permit required for use of the Con	Permit required for use of the Common. Signatures required from Department Heads.		Department Heads

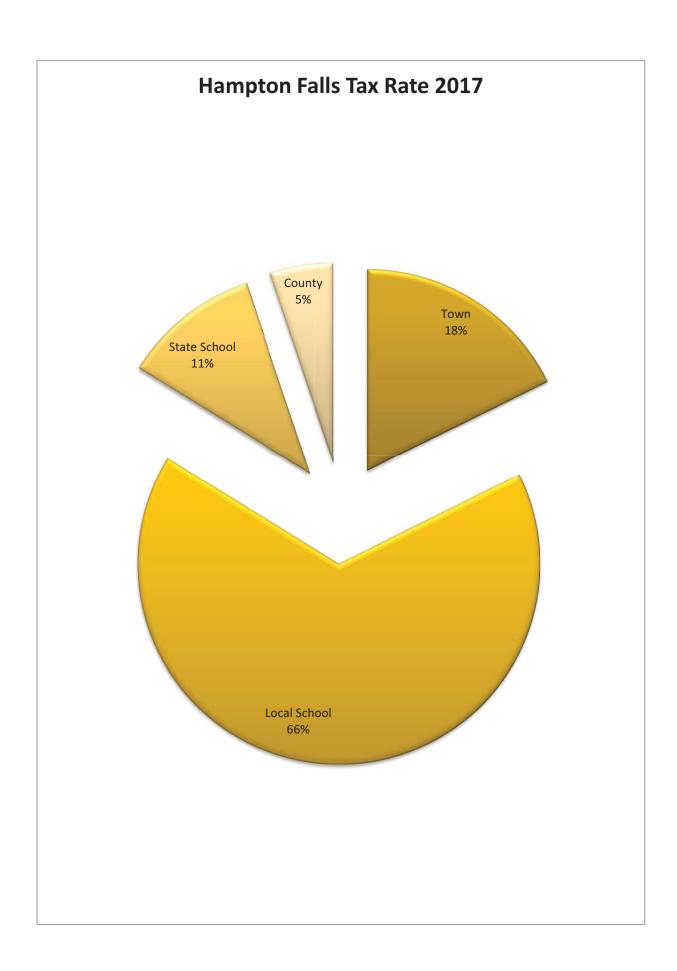
# SUMMARY OF TOWN ORDINANCES, PERMITS AND REGULATIONS The full text of all ordinances and regulations may be viewed at the Town Clerk's office. WWW.hamptonfalls.org

Dept.	Subject	Summary	Contact Person
Police		Police Chief: Robbie E. Dirsa	926-4619
	False Alarms	Penalty of \$100 for the first five (5) false alarms and \$150 for each additional false alarm.	
	Littering	Prohibited.	
	Pistols	Permit required.	
	Public Drinking	No alcoholic beverages upon any public park, playground, sidewalk, common, town-owned property or any public	
Solid	Solid Waste	Recycling & Solid Waste Committee Chairman Kenneth Nydam	926-4618
	Curbside Pickup	Effective 1/1/13 trash and recyclables collected weekly on Friday mornings.	
	Recycling Bins	Bins & recycling manuals are available at the Town Hall for new residents. Replacement bins are \$15.	Town Clerk
	Tires - mounted	Prohibited at the brush dump (unmounted/rimless tires may be brought to dump on Household Waste Day (one Saturday in spring and in fall)	
	Yard Waste	Yard waste that originates <u>outside</u> of the borders of Hampton Falls – prohibited from disposal on any property. Yard waste from inside the borders of Hampton Falls may be brought to the brush dump or disposed on one's own property.	
	Dump Stickers	Required for using the brush dump.	Town Clerk
Misce	Miscellaneous	Building Inspector: Mark Sikorski	926-4618
	Sale: Any Goods	State and Local Hawkers, Peddlers and Vendors license is needed prior to the sale of any items or goods.	Building Inspector
	Solicitation	Permit required 16 days prior to soliciting	Building Inspector
	Taxi Cabs	License required, rates set by Selectmen	Building Inspector

# SUMMARY INVENTORY OF VALUATION (MS-1)

### FINANCIAL REPORT

<ul><li>1. Value of Land Only</li><li>a. Current Use</li><li>d. Preservation Easement</li><li>f. Residential</li><li>g. Commercial/Industrial</li></ul>	429,000 3,500 154,584,400 14,519,100		FOR THE
<ul><li>2. Value of Buildings Only</li><li>a. Residential</li><li>b. Manufactured Housing</li><li>c. Commercial/Industrial</li><li>d. Preservation Easement</li></ul>	221,812,700 465,900 26,725,100 14,800	TOWN	OF HAMPTON FALLS
3. Public Utilities	5,860,675		
8. Valuation before Exemptions Allowed	424,415,175	for	r the calendar year
12. Blind Exemption	(15,000)		
13. Elderly Exemptions	2,670,000		ended
15. Disabled Exemptions	(250,000)		
21. Net Valuation which Tax Rate for Town, County and Local Education Tax is computed	421,349,675		
22. Less Public Utilities 23. Net Valuation without utilities which tax rate for State Education Tax is computed	5,860,675 415,489,900	D	December 31, 2017
RECAPITULATION OF TA	X RATE		CERTIFICATE
Net Assessed Valuation with utilities	421,349,675		that the information contained in this from official records and is correct to
Net Assessed Valuation without utilities	415,489,000		owledge and belief.
Tax Rate	21.10		
Less: Estimated War Services Tax Credit	(51,100)		
Net Property Tax Commitment	8,876,764		
TAX RATE BREAKDO	WN	Board	Larry M. Smith, Chair
Municipal	3.73	Of	Richard P. McDermott, Vice Chair
County	1.08	Selectmen	James E. Ziolkowski, Selectman
Local School	13.95		
State School	2.34		
Tax Rate	21.10		
<b>Total Gross Property Taxes</b>	8,876,764		



### FINANCIAL ASSISTANCE & GRANTS

<b>Department</b>	<b>Purpose</b>	<b>Source</b>	<b>Amount</b>
Financial Administration		State Room & Meals Tax Distribution	\$115,105
Health	Mosquito Control	NH Dept. of Health and Human Services	No state program 2016
Highway	Maintenance & Improvements – Class V Roads	Highway Block Grant – NH Department of	\$67,041
		Transportation	\$58,096 (SB38)
Library	Scholarship Summer Reading Program	Boston Museum of Science Traveling Program	\$275
Planning	Circuit Rider for Planning Board	NH Coastal Zone Program through Office of State Planning	\$8,680
Police	Police Investigation	Crimeline for the Hamptons	\$3,000
Police	(STEP) Speed Enforcement	NH Office of Highway Safety	\$7,038

### **TOWN OF HAMPTON FALLS**

### 2017

### **Ballot Questions and Final Budget**

### In accordance with RSA 40:13 II

"Final budgets and ballot questions shall be printed in the annual report made available to the legislative body at least one week before the date of the second session of the annual meeting."

\*As amended on February 3, 2018 at the deliberative session

### Town of Hampton Falls

### New Hampshire

### Warrant and Budget

### 2018

To the inhabitants of the Town of Hampton Falls in the County of Rockingham in the State of New Hampshire qualified to vote in town affairs are hereby notified and warned that the two phases of the Annual Town Meeting will be held as follows:

### First Session of Annual Meeting (Deliberative Session):

Date: Saturday, February 3, 2018

Time: 9:00 a.m.

Location: Lincoln Akerman School Gymnasium, Exeter Road

Details: To transact business other than voting by official ballot; explain, discuss, debate and possibly

amend the following warrant articles.

(In the event of a severe snow/ice storm, the Deliberative Session will be held Monday, February 5, 2018, 6:30 p.m., Town Hall, 1 Drinkwater Rd.)

### Second Session of Annual Meeting (Official Ballot Voting):

**Date:** Tuesday, March 13, 2018 **Time:** 8:00 a.m. to 8:00 p.m.

Location: Town Hall, 1 Drinkwater Road

Details: To elect officers by official ballot and to vote on questions required by law to be inserted on the

official ballot.

### Article 01: Choose Town Officers

To choose all necessary town officers for the year ensuing.

POSITION	NUMBER OF VACANCIES	LENGTH OF TERM
Cemetery Trustee	1	3 years
Library Trustee	1	3 years
Moderator	1	2 years
Planning Board	2	3 years
Selectman	1	3 years
Supervisor of Checklist	1	6 years
Trustee of Trust Funds	1	3 years

Majority vote required

### Article 02: Zoning Amendment Living Area Definition

Are you in favor of the adoption of the following amendment to the existing Hampton Falls Zoning Ordinance? Add a definition for "Living Area" to provide guidance when determining the square footage of an Accessory Dwelling Unit (Zoning Ordinance, Article I, Section 4, Definitions). "Living Area" (for an Accessory Dwelling Unit): That space within a dwelling unit utilized for living, sleeping, eating, cooking, bathing, washing and sanitation purposes. Living Area is calculated by using the exterior wall dimensions per floor to calculate the gross Living Area of the ADU. Any finished unheated area that is contiguous (i.e. sunroom) to the conditioned living area will be considered living area. A full copy of text is available for review at the Town Hall and on the town's website at hamptonfalls.org. This article cannot be amended at the Deliberative Session. Recommended by the Planning Board Yes No Article 03: Zoning Amendment Detached Accessory Dwelling Unit Are you in favor of the adoption of the following amendment to the existing Hampton Falls Zoning Ordinance? Amend Article III, Section 7.2.1 (paragraph 2) of the Zoning Ordinance to clarify that Detached Accessory Dwelling Units are allowed in "existing" accessory use buildings. A second dwelling unit attached or incorporated within the primary dwelling unit on any approved building lot is permitted by obtaining a building permit from the Building Inspector. In addition, per RSA 674:71 through RSA 674:73, a detached accessory dwelling unit that utilizes an existing accessory use building (e.g. garage or barn) shall be permitted by obtaining a Conditional Use Permit from the Planning Board (see Appendix VII in Site Plan Review for typical examples of detached accessory dwelling units). In order to obtain permit(s) for either an attached or detached accessory dwelling unit the following standards shall be met: A full copy of text is available for review at the Town Hall and on the town's website at hamptonfalls.org. This article cannot be amended at the Deliberative Session. Recommended by the Planning Board Yes Article 04: Zoning Amendment Groundwater

Are you in favor of the adoption of the following amendment to the existing Hampton Falls Zoning Ordinance?

3.5 Groundwater Protection Areas: In September 2017, the NH Department of Environmental Services approved the reclassification of groundwater resource areas to GAA status for the Town of Seabrook. A portion of the GAA groundwater protection area lies within the Town of Hampton Falls as shown on the attached Seabrook GAA Reclassification Map (available at the Hampton Falls Town Hall). Within the GAA groundwater protection area in Hampton Falls, the following six land uses are prohibited by state law under RSA 485-C:12 due to their high-risk potential for contamination of groundwater.

	<ul> <li>i. The siting or operation of a hazardous waste disposal facility.</li> <li>ii. The siting or operation of a solid waste disposal facility.</li> <li>iii. Outdoor uncovered bulk storage of road salt or other deicing chemicals in bulk quantities.</li> <li>iv. The siting or operation of a junkyard or salvage yard.</li> <li>v. The siting or operation of a commercial snow dump.</li> <li>vi. The siting or operation of a wastewater or septage lagoon.</li> </ul>
	Additionally, the six high-risk land uses described above are prohibited in all other areas and zoning districts in Hampton Falls outside the GAA reclassified area.
	A full copy of text is available for review at the Town Hall and on the town's website at hamptonfalls.org. This article cannot be amended at the Deliberative Session.  Recommended by the Planning Board
	Yes No
Aı	rticle 05: Five Year Lease of Old Library (Historical Society)
	To see if the Town will vote to approve the proposed five (5) year lease with the Hampton Falls Historical Society for use of the old library building for cultural and historical purposes. (RSA 41:11-a requires that any rental or lease agreement of more than one year be ratified by a vote of the Town. The current lease expires May, 2018.)
	Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required
	Yes No
Ar	rticle 06: Operating Budget Town 2018
	"Shall the Town of Hampton Falls raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,626,515. Should this article be defeated, the default budget shall be \$2,629,675 which is the same as last year, with certain adjustments required by previous action of the Town of Hampton Falls or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only." (This warrant article does not include appropriations in any other warrant article.)
	Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required
	Yes No

### Article 07: Heritage Fund

6:	To see if the Town will vote to raise and appropriate the sum of \$2,000 to be placed in the Heritage Fund, established in 2010, which will be used to carry out the duties of the Heritage Commission as specified in RSA 574:44-b, which includes but is not limited to conducting an historic resources survey. The balance in this fund is \$6,146.
Y	Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required
	Yes No
Artic	cle 08: Police Cruiser Capital Reserve Fund
C	To see if the Town will vote to raise and appropriate the sum of \$20,000 to be placed in the Police Cruiser Capital Reserve Fund, established in 1994, for the purpose of purchasing police cruisers and other related quipment to include in-cruiser video camera and radar. <i>The balance in this fund is \$557</i> .
Y	Recommended by the Board of Selectmen Ves: 2 No: 1 Majority vote required
	Yes No
Artic	cle 09: Police Body and Cruiser Cameras
	To see if the Town will vote to raise and appropriate the sum of \$10,000 for the purpose of purchasing Police Body and Cruiser Cameras.
Y	recommended by the Board of Selectmen Tes: 3 No: 0 Tajority vote required
	Yes No
Artic	ele 10: Public Safety Building Capital Reserve Fund
pl re re	To see if the Town will vote to establish a Public Safety Building Capital Reserve Fund under the provisions of USA 35:1 for the purpose of building needs, including, but not limited to, repairs, replacement and updating of lumbing, electrical and alarm systems; evaluation and improvements of water quality issues, evaluating and epairing of heating system for future replacement, evaluating and completing painting and flooring eplacement and replacement of non-ADA compliant door knobs and to raise and appropriate the sum of 10,000 to be placed in this fund. Further to name the Board of Selectmen as agents to expend from said fund.
Y	ecommended by the Board of Selectmen  es: 3 No: 0  fajority vote required
Г	□ Yes □ No

### Article 11: Telephone System Public Safety Building

	To see if the Town will vote to raise and appropriate the sum of \$7,500 for the purpose of purchasing and installing a new telephone system at the Public Safety Building (3 Drinkwater Road).
	Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required
	☐ Yes ☐ No
Ar	ticle 12: Town Hall Capital Reserve Fund
	To see if the Town will vote to raise and appropriate the sum of \$10,000 to add to the Town Hall Capital Reserve Fund (2011) for the purpose of purchasing and installing a generator to service the Town Hall (1 Drinkwater Road). <i>The balance in this fund is \$6,328</i> .
	Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required
	☐ Yes ☐ No
Ar	ticle 13: Highway Maintenance Capital Reserve Fund
	To see if the Town will vote to raise and appropriate the sum of \$95,000 to add to the Highway Maintenance Capital Reserve Fund for the purpose of maintaining the Town's roads in conjunction with the Town's road survey report outlining prioritized needs. <i>The balance in this fund is \$44,953</i> .
	Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required
i,	☐ Yes ☐ No
Ar	ticle 14: Conservation Fund
	To see if the Town will vote to add to the Conservation Fund established in 1985 under the provisions of RSA 36-A for the proper utilization and protection of the natural resources of the municipality and to raise and appropriate the sum of \$10,000 to be deposited to this fund for this purpose. <i>The balance in this fund is</i> \$349,562.
	Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required
	Yes No

### **Article 15: Mosquito Control**

	To see if the Town will vote to raise and appropriate the sum of \$30,000 for a mosquito control program that will include an early detection system for diseases, larviciding and spot adulticiding for 2018. This will be a non-lapsing account per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2022, whichever is sooner.
	Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required
	Yes No
Ar	ticle 16: New Health Agency (One Sky Community Services)
	To see if the Town will vote to raise and appropriate the sum of \$900 for the organization known as One Sky Community Services. (The mission of One Sky Community Services is to provide assistance and support to residents with developmental and intellectual disabilities.)
	Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required
	Yes No
Art	ticle 17: New Health Agency (Chase Home)
	To see if the Town will vote to raise and appropriate the sum of \$250 for the organization known as The Chase Home for Children. (The mission of The Chase Home for Children is to provide assistance and support to children of ages 11 through 21 who are in crisis and in need of interventions.)
	Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required
	Yes No
Art	icle 18: Allowance of Operation of Keno Games
	"Shall we allow the operation of keno games within the Town of Hampton Falls?"
	Recommended by the Board of Selectmen Yes: 3 No: 0 Majority vote required
	Yes No

### Article 19: Citizens' Petition - Increase Percentage of LUCT

Richard P. McDermott

James E. Ziolkowski

A:25, II. If adopted, this article a future vote of the town meet	e shall take effect April 1, and shall ren	nain in effect until altered or rescinded by
Majority vote required		
Yes No		
Article 20: Transact Other Busin	iess	
To transact any other business	as may come before this meeting.	
Given under our hands, January	17, 2018	
We certify and attest that on or bef within Warrant at the place of mee Office, and delivered the original t	Fore	posted a true and attested copy of the Ils Library and Hampton Falls Post
Printed Name	Position	Signature
Larry M. Smith	Board of Selectmen Chairman	fam Macil

Board of Selectmen Vice Chairman

Selectman

To see if the Town will vote to authorize 100% of the Land Use Change Tax pursuant to RSA 79-A to be deposited into the existing Conservation Fund in accordance with RSA 36-A:5, III, as authorized by RSA 79-



### 2018 MS-636

# Proposed Budget Hampton Falls

For the period beginning January 1, 2018 and ending December 31, 2018

Form Due Date: **20 Days after the Annual Meeting** 

This form was posted with the warrant on: 1-25-2018

Under penalties of perjury, I de of my belief it is true, correct an		IFICATION  ormation contained in this form and to the best
Name	Position	Signature
Larry M. Smith	Chairman	Laur Man All
make about the path of the path of the control of t		The state of the s
Richard P. McDermott	Vice Chairman	Ruch and M. Dennit
AND THE OWNER AND THE POPULATION AND AND AND AND AND AND AND AND AND AN		
James E. Ziolkowski	Selectman	A.S. Zw
part has become reconstructions, should be desirable and a desirable for the construction of the construct		0 0
and balanching and garages appropriate agriculture areas. A Bridge No NAM Inhord H (Applicable Provider National Association)		

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/



### 2018 **MS-636**

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
General Gov				The state of the s		The state of the s
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
4130-4139	Executive	06	\$109,220	\$108,088	\$112,320	\$0
4140-4149	Election, Registration, and Vital Statistics	06	\$72,355	\$57,770	\$69,490	\$0
4150-4151	Financial Administration	06	\$119,335	\$117,545	\$118,240	\$0
4152	Revaluation of Property	06	\$0	\$0	\$31,000	\$0
4153	Legal Expense	06	\$17,000	\$19,307	\$17,000	\$0
4155-4159	Personnel Administration	06	\$311,315	\$270,823	\$320,900	\$0
4191-4193	Planning and Zoning	06	\$37,325	\$32,385	\$38,485	\$0
4194	General Government Buildings	06	\$60,495	\$46,571	\$50,665	\$0
4195	Cemeteries	06	\$24,235	\$25,202	\$26,250	\$0
4196	Insurance	06	\$32,110	\$30,106	\$29,000	\$0
4197	Advertising and Regional Association		\$0	\$0	\$0	
4199	Other General Government	06	\$24,000	\$0	\$24,000	\$0
4155	General Government Subtotal		\$807,390	\$707,797	\$837,350	\$0
Public Safety 4210-4214	/ Police	06	\$502,375	\$448,468	\$519,200	\$0
4215-4219	Ambulance	06	\$85,415	\$79,112	\$89,250	\$0
4220-4229	Fire	06	\$185,130	\$182,920	\$196,945	\$(
4240-4249	Building Inspection	06	\$34,570	\$27,845	\$42,470	\$0
4290-4298	Emergency Management	06	\$9,500	\$9,019	\$12,400	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0
nervel ( )	Public Safety Subtotal		\$816,990	\$747,364	\$860,265	\$0
Airport/Aviat						
4301-4309	Airport Operations		\$0	\$0	\$0	\$0
Highways an	Airport/Aviation Center Subtotal		\$0	\$0	\$0	\$0
4311	Administration		\$0	\$0	\$0	\$0
4312	Highways and Streets	06	\$314,750	\$291,537	\$319,170	\$0
4313	Bridges		\$0	\$0	\$0	\$0
4316	Street Lighting	06	\$5,700	\$3,821	\$4,000	\$0
4319	Other		\$0	\$0	\$0	\$0
0 11-11-	Highways and Streets Subtotal		\$320,450	\$295,358	\$323,170	\$0
Sanitation 4321	Administration		\$0	\$0	\$0	\$0
		06	\$157,920	\$146,369	\$155,620	
4323	Solid Waste Collection	06	\$53,895	\$43,033	\$58,725	\$0
4324	Solid Waste Disposal		\$03,893			\$0
4325	Solid Waste Cleanup		ΦU	\$0	\$0	\$U



### 2018 **MS-636**

		opoc	ca Daaget			
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0
engle V. andrea S. Shi. E Water Street Street Street	Sanitation Subtotal		\$211,815	\$189,402	\$214,345	\$0
Water Distrib	oution and Treatment					
4331	Administration		\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0
4335	Water Treatment	autor di arrigiationi dell'arrigioni dell'arrigio	\$0	\$0	\$0	\$0
4338-4339	Water Conservation and Other		\$0	\$0	\$0	\$0
W	ater Distribution and Treatment Subtotal		\$0	\$0	\$0	\$0
Electric						
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0
	Electric Subtotal		\$0	\$0	\$0	\$0
Health						
4411	Administration	06	\$5,015	\$8,063	\$7,540	\$0
4414	Pest Control	06	\$32,720	\$25,921	\$2,720	\$0
4415-4419	Health Agencies, Hospitals, and Other	06	\$22,695	\$22,695	\$22,695	\$0
	Health Subtotal		\$60,430	\$56,679	\$32,955	\$0
Welfare	Administration and Direct Assistance	06	\$7,000	#2.000	07.000	
4441-4442	Administration and Direct Assistance	06	\$7,000	\$2,000	\$7,000	\$0
4444	Intergovernmental Welfare Payments  Vendor Payments and Other		\$0 \$0	\$0	\$0	\$0
4445-4449	Welfare Subtotal		\$7,000	\$0 <b>\$2,000</b>	\$0 <b>\$7,000</b>	\$0 <b>\$0</b>
Culture and F	2tion					
4520-4529	Parks and Recreation	06	\$25,750	\$24,106	\$25,350	\$0
4550-4559	Library	06	\$165,570	\$169,751	\$164,380	\$0
4583	Patriotic Purposes	06	\$5,600	\$5,483	\$600	\$0
4589	Other Culture and Recreation	man-An-Lan ava on presentativa appetation	\$3,000	\$3,000	\$0	\$0
g agus a gua palantan da an managan maganin m	Culture and Recreation Subtotal	er kande erker men er men frei der de fertre filt der de filter er kante er men er	\$199,920	\$202,340	\$190,330	\$0
Conservation	and Development					
4611-4612	Administration and Purchasing of Natural Resources	06	\$6,700	\$3,116	\$5,200	\$0
4619	Other Conservation		\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0
(	Conservation and Development Subtotal		\$6,700	\$3,116	\$5,200	\$0



### 2018 MS-636

4914A 4914E 4914O 4914S 4914W 4918 4919	To Proprietary Fund - Electric To Proprietary Fund - Other To Proprietary Fund - Sewer To Proprietary Fund - Water To Non-Expendable Trust Funds To Fiduciary Funds Operating Transfers Out Subtotal		\$0 \$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0	\$ \$ \$ \$ \$ \$
4914E 4914O 4914S 4914W 4918	To Proprietary Fund - Other To Proprietary Fund - Sewer To Proprietary Fund - Water To Non-Expendable Trust Funds		\$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0	\$ \$ \$ \$
4914E 4914O 4914S 4914W	To Proprietary Fund - Other  To Proprietary Fund - Sewer  To Proprietary Fund - Water		\$0 \$0 \$0	\$0 \$0 \$0	\$0 \$0 \$0	\$ \$ \$
4914E 4914O 4914S	To Proprietary Fund - Other To Proprietary Fund - Sewer		\$0 \$0	\$0 \$0	\$0 \$0	\$ \$ \$
4914E 4914O	To Proprietary Fund - Other		\$0	\$0	\$0	\$
4914E	and the state of t					
	To Proprietary Fund - Electric		\$0	\$0	\$0	
4914A						;
	To Proprietary Fund - Airport		\$0	\$0	\$0	
4913	To Capital Projects Fund		\$0	\$0	\$0	(
4912	To Special Revenue Fund		\$0	\$0	\$0	
Onorating Tr	Capital Outlay Subtotal		\$0	\$0	\$0	•
4909	Improvements Other than Buildings		\$0	\$0	\$0	
4903	Buildings		\$0	\$0	\$0	
4902	Machinery, Vehicles, and Equipment		\$0	\$0	\$0	
Capital Outla 4901	Land		\$0	\$0	\$0	
	Debt Service Subtotal		\$162,750	\$161,718	\$155,900	,
4790-4799	Other Debt Service		\$0	\$0	\$0	
	Tax Anticipation Notes - Interest	06	\$1,000	\$0	\$1,000	
4723	Long Term Bonds and Notes - Interest	06	\$41,750	\$41,718	\$34,900	
4721 4723	Long Term Bonds and Notes - Principal	06	\$120,000	\$120,000	\$120,000	



## 2018 **MS-636**

	Purpose	Article	Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4414	Pest Control	15	\$0	\$0	\$30,000	\$0
		Purpose: Mosquito Co	ontrol			
4915	To Capital Reserve Fund	08	\$0	\$0	\$20,000	\$0
		Purpose: Police Cruise	er Capital Reserve Fi	und		
4915	To Capital Reserve Fund	10	\$0	\$0	\$10,000	\$0
		Purpose: Public Safety	y Building Capital Re	serve Fund		
4915	To Capital Reserve Fund	12	\$0	\$0	\$10,000	\$0
		Purpose: Town Hall C	apital Reserve Fund			
4915	To Capital Reserve Fund	13	\$0	\$0	\$95,000	\$0
		Purpose: Highway Ma	intenance Capital Re	serve Fund		
	Total Proposed Sp	ecial Articles	\$0	\$0	\$165,000	\$0



### 2018 **MS-636**

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4299	Other (Including Communications)	11	\$0	\$0	\$7,500	\$0
	Purpos	se: Telephone	System Public Safety	Building		
4415-4419	Health Agencies, Hospitals, and Other	17	\$0	\$0	\$250	\$0
	Purpos	se: New Health	n Agency (Chase Hom	ne)		
4415-4419	Health Agencies, Hospitals, and Other	16	\$0	\$0	\$900	\$0
	Purpos	se: New Health	Agency (One Sky Co	ommunity Services)		
4589	Other Culture and Recreation	07	\$0	\$0	\$2,000	\$0
	Purpos	se: Heritage Fu	und			
4619	Other Conservation	14	\$0	\$0	\$10,000	\$0
	Purpos	se: Conservation	on Fund			
4902	Machinery, Vehicles, and Equipment	09	\$0	\$0	\$10,000	\$0
	Purpos	se: Police Body	y and Cruiser Camera	s		
	Total Proposed Individual Articl	es	\$0	\$0	\$30,650	\$0



## 2018 **MS-636**

			ou Duago.		
Account	Source	Article	Estimated Revenues Prior Year	Actual Revenues	Estimated Revenues Ensuing Year
Taxes				The set of the control of the set	And the control of the Property of the Control of t
3120	Land Use Change Tax - General Fund	06	\$100	\$19,975	\$100
3180	Resident Tax	B. 7 - 14 to Management	\$0	\$0	\$0
3185	Yield Tax	06	\$500	\$0	\$350
3186	Payment in Lieu of Taxes	06	\$15,000	\$15,000	\$1,000
3187	Excavation Tax		\$0	\$0	\$0
3189	Other Taxes		\$0	\$0	\$(
3190	Interest and Penalties on Delinquent Taxes	06	\$27,500	\$50,539	\$30,000
9991	Inventory Penalties		\$0	\$0	\$0
	Taxes Subtotal	And the second s	\$43,100	\$85,514	\$31,450
Licenses, I	Permits, and Fees			Market State of the State of th	
3210	Business Licenses and Permits	06	\$2,000	\$10,334	\$2,000
3220	Motor Vehicle Permit Fees	06	\$635,000	\$663,720	\$635,000
3230	Building Permits	06	\$18,000	\$18,947	\$18,000
3290	Other Licenses, Permits, and Fees	06	\$12,500	\$22,321	\$12,500
3311-3319	From Federal Government		\$0	\$0	\$0
	Licenses, Permits, and Fees Subtotal		\$667,500	\$715,322	\$667,500
State Sour	ces				
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	06	\$115,105	\$115,105	\$115,000
3353	Highway Block Grant	06	\$68,041	\$126,137	\$68,000
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)	06	\$10,500	\$12,137	\$10,500
3379	From Other Governments		\$0	\$0	\$0
	State Sources Subtotal		\$193,646	\$253,379	\$193,500
Charges fo	r Services				
3401-3406	Income from Departments	06	\$6,000	\$11,483	\$6,000
3409	Other Charges	P POP SE OT TOPS IN MARKET GARAGE	\$0	\$0	\$0
aggiotessa tulka tulka Albaidh ann ann ag	Charges for Services Subtotal		\$6,000	\$11,483	\$6,000
Miscellaneo	ous Revenues				
3501	Sale of Municipal Property	06	\$100	\$0	\$100
3502	Interest on Investments	06	\$7,500	\$15,261	\$7,500
3503-3509	Other	06	\$300	\$5,610	\$300
	Miscellaneous Revenues Subtotal		\$7,900	\$20,871	\$7,900



### 2018 **MS-636**

	Total Estimated Revenues and Credits		\$927,646	\$1,086,569	\$915,350
	Other Financing Sources Subtotal		\$0	\$0	\$0
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
9998	Amount Voted from Fund Balance		\$0	\$0	\$0
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$0
Other Fina	ancing Sources				
	Interfund Operating Transfers In Subtotal		\$9,500	\$0	\$9,00
3917	From Conservation Funds		\$0	\$0	\$0
3916	From Trust and Fiduciary Funds	06	\$9,500	\$0	\$9,000
3915	From Capital Reserve Funds		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)	A CONTROL OF A CONTROL	\$0	\$0	\$0
39140	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)	eranders en	\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3912	From Special Revenue Funds		\$0	\$0	\$(



### 2018 MS-636

Item	Prior Year	Ensuing FY (Recommended)
Operating Budget Appropriations	\$2,560,445	\$2,626,515
Special Warrant Articles	\$350,000	\$165,000
Individual Warrant Articles	\$0	\$30,650
Total Appropriations	\$2,910,445	\$2,822,165
Less Amount of Estimated Revenues & Credits	\$1,105,200	\$915,350
Estimated Amount of Taxes to be Raised	\$1,805,245	\$1,906,815



### 2018 MS-DTB

# Default Budget of the Municipality Hampton Falls

For the period beginning January 1, 2018 and ending December 31, 2018

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

GOVERNING BODY CERTIFICATION

This form was posted with the warrant on:

1-25 2018

Name	Position	Signature
Larry M. Smith	Chairman	Law Mimil
Richard P. McDermott	Vice Chairman	Tutad Millarroff
James E. Ziolkowski	Selectman	Js- ZN

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/



### 2018 MS-DTB

## Default Budget of the Municipality

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budge
General Gove	ernment				
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
4130-4139	Executive	\$109,220	\$2,960	\$0	\$112,180
4140-4149	Election, Registration, and Vital Statistics	\$72,355	(\$3,865)	\$0	\$68,490
4150-4151	Financial Administration	\$119,335	\$29,905	\$0	\$149,240
4152	Revaluation of Property	\$0	\$0	\$0	\$0
4153	Legal Expense	\$17,000	\$0	\$0	\$17,000
4155-4159	Personnel Administration	\$311,315	\$9,585	\$0	\$320,900
4191-4193	Planning and Zoning	\$37,325	\$1,160	\$0	\$38,485
4194	General Government Buildings	\$60,495	(\$4,880)	\$0	\$55,615
4195	Cemeteries	\$24,235	\$2,015	\$0	\$26,250
4196	Insurance	\$32,110	(\$3,110)	\$0	\$29,000
4197	Advertising and Regional Association	\$0	\$0	\$0	\$0
4199	Other General Government	\$24,000	\$0	\$0	\$24,000
	General Government Subtotal	\$807,390	\$33,770	\$0	\$841,160
Public Safety 4210-4214	Police	\$502,375	\$17,825	\$0	\$520,200
4215-4219	Ambulance	\$85,415	\$3,835	\$0	\$89,250
4220-4229	Fire	\$185,130	\$11,815	\$0	\$196,945
4240-4249	Building Inspection	\$34,570	\$7,900	\$0	\$42,470
4290-4298	Emergency Management	\$9,500	\$1,000	\$0	\$10,500
4299	Other (Including Communications)	\$0	\$0	\$0	\$0
er <del>and M</del> ort Commission	Public Safety Subtotal	\$816,990	\$42,375	\$0	\$859,365
Airport/Aviati	# Marie 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1				
Airport/Aviati 4301-4309	Airport Operations	\$0	\$0	\$0	\$0
	Airport Operations  Airport/Aviation Center Subtotal	\$0 \$0	\$0 <b>\$0</b>	\$0 <b>\$0</b>	\$0 <b>\$0</b>
4301-4309	Airport Operations  Airport/Aviation Center Subtotal				
4301-4309 Highways and	Airport Operations  Airport/Aviation Center Subtotal  d Streets	\$0	\$0	\$0	\$0
4301-4309 Highways and 4311	Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration	\$0 \$0	<b>\$0</b>	\$0 \$0	<b>\$0</b>
4301-4309 Highways and 4311 4312	Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets	\$0 \$0 \$314,750	\$0 \$0 \$4,420	\$0 \$0 \$0	\$0 \$0 \$319,170
4301-4309  Highways and 4311  4312  4313	Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges	\$0 \$0 \$314,750 \$0	\$0 \$0 \$4,420 \$0	\$0 \$0 \$0 \$0	\$0 \$0 \$319,170 \$0
4301-4309  Highways and 4311  4312  4313  4316  4319	Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting	\$0 \$0 \$314,750 \$0 \$5,700	\$0 \$0 \$4,420 \$0 (\$1,700)	\$0 \$0 \$0 \$0	\$0 \$0 \$319,170 \$0 \$4,000
4301-4309  Highways and 4311 4312 4313 4316	Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other	\$0 \$0 \$314,750 \$0 \$5,700	\$0 \$0 \$4,420 \$0 (\$1,700)	\$0 \$0 \$0 \$0 \$0	\$0 \$319,170 \$0 \$4,000 \$0 \$323,170
4301-4309  Highways and 4311 4312 4313 4316 4319  Sanitation	Airport/Aviation Center Subtotal  d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal	\$0 \$314,750 \$0 \$5,700 \$0 \$320,450	\$0 \$4,420 \$0 (\$1,700) \$0 \$2,720	\$0 \$0 \$0 \$0 \$0 \$0	\$0 \$319,170 \$0 \$4,000 \$0 \$323,170
4301-4309  Highways and 4311  4312  4313  4316  4319  Sanitation  4321	Airport/Aviation Center Subtotal  d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal Administration	\$0 \$314,750 \$0 \$5,700 \$0 \$320,450	\$0 \$4,420 \$0 (\$1,700) \$0 \$2,720	\$0 \$0 \$0 \$0 \$0 \$0	\$0 \$319,170 \$0 \$4,000 \$0 \$323,170
4301-4309  Highways and 4311 4312 4313 4316 4319  Sanitation 4321 4323	Airport/Aviation Center Subtotal  d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal  Administration Solid Waste Collection	\$0 \$314,750 \$0 \$5,700 \$0 \$320,450	\$0 \$4,420 \$0 (\$1,700) \$0 \$2,720	\$0 \$0 \$0 \$0 \$0 \$0	\$0 \$319,170 \$0 \$4,000 \$0 \$323,170
4301-4309  Highways and 4311 4312 4313 4316 4319  Sanitation 4321 4323 4324	Airport/Aviation Center Subtotal  d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal  Administration Solid Waste Collection Solid Waste Disposal	\$0 \$314,750 \$0 \$5,700 \$0 \$320,450 \$0 \$157,920 \$53,895	\$0 \$4,420 \$0 (\$1,700) \$0 \$2,720 \$0 (\$2,300) \$4,830	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$0 \$319,170 \$0 \$4,000 \$0 \$323,170 \$0 \$155,620 \$58,725



### 2018 MS-DTB

### **Default Budget of the Municipality**

	Sanitation Subtotal	\$211,815	\$2,530	\$0	\$214,34
Water Distri	bution and Treatment				
4331	Administration	\$0	\$0	\$0	\$
4332	Water Services	\$0	\$0	\$0	\$
4335	Water Treatment	\$0	\$0	\$0	\$(
4338-4339	Water Conservation and Other	\$0	\$0	\$0	\$(
	Water Distribution and Treatment Subtotal	\$0	\$0	\$0	\$(
Electric					
4351-4352	Administration and Generation	\$0	\$0	\$0	\$0
4353	Purchase Costs	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance	\$0	\$0	\$0	\$0
4359	Other Electric Costs	\$0	\$0	\$0	\$0
	Electric Subtotal	\$0	\$0	\$0	\$0
Health					
4411	Administration	\$5,015	\$2,575	\$0	\$7,590
4414	Pest Control	\$2,720	\$0	\$0	\$2,720
4415-4419	Health Agencies, Hospitals, and Other	\$22,695	\$0	\$0	\$22,695
7410 7710		Annual Control of the Control of			600 005
	Health Subtotal	\$30,430	\$2,575	\$0	\$33,005
Welfare		\$30,430	\$2,575	\$0	\$33,005
enders and colonic value for authority		\$30,430 \$7,000	\$2,575 \$0	<b>\$0</b> <b>\$0</b>	\$7,000
Welfare	Health Subtotal				\$7,000
Welfare 4441-4442	Health Subtotal  Administration and Direct Assistance	\$7,000	\$0	\$0	\$7,000 \$0
Welfare 4441-4442 4444	Health Subtotal  Administration and Direct Assistance Intergovernmental Welfare Payments	\$7,000 \$0	\$0 \$0	\$0 \$0	
Welfare 4441-4442 4444	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal	\$7,000 \$0 \$0	\$0 \$0 \$0	\$0 \$0 \$0	\$7,000 \$0 \$0
Welfare 4441-4442 4444 4445-4449	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal	\$7,000 \$0 \$0	\$0 \$0 \$0	\$0 \$0 \$0	\$7,000 \$0 \$0
Welfare 4441-4442 4444 4445-4449 Culture and I	Health Subtotal  Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal	\$7,000 \$0 \$0 \$7,000	\$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0	\$7,000 \$0 \$0 \$7,000 \$25,550
Welfare  4441-4442  4444  4445-4449  Culture and I	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation	\$7,000 \$0 \$0 \$7,000 \$25,750	\$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0	\$7,000 \$0 \$0 \$7,000 \$25,550 \$164,380
Welfare  4441-4442  4444  4445-4449  Culture and I  4520-4529  4550-4559	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library	\$7,000 \$0 \$0 \$7,000 \$25,750 \$165,570	\$0 \$0 \$0 <b>\$0</b> (\$200) (\$1,190)	\$0 \$0 \$0 \$0 \$0	\$7,000 \$0 \$0 \$7,000 \$25,550 \$164,380 \$600
Welfare  4441-4442  4444  4445-4449  Culture and I  4520-4529  4550-4559	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes	\$7,000 \$0 \$0 \$7,000 \$25,750 \$165,570 \$5,600	\$0 \$0 \$0 \$0 \$0 (\$200) (\$1,190) (\$5,000)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$7,000 \$0 \$0 \$7,000
Welfare  4441-4442  4444  4445-4449  Culture and I  4520-4529  4550-4559  4583  4589	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation	\$7,000 \$0 \$0 \$7,000 \$25,750 \$165,570 \$5,600 \$0	\$0 \$0 \$0 <b>\$0</b> (\$200) (\$1,190) (\$5,000)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$7,000 \$0 \$0 \$7,000 \$25,550 \$164,380 \$600
Welfare  4441-4442  4444  4445-4449  Culture and I  4520-4529  4550-4559  4583  4589	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal	\$7,000 \$0 \$0 \$7,000 \$25,750 \$165,570 \$5,600 \$0	\$0 \$0 \$0 <b>\$0</b> (\$200) (\$1,190) (\$5,000)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$7,000 \$0 \$0 \$7,000 \$25,550 \$164,380 \$600
Welfare  4441-4442  4444  4445-4449  Culture and I  4520-4529  4550-4559  4583  4589  Conservation	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal	\$7,000 \$0 \$0 \$7,000 \$7,000 \$25,750 \$165,570 \$5,600 \$0 \$196,920	\$0 \$0 \$0 \$0 \$0 (\$200) (\$1,190) (\$5,000) \$0 (\$6,390)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$7,000 \$0 \$0 \$7,000 \$25,550 \$164,380 \$600 \$0 \$190,530
Welfare  4441-4442  4444  4445-4449  Culture and I  4520-4529  4550-4559  4583  4589  Conservation  4611-4612	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal  a and Development Administration and Purchasing of Natural Resources	\$7,000 \$0 \$0 \$7,000 \$7,000 \$25,750 \$165,570 \$5,600 \$0 \$196,920	\$0 \$0 \$0 \$0 \$0 (\$200) (\$1,190) (\$5,000) \$0 (\$6,390)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$7,000 \$0 \$0 \$7,000 \$25,550 \$164,380 \$600 \$0 \$190,530
Welfare  4441-4442  4444  4445-4449  Culture and I  4520-4529  4550-4559  4583  4589  Conservation  4611-4612	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal  and Development Administration and Purchasing of Natural Resources Other Conservation	\$7,000 \$0 \$0 \$7,000 \$7,000 \$165,570 \$5,600 \$0 \$196,920 \$6,700 \$0	\$0 \$0 \$0 \$0 \$0 (\$200) (\$1,190) (\$5,000) \$0 (\$6,390)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$7,000 \$0 \$0 \$7,000 \$25,550 \$164,380 \$600 \$190,530 \$5,200 \$0
Welfare  4441-4442  4444  4445-4449  Culture and I  4520-4529  4550-4559  4583  4589  Conservation  4611-4612  4619  4631-4632	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal  and Development Administration and Purchasing of Natural Resources Other Conservation Redevelopment and Housing	\$7,000 \$0 \$0 \$7,000 \$7,000 \$165,570 \$5,600 \$0 \$196,920 \$6,700 \$0 \$0	\$0 \$0 \$0 \$0 \$0 (\$200) (\$1,190) (\$5,000) \$0 (\$6,390)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$7,000 \$0 \$7,000 \$7,000 \$25,550 \$164,380 \$600 \$0 \$190,530 \$5,200 \$0
Welfare  4441-4442  4444  4445-4449  Culture and I  4520-4529  4550-4559  4583  4589  Conservation  4611-4612  4619  4631-4632	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal  and Development Administration and Purchasing of Natural Resources Other Conservation Redevelopment and Housing Economic Development	\$7,000 \$0 \$0 \$7,000 \$7,000 \$165,570 \$5,600 \$0 \$196,920 \$6,700 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 (\$200) (\$1,190) (\$5,000) \$0 (\$6,390) (\$1,500) \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	\$7,000 \$0 \$0 \$7,000 \$25,550 \$164,380 \$600 \$190,530
Welfare  4441-4442  4444  4445-4449  Culture and I  4520-4529  4550-4559  4583  4589  Conservation  4611-4612  4619  4631-4632  4651-4659	Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal  and Development Administration and Purchasing of Natural Resources Other Conservation Redevelopment and Housing Economic Development	\$7,000 \$0 \$0 \$7,000 \$7,000 \$165,570 \$5,600 \$0 \$196,920 \$6,700 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 (\$200) (\$1,190) (\$5,000) \$0 (\$6,390) (\$1,500) \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	\$7,000 \$0 \$0 \$7,000 \$25,550 \$164,380 \$600 \$0 \$190,530 \$5,200 \$0 \$0



### 2018 MS-DTB

### Default Budget of the Municipality

4723	Tax Anticipation Notes - Interest	\$1,000	\$0	\$0	\$1,000
4790-4799	Other Debt Service	\$0	\$0	\$0	\$0
	Debt Service Subtotal	\$162,750	(\$6,850)	\$0	\$155,900
Capital Outle	ay				
4901	Land	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	\$0	\$0	\$0	\$0
4903	Buildings	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	\$0	\$0	\$0	\$0
	Capital Outlay Subtotal	\$0	\$0	\$0	\$0
4912	To Special Revenue Fund	\$0	\$0	\$0 50	\$0
Operating T	ransfers Out				
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0
49140	To Proprietary Fund - Other	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0
4915	To Capital Reserve Fund	\$0	\$0	\$0	\$0
4916	To Expendable Trusts/Fiduciary Funds	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0
	Operating Transfers Out Subtotal	\$0	\$0	\$0	\$0

## TOWN OF HAMPTON FALLS

2018-2019

### **SCHOOL DISTRICT**

### WARRANT AND BUDGET

\*As amended on February 8, 2018 at the deliberative session

### Hampton Falls School District

### Hampton Falls, New Hampshire

### Warrant

### 2018

To the inhabitants of the School District of the Town of Hampton Falls in the County of Rockingham, in the State of New Hampshire qualified to vote in school district affairs are hereby notified and warned that the two sessions of the	
Annual School District Meeting will be held as follows:	
First Session of Annual Meeting (Deliberative Session):	
Date: Thursday, February 8, 2018	
Time: 7:00PM	
Location: Lincoln Akerman School Gymnasium	
Details: To explain, discuss, debate and possibly amend the following warrant articles.	
Second Session of Annual Meeting (Official Ballot Voting)	
Date: Tuesday, March 13, 2018	
Time: 8:00AM – 8:00PM	
Location: Hampton Falls Town Hall	

### **Article 1: Bond Addition & Renovation**

To see if the School District will vote to raise and appropriate the sum of \$3,999,531 for construction of additional space, including a new music room, storage for the music program, new classrooms for the 3rd, 4th and 5th grades, general storage and to provide other sitework and utilities support, provide architectural and other service fees, and provide any other items incidental to or necessary for the construction/renovations; and to authorize the issuance of not more than \$3,999,531 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), as amended; and to authorize the school board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project, to authorize the school board to issue and negotiate such bonds or notes and to determine the rate of interest thereon and the maturity and other items thereof, and further to raise and appropriate an additional sum of \$73,841 for the first year's interest payment on the bond; and to authorize the school board to take any other action or to pass any other vote relative

thereto? (3/5 ballot vote required). The School Board recommends this article. Vote: 5-0 No Yes Article 2: Operating Budget Shall the School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$6,522,319. Should this article be defeated, the default budget shall be \$6,156,459, which is the same as last year, with certain adjustments required by previous action of the School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.) Note: Warrant Article #2 (operating budget) does not include appropriations in any other warrant articles. The School Board recommends this article. Vote: 5-0 No Yes

### Article 3: Seacoast Educational Support Personnel Association

To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the Hampton Falls School Board and the Seacoast Educational Support Personnel Association which calls for the following increases in salaries and benefits at the current staffing levels:

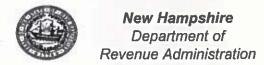
	Year 2018-19 2019-20	Estimated Salary Increase \$12,866 \$10,834	Estimated Salary Driven Benefits Increase \$1,142 \$ 941	TOTAL Estimated Cost \$14,008 \$11,775	
	and further to rai additional costs would be paid at	ise and appropriate attributable to the in current staffing lev	the sum of \$14,008 for the	2018-19 school year, su efits required by the new	agreement over those that
	Falls, North Han	or this article to be a npton, Seabrook, S Hampton voters).	adopted, it must be approve outh Hampton and the vote	ed by the voters of the sc rs of the Winnacunnet Co	hool districts of Hampton ooperative School District
	Yes	No			
Art	ticle 4: Special E	ducation Expenda	able Trust		
	Education Expe	ndable Trust Fund.	with up to \$25,000 to be fu 8. No additional amount to	nded from the June 30, 2	added to the existing Special 2018 unassigned fund balance (Majority vote required.) The
	Yes	No			
Ar	ticle 5: Building	Maintenance Expe	endable Trust		39
	Maintenance Ex	pendable Trust Fulle le for transfer on Ju	te to raise and appropriateth nd, with up to \$25,000 to be ally 1, 2018. No additional ar nmends this article. Vote:	e funded from the June 3 mount to be raised from t	added to the existing Building 0, 2018 unassigned fund taxation. (Majority vote
	Yes	☐ No			
Αп	ticle 6: Other				
Го	transact any other	er business that ma	y legally come before this n	neeting.	
TU OF	ESDAY THE TH	IRTEENTH OF MA	RCH. 2018 AT 8:00 A.M. II	N THE MORNING, TO E	FALLS, NEW HAMPSHIRE ON LECT BY OFFICIAL BALLOT, ARRANT ARTICLES FROM
1.	Voting for school Two School	ol district officers co Board Members fo	onsists of choosing: or the ensuing three years.		
2.	Voting for warra have been ame	int articles 1 through nded as a result of	h 5 as more fully set forth u the first session.	nder Session I above an	d as any of said articles may
Po	lls will not close b	pefore 8:00PM.			

I certify and attest that on I posted a true and attested copy of the within Warrant at the place of meeting, and like copies at Hampton Falls Post Office being a public place in said District.						
Printed Name	Position	m signature				
Nancy D. Tuttle	Finance Manager	Man I pul				
ratioy D. Tatao						

### CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Given under our hands,	Governing Body Certifications			
Name	Position	/// Signature		
Mark Lane	School Board Chair	SIIIKINEN		
John Bailly	School Board Member	4/12		
Greg Marrow	School Board Member	long		
Pamela Miller	School Board Member	Pamilo B Miller		
Greg Parish	School Board Member			



### 2018 MS-26

### **School Budget Form**

### **Hampton Falls Local School**

Appropriations and Estimates of Revenue for the Fiscal Year from:
Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on:

/ //

Position	1/4/1/
	///Signature
School Board Chair	MINIU
School Board Member	Marie
School Board Member	6 ANA
School Board Member	Promile & Wille
School Board Member	Ave 10
	<u> </u>
	School Board Member School Board Member School Board Member School Board Member

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/



### **HAMPTON FALLS**

2018 **MS-26** 

### **Appropriations**

Account	Purpose	Article	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
Instruction						
1100-1199	Regular Programs	02	\$1,619,571	\$1,689,477	\$1,779,960	\$3,774
1200-1299	Special Programs	02	\$904,422	\$1,078,270	\$1,159,471	\$0
1300-1399	Vocational Programs		\$0	\$0	\$0	\$0
1400-1499	Other Programs	02	\$59,914	\$55,889	\$57,910	\$7,350
1500-1599	Non-Public Programs	02	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs	02	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs		\$0	\$0	\$0	\$0
1800-1899	Community Service Programs		\$0	\$0	\$0	\$0
	Instruction Subtot	al	\$2,583,907	\$2,823,636	\$2,997,341	\$11,124
Support Serv	ices					
2000-2199	Student Support Services	02	\$127,400	\$132,530	\$139,465	\$0
2200-2299	Instructional Staff Services	02	\$222,259	\$223,188	\$248,889	\$0
General Adm	inistration					
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency		\$0	\$0	\$0	\$0
2310-2319	Other School Board	02	\$46,087	\$41,544	\$44,744	\$5,000
	General Administration Subtota	al	\$46,087	\$41,544	\$44,744	\$5,000
Executive Ad	ministration					
2320 (310)	SAU Management Services	02	\$106,962	\$104,914	\$114,005	\$0
2320-2399	All Other Administration		\$0	\$0	\$0	\$0
2400-2499	School Administration Service	02	\$155,915	\$159,315	\$164,804	\$0
2500-2599	Business		\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	02	\$586,526	\$515,042	\$790,756	\$5,000
2700-2799	Student Transportation	02	\$219,635	\$260,460	\$263,790	\$2,000
2800-2999	Support Service, Central and Other	02	\$1,161,546	\$1,342,221	\$1,465,197	\$0
	Executive Administration Subtota	al	\$2,230,584	\$2,381,952	\$2,798,552	\$7,000
Non-Instructi	onal Services					
3100	Food Service Operations	02	\$132,535	\$148,016	\$150,225	\$0
3200	Enterprise Operations		\$0	\$0	\$0	\$0
	Non-Instructional Services Subtota	al	\$132,535	\$148,016	\$150,225	\$0



### **HAMPTON FALLS**

2018 **MS-26** 

### **Appropriations**

	Total Operating Budget Appropriation	ns	\$5,447,070	\$5,964,277	\$6,522,319	\$23,124
	Fund Transfers Subto	tal	\$13,776	\$15,000	\$15,000	\$
9992	Deficit Appropriation		\$0	\$0	\$0	\$0
9990	Supplemental Appropriation		\$0	\$0	\$0	\$(
5390	To Other Agencies		\$0	\$0	\$0	\$
5310	To Charter Schools		\$0	\$0	\$0	\$
5254	To Agency Funds		\$0	\$0	\$0	\$
5230-5239	To Capital Projects		\$0	\$0	\$0	\$
5222-5229	To Other Special Revenue		\$0	\$0	\$0	\$
5220-5221	To Food Service	02	\$13,776	\$15,000	\$15,000	\$
Fund Transfe	ers					
	Other Outlays Subto	tal	\$90,522	\$91,953	\$88,703	\$
5120	Debt Service - Interest	02	\$30,522	\$26,953	\$23,703	\$(
5110	Debt Service - Principal	02	\$60,000	\$65,000	\$65,000	\$(
ra Other Outlays	cilities Acquisition and Construction Subto	tai	\$0	\$106,458	\$39,400	\$
				<b>*</b> 400.450	***	
4900	Other Facilities Acquisition and Construction	on	\$0	\$0	\$0	\$0
4600	Building Improvement Services		\$0	\$0	\$0	\$(
4500	Building Acquisition/Construction	02	\$0	\$106,458	\$39,400	\$
4400	Educational Specification Development		\$0	\$0	\$0	\$
4300	Architectural/Engineering		\$0	\$0	\$0	\$
4200	Site Improvement		\$0	\$0	\$0	\$
4100	Site Acquisition		\$0	\$0	\$0	\$



### **HAMPTON FALLS**

2018 **MS-26** 

### **Special Warrant Articles**

Account	Purpose	Article	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4500	Building Acquisition/Construction	01	\$0	\$0	\$3,999,531	\$0
	Purpo	se: Bond Addit	tion & Renovation			
5120	Debt Service - Interest	01	\$0	\$0	\$73,841	\$0
	Purpo	se: Bond Addit	tion & Renovation			
5252	To Expendable Trusts/Fiduciary Funds	04	\$25,000	\$25,000	\$25,000	\$0
	Purpo	se: Special Ed	ucation Expendable Tru	st		
5252	To Expendable Trusts/Fiduciary Funds	05	\$25,000	\$25,000	\$25,000	\$0
	Purpo	se: Building Ma	aintenance Expendable	Trust		
4600	Building Improvement Services		\$177,322	\$0	\$0	\$0
	Purpo	se: Roof Repa	irs			
5251	To Capital Reserve Fund		\$0	\$0	\$0	\$0
5252	To Expendable Trust Fund		\$0	\$0	\$0	\$0
5253	To Non-Expendable Trust Fund		\$0	\$0	\$0	\$0
	Total Proposed Special Artic	les	\$227,322	\$50,000	\$4,123,372	\$0



### **HAMPTON FALLS**

2018

**MS-26** 

### **Individual Warrant Articles**

Account	Purpose	Article	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
0000-0000	Collective Bargaining	03	\$0	\$0	\$14,008	\$0
		Purpose: Seacoast E	Educational Support Per	sonnel Associatio		
	Total Proposed Indiv	vidual Articles	\$0	\$0	\$14,008	\$0



### **HAMPTON FALLS**

### 2018 MS-26

### Revenues

Account	Source	Article	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues Ensuing Fiscal Year
Local Source	es				
1300-1349	Tuition		\$0	\$0	\$0
1400-1449	Transportation Fees		\$0	\$0	\$(
1500-1599	Earnings on Investments	02	\$70	\$50	\$5
1600-1699	Food Service Sales	02	\$93,992	\$88,000	\$88,00
1700-1799	Student Activities		\$0	\$0	\$
1800-1899	Community Services Activities		\$0	\$0	\$
1900-1999	Other Local Sources		\$98,826	\$0	\$
	Local Sources Subtot	tal	\$192,888	\$88,050	\$88,05
State Source	es				
3210	School Building Aid		\$0	\$0	\$
3215	Kindergarten Building Aid		\$0	\$0	\$
3220	Kindergarten Aid		\$0	\$0	\$
3230	Catastrophic Aid		\$0	\$0	\$
3240-3249	Vocational Aid		\$0	\$0	\$
3250	Adult Education		\$0	\$0	\$
3260	Child Nutrition	02	\$1,364	\$1,300	\$1,30
3270	Driver Education		\$0	\$0	\$
3290-3299	Other State Sources		\$0	\$0	\$
	State Sources Subtot	tal	\$1,364	\$1,300	\$1,30
Federal Sou	ırces				
4100-4539	Federal Program Grants		\$0	\$0	\$
4540	Vocational Education		\$0	\$0	\$
4550	Adult Education		\$0	\$0	\$
4560	Child Nutrition	02	\$13,382	\$15,000	\$15,00
4570	Disabilities Programs		\$0	\$0	\$
4580	Medicaid Distribution	02	\$9,742	\$12,000	\$12,00
4590-4999	Other Federal Sources (non-4810)	02	\$6,746	\$6,000	\$6,00
4810	Federal Forest Reserve		\$0	\$0	\$
	Federal Sources Subtot	tal	\$29,870	\$33,000	\$33,00
Other Finan	cing Sources				
5110-5139	Sale of Bonds or Notes	01	\$0	\$0	\$3,999,53
5140	Reimbursement Anticipation Notes		\$0	\$0	\$
5221	Transfers from Food Service Special Revenue Fund	s	\$0	\$0	\$
5222	Transfer from Other Special Revenue Funds		\$0	\$0	\$
5230	Transfer from Capital Project Funds		\$0	\$0	\$
5251	Transfer from Capital Reserve Funds		\$0	\$0	\$
5252	Transfer from Expendable Trust Funds		\$0	\$0	\$
5253	Transfer from Non-Expendable Trust Funds		\$0	\$0	\$
5300-5699	Other Financing Sources		\$0	\$0	\$
9997	Supplemental Appropriation (Contra)		\$0	\$0	\$
9998	Amount Voted from Fund Balance	04, 05	\$50,000	\$50,000	\$50,00
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$
	Other Financing Sources Subtot	tal	\$50,000	\$50,000	\$4,049,53
	Total Estimated Revenues and Credi	its	\$274,122	\$172,350	\$4,171,88
	. J.aJa.ou Novolidos dila Oleul		Ψ=1-7,1EE	ψ112,330	ΨΨ, 17 1,00



### **HAMPTON FALLS**

2018

**MS-26** 

### **Budget Summary**

Current Year	(Recommended)
\$5,857,194	\$6,522,319
\$4,617,389	\$4,123,372
\$94,057	\$14,008
\$10,568,640	\$10,659,699
\$4,480,350	\$4,171,881
\$216,538	\$197,587
\$5,871,752	\$6,290,231
	\$5,857,194 \$4,617,389 \$94,057 \$10,568,640 \$4,480,350 \$216,538

### **Hampton Falls School District**

### Estimated Revenues for 2018-19

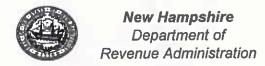
		2014-15 Actual Revenues	2015-16 Actual Revenues	2016-17 Actual Revenues	2017-18 Estimated Revenues	2018-19 Projected Revenues
GENERAL FUND REVENUES						
Catastrophic Aid	State	\$0	\$0	\$0	\$0	\$0
Medicaid	Federal	19,625	23,496	9,472	12,000	12,000
Earnings on Investments	Local	52	67	70	50	50
Tuition	Local	0	0	0	0	0
LGC HealthTrust Refund	Local	51,753	50,480	0	0	0
Sale of Property	Local	0	0	0	0	0
		\$71,430	\$74,043	\$9,542	\$12,050	\$12,050
FOOD SERVICE REVENUES						
Federal Reimbursement	Federal	\$16,015	\$20,364	\$13,382	\$15,000	\$15,000
USDA Commodities	Federal	5,971	6,746	6,746	6,000	6,000
State Reimbursement	State	1,329	1,503	1,364	1,300	1,300
School Lunch Sales	Local	94,917	90,441	93,992	88,000	000,88
		\$118,232	\$119,054	\$115,484	\$110,300	\$110,300
ADEQUATE EDUCATION GRANT	State	\$120,387	\$120,942	\$328,091	\$216,538	\$197,587
ANTICIPATED SALE OF BONDS &	NOTES					\$3,999,531
TOTAL REVENUES		\$310,049	\$314,039	\$453,117	\$338,888	\$319,937
TRANSFER TO EXPENDABLE TRUS	Т	\$50,000	\$50,000	\$50,000		
FUND BALANCE		\$97,207	\$242,210	\$345,430		
IMPACT FEES		\$0	\$0	\$0	\$0	\$0

			<b>-</b>	Hampton	Falls Sch	ool Distric	School District Budget	- 2018-19							
Page #	# Acct.	DESC	Budget 2014-15	Expended 2014-15	Budget 2015-16	Expended 2015-16	Budget 2016-17	Expended 2016-17	3 Year Expended	Budget 2017-18	Admin Proposed	Board Proposed	Dollar Change	Percent Change	Default Budget
2	3110009-103	SALARIES - CERTIFIED STAFF	1.527.448	1.511.020	1.556.027	1.565.832	1.496.099	1.501.518	Average 1,526,124	1.543.169	2018-19 1.638.996	2018-19 1 638 996		6.21%	2018-19 1,609,608
5	3110009-105	SALARIES - ED ASSOCS/AIDES/MONITORS	21,829	21,895	19,861	19,653	20,733	16,920	19,489	18,819	18,819	18,819	5	0.00%	18,819
9	3110009-119	SALARIES - OTHER	12,982	14,233	13,757	16,115	16,079	16,142	15,497	12,200	12,464	12,464	26	2.16%	12,200
7	3110009-128		32,499	31,423	32,500	18,129	32,550	15,015	21,522	25,000	25,000	25,000	0	%00.0	25,000
∞ 0	3110009-430	REPAIR/MAINTAIN EQUIPMENT	200	250	350	905	1,850	250	468	1,850	350	350		-81.08%	1,850
æ €	3110009-442	KENIAL/LEASE EQUIPMENI	34 200	35 302	35 200	32,476	38 500	38 134	35 298	12,485	13,945	13,945	1,460	11.09%	12,485
5 5	3110009-641	BOOKS/PRINT MEDIA	13 799	13 607	12 685	10 114	14 464	14 860	12,860	19 943	18 293	17 293		-13 29%	19,012
12	3110009-739	EQUIPMENT	5,477	3,769	5,797	6,543	5,648	5,276	5,196	7,639	7,367	6,093		-20.24%	7,639
		TOTAL - REGULAR EDUCATION	1,659,018	1,642,272	1,688,004	1,679,224	1,638,408	1,619,571	1,647,023	1,689,477	1,783,734	1,779,960	90,483	2.36%	1,755,916
4	3120012-102		87.677	86.231	82.000	82.000	83.640	83.640	83.957	85.271	87.190	87.190	1.919	2.25%	85.271
15	3120012-103	_	299,273	296,161	305,557	310,225	306,612	307,169	304,518	314,358	324,664	324,664		3.28%	324,664
16	3120012-104		76,595	76,595	78,010	78,010	81,526	81,188	78,598	82,954	176,494	176,494	93,540	112.76%	176,494
17	3120012-105	SALARIES - ED ASSOCS/AIDES/MONITORS	191,660	171,135	188,865	181,584	207,889	192,585	181,768	231,539	244,902	244,902	13,363	5.77%	244,902
9 6	3120012-106		22.030	23.565	23.034	22.832	24.694	23.723	23.373	25.910	27.165	27.165	1.255	4.84%	22.567
20	3120012-331		182.755	172.740	182,755	183,014	209.215	174,987	176.914	226,495	205,652	205,652	-20,843	-9.20%	205.652
21	3120012-332		3,600	3,244	3,200	4,353	3,200	1,930	3,175	2,500	4,865	4,865		94.60%	4,865
22	3120012-333		2,000	4,881	3,500	17,255	4,500	523	7,553	3,500	3,500	3,500		%00.0	3,500
23	3120012-560		21,050	8,563	14,374	15,459	26,810	33,130	19,051	99,242	77,810	77,810	-5,	-21.60%	77,810
24	3120012-580		2,750	920	2,750	199	1,200	266	462	650	200	200		-23.08%	650
25	3120012-610	SUPPLIES POOKS/BBINT MEDIA	800	1,314	1,000	1,740	1,600	1,145	1,400	1,950	1,810	1,810		-7.18%	1,950
27	3120012-641		1 000	200	1 000	267	1 000	3 259	1 242	1,900	0.410	2,500	1 500	150.00%	1,900
28	3120012-810		1,200	955	1,000	872	1,000	850	892	1,000	1,000		0	0.00%	1,000
		TOTAL - SPECIAL EDUCATION	897,891	846,579	887,546	898,254	953,137	904,422	883,085	1,078,270	1,159,471	1,159,471	81,201	7.53%	1,152,226
ć	0000		000	0	0	0.7	000	0	000	000				000	000
200	3140060-118	SALARIES - COACHES & ADVISORS	36,303	35,800	36,660	36,159	36,660	38,140	36,699	36,660	41,160	41,160	4,50	12.27%	36,660
33 82	3140060-324		0,200	058,4 0	0,200	0,200	0,800	08,6	00,40	2,800	2,800	2,800	250	20.00%	2,800
34	3140060-327		5.000	3,504	7,047	5.111	7.429	7.495	5.370	7.429	7.200	3,600	.5	-51.54%	7.429
35	3140060-610		5,000	4,920	4,000	2,290	4,000	3,931	3,714	3,500	4,000	4,000		14.29%	3,500
36	3140060-739		3,500	2,478	4,000	843	3,500	4,387	2,569	2,000	2,600	2,600	009	30.00%	2,000
		TOTAL - STUDENT ACTIVITIES	56,003	51,640	57,907	50,603	57,389	59,914	54,052	55,889	65,260	57,910	2,021	3.62%	55,889
ç	2040000400	חיידים מחייודים הייים איום איואס	40 400	40.400		7000	60 040	10 070	40 074	707	ŭ	U	000	6100	0.4
γ Y	3212029-610	SUPPLIES	42,730	0 0	45,505	43,660	20,372	00,372	40,2,4	09,101	0 0	0 0	0	%00.0	0 0
		TOTAL - GUIDANCE	42,791	42,790	43,584	43,660	58,373	58,372	48,274	59,181	60,513	60,513	1,332	2.25%	60,513
40	3213044-103	SALARIES - CERTIFIED STAFF	62,369	62,369	65,938	65,938	65,938	65,938	64,748	69,607	75,892	75,892	6,285	9.03%	75,892
4	3213044-128		0	0	625	1,125	625	1,250	792	875	1,000	1,000	125	14.29%	875
42	3213044-314		201	1 1 7 9		345	200	345	1 475	207		200	7-	-3.38%	207
5 4	3213044-610	SOFFIES	2,230	, ·	200	2,039	2,300	1,206	47.0	150	150	150	000-	0.00%	2,300
45	3213044-810		205	0	205	174	265	234	136	210		210	0	0.00%	210
		TOTAL - HEALTH	65,225	63,728	69,418	69,684	69,620	69,028	67,480	73,349	78,952	78,952	5,603	7.64%	79,634
47	3221009-125	3221009-125 SALARY- CURRICULUM/ PROF DEV	8.500	8.800	9.000	9.125	9.500	8.200	8.708	9.500	11.250	11.250	1.750	18.42%	9.500
48	3221009-240	TUITION REIMBURSEMENT	8,000	7,175		2,558	7,000	5,645	5,126	6,500	5,500	5,500	ľ	-15.38%	6,500
49	3221009-321		3,750	2,753	3,750	2,753	3,500	2,753	2,753	3,500	2,800	2,800		-20.00%	3,500
20	3221009-322		4,250	3,442	4,250	4,266	3,500	4,720	4,143	4,000	6,500	6,500	2,500	62.50%	4,000
51	3221009-329	IN-SERVICE TRAINING	1,200	1,950	1,200	0	1,000	325	1 721	2,500	1,000	1,000		-60.00%	2,500
53	3221009-536		1,750	1,780	1,800	1,515	1,500	1,636	1,721	1,500	1,750	1,750	250	16.67%	1,500
24	3221009-641	BOOKS/PRINT MEDIA	400	0	400	113	400	263	125	200	200	200		0.00%	200
		TOTAL - IMPROVEMENT OF INSTRUCTION	29,620	26,137	29,150	21,289	27,900	25,966	24,464	29,200	30,750	30,750	1,550	5.31%	29,200

Part					-		•									
STATEMENT NOT NOT NOT NOT NOT NOT NOT NOT NOT N	Page		DESC	Budget 2014-15	Expended 2014-15	Budget 2015-16	Expended 2015-16	Budget 2016-17	Expended 2016-17	3 Year Expended Average	Budget 2017-18	Admin Proposed 2018-19	Board Proposed 2018-19	Dollar Change	Percent Change	Default Budget 2018-19
20200-249   Registrational Authority of the control	26	3222042-103		57,942	51,361	61,257	54,299		54,299		57,331	70,825	70,825	13,494	23.54%	70,825
STATEMENT   STAT	22	3222042-430		400	188	200	130		175		200		200	0	%00.0	200
2,2,2,2,2,2,4	28	3222042-610		009	602	200	499		1,531		3,500		3,500	0 5	%00.0	3,500
Column   C	60	3222042-641		8,909	8,596	8,799	9,273	7,810	7,751	8,540	7,613	8,115	8,115		6.59%	7,613
STATESTON STAT			TOTAL - EDUCATIONAL MEDIA	68,451	61,354	71,256	64,498	71,317	64,263	63,372	69,194	83,140	83,140	13,946	20.15%	82,688
STATION   STAT	62	322252-109		70.049	70.048	72 194	71 678		73 519		77 904	81.577	81.577	3 673	4 71%	77 904
222202649   NORMAL MEETING CONTRICT OFFICERS FEES   1780   1200   1450   1400	63	322252-431		5,001	2,411	2,500	2,426		2,211		2,800	2,800	2,800	0	0.00%	2,800
2222222 74 HEAV TECHNOLONE CLANEAREN TOTAL TECHNOLON (12,700 1,150 1,170	64	322252-612		1,750	1,294	1,500	655		1,102		1,200		1,200	0	0.00%	1,200
22222227-34 NEW TECHNOLOCY CEAPMENT 1673-39 1114/06 114-26 20, 10-20 114-27 114	65	3222522-643		1,788	2,466	3,900	4,333	က်ပြ	3,889		4,200		5,364	1,164	27.71%	5,364
Control   Cont	99	3222522-644		20,207	16,515	707,12	14,423	22,136	30,988		19,500	28,208	28,208	8,708	44.66%	19,500
Control   Cont	69	3222522-734		12,700	18,861	17,100	17,556	20,100	19,971	18,796	18,840	15,500	15,500	-3,340	-17.73%	
Control   Cont			TOTAL - TECHNOLOGY	112,320	111,805	119,601	111,403	124,286	132,030	118,413	124,794	134,999	134,999	10,205	8.18%	125,958
STATION OF THE PROPERTY   STATE   ST	ì	000			L				1		1000			•	300	
Control Cont	72	3231000-117		3,000	15,954	16,611	18,391		17,578	`	18,061		18,061		33 33%	7 500
221000-540 APPGYALE REINING ET 100 922 920 650 670 770 770 950 950 950 950 950 950 950 950 950 95	73	3231000-334		3,000	7,600	000,5	7,879		7 900		8,200		7,900		-3.66%	7,900
2321000-549 POST/MORE         500         683         687         880         704         774         880         800         900	74	3231000-335		1,800	2,062	2,000	2,008		1,844		2,150		1,900		-11.63%	2,150
221000-560 ADVERTISHERMENTSCHENT 1000 692 3020 1000 500 500 500 500 500 500 500 500 5	75	3231000-534	POSTAGE	820	883	820	657		708		850		800	-20	-5.88%	820
Column   C	76	3231000-540		1,000	923	200	845		403	724	500	200	200	0	0.00%	200
222000311 SALZENCES   1,700   879   1,700   186   1,700   1,200   1,200   1,200   2,500   1,200   1,	78	3231000-580	I KAVEL KEIMBUKSEMENI	3 082	3 082	3 082	3.082		3 082		3.082	3.082	3 082	0 0	0.00%	3 082
TOTAL-BOARD OF EDUCATION 36,449 106,143 106,144 107,444 106,561 106,564 114,646 41,474 114,006	79	3231000-890	OTHER EXPENSES	1,700	879	1,700	185		2,740		1,200		2,500	1,300	108.33%	1,200
22220200-311   SALJ SERVICES   106,143   107,444   107,444   107,444   106,661   106,644   114,005   114			TOTAL - BOARD OF EDUCATION	35,449	38,797	37,644	43,043	40,444	46,087	42,642	41,544	49,744	44,744	3,200	7.70%	41,244
22210131-101 SALANY-ADMINISTRATION   10.61-43   10.61-43   10.61-43   10.61-43   10.61-44   10.74-44   10.65-64   10.65-69   10.65-69   10.45-64   11.40-65   11.10	0	20000000		106 140	106 110	407 444	407 444	106.064	108.084	108 940	104 044	111 005	114 005	000	0 670/	144
TOTAL SALISERVICES   106,143   107,444   107,444   107,444   107,444   106,661   106,661   104,501   104	ō	3232000-311	SAU SERVICES	100,143	100,143	107,444	107,444	106,001	106,901	100,049	104,914	114,003	114,000	80,8	0.0170	114,003
2320131-101         SALARY-ADMINISTRATION         101,873         102,862         104,420         104,420         104,504         14,625         44,825         111,028         111,028         111,028         2,529         2,298         10,650         10,650         111,028         2,172         2			TOTAL - SAU SERVICES	106,143	106,143	107,444	107,444	106,961	106,961	106,849	104,914	114,005	114,005	9,091	8.67%	114,005
22202   2220	83	3241031-101		101,873	102,852	104,420	104,420	106,508	106,508	104,594	108,508	111,028	111,028	2,520	2.32%	108,508
841091-551 PLEPHONE	84	3241031-110	SALARY - CLERICAL	39,000	39,738	41,372	41,391	43,074	43,146	7	44,825	47,246	47,246	2,421	5.40%	44,825
3241031-610         SUPPLIES         1,500         1,500         1,500         1,500         1,000         1,000         1,000         1,000         1,000         1,000         1,000         1,000         1,000         1,000         2,500         2,500         2,600	82	3241031-531	TELEPHONE	9,000	1,459	2,220	1,819	2,220	2,253		2,232		2,280	48	2.15%	2,232
24710311 810   DUES ALDERS   1,500   5,733   1,000   5,034   1,000   5,034   1,000   6,348   1,000   6,348   1,000   6,348   1,000   1,000   6,348   1,000	86	3241031-534		1,500	980	1,200	980		735		1,000		1,000		0.00%	1,000
TOTAL-SCHOOL ADMINISTRATION   152,373   148,271   152,712   150,534   156,315   156,915   151,553   159,315   154,804   164,804   164,804   164,804   164,804   164,804   164,804   164,804   166,884   160,887   160,	88	3241031-810	DUES AND FEES	1,500	533	1,000	307		638		750		750		%00.0	750
3220205-102         SALARY-MANAGER         60,341         60,385         62,365         63,887         62,387         62,387         63,887         62,387         65,187         66,864         66,864         66,864         1,747         2,68%           3262026-111         SALARIES-CUSTODIANS         81,075         83,477         84,347         84,341         89,416         50,381         72,916         83,617         80,696         80,696         2,921         -3,49%           3262026-113         SALARIES-CUSTOLIANS         1,500         1,225         2,400         1,500         2,400         2,400         2,400         2,900           3262026-120         SALARIES-CUSTULIANIS         1,500         1,500         1,500         1,500         1,500         1,500         0,00%           3262026-130         SALARIES-CUSTULIANIS         2,500         2,107         2,147         4,68         1,600         1,700			TOTAL - SCHOOL ADMINISTRATION	152,373	148,211	152,712	150,534	156,302	155,915	151,553	159,315	164,804	164,804	5,489	3.45%	159,315
362026-10 SALAKE SALA																
3262026-13         SALAMES SALARIES SUBSTITUTIONS         1,520	90	3262026-102		60,341	60,283	62,350	62,650	63,887	63,887	62,273	65,117	66,864	66,864		2.68%	65,117
3262026-130         SALARIES - OVERTIME         1,500         1,500         1,100         8,300         2,500         1,000%           3262026-426         FREADRINGUISHERS         1,819	92	3262026-111	SALARIES - SUBSTITUTES	1.620	1.225	2.400	1.210		21,655		2.400	2.400	2.400		%00.0	2.400
3262026-430         CONSULTANTS         2,500         28,311         10,000         8,300         75,000         66,942         34,518         15,000         15,000         15,000         0,00%           3262026-431         TRASH REMOVAL         400         10         500         870         500         774         548         860         860         0         0.00%           3262026-425         FER CALTONIRGU         400         1,819         1,819         1,819         1,819         1,819         2,268         2,300         2,707         2,271         2,300         2,500         2,00         8,70%           3262026-426         FIRE EXTINQUISHERS         2,325         32,59         14,920         14,521         5,726         83,996         35,517         7,000         37,00         2,500	93	3262026-130	SALARIES - OVERTIME	1,500	1,398	1,500	1,122		2,352		1,500		1,500	0	%00:0	1,500
3262026-41 TRASH REMOVAL         400         500         870         500         774         548         860         860         860         0.00%           3262026-41 TRASH REMOVAL         100         400         100         400         2.707         2.707         2.271         2.50         2.50         2.00         0.00%           3262026-426 FIRE EXTINAUISHERS         1,819         1,819         1,819         1,819         1,819         1,819         1,819         1,819         2,707         2.707         2.271         2,500         2.00         2.00         8.70%           3262026-432 REPAIR/MAINTENANCE SERVICE         29,325         32,599         99,880         16,510         14,862         14,867         15,094         35,07         1,707         2.707         2.707         2.707         2.707         2.707         2.707         2.707         2.707         2.707         2.707         2.707         2.707         2.700         7.000         3.70%         2.500         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.00         2.0	94	3262026-340		2,500	28,311	10,000	8,300	75,	66,942		15,000	_	15,000	0	%00.0	15,000
202026-432         FINALIZADE         190         470         270         270         250	92	3262026-411		0	0 0	200	870		774		860	860	860	0 0	%00.0	860
202026-429 Instructional Institutional State of the Control of the Contro	90	3262026-425	_	400	190	400	270	C	207		250			0 00	0.00%	
3262026-520         INSURANCE         14,018         14,018         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,920         14,451         15,717         17,000         16,500         16,500         -5.04 <td>86</td> <td>3262026-426</td> <td></td> <td>29.325</td> <td>32,599</td> <td>99.980</td> <td>162.121</td> <td>59</td> <td>57,268</td> <td></td> <td>35.517</td> <td></td> <td>70,000</td> <td>34.483</td> <td>%60.76</td> <td>35.517</td>	86	3262026-426		29.325	32,599	99.980	162.121	59	57,268		35.517		70,000	34.483	%60.76	35.517
3262026-610         SUPPLIES         15,000         16,136         15,000         16,500         16,500         16,500         16,500         16,500         2.94%           3262026-610         SUPPLIES         15,000         16,500         16,500         16,500         16,500         16,500         2.94%           3262026-624         HARTING FUELS         86,000         50,445         17,845         33,458         51,856         46,477         48,012         1,535         3.30%           3262026-624         HEATING FUELS         86,000         46,627         36,010         170,856         50,000         40,000         400,000         2,860         12,25%         33,40         56,200         2,800         12,25%         13,125         160,000         400,000         10,00%         12,25%         13,125         13,125         160,000         400,000         12,25%         146,31%         10,00%         146,31%         146,31%         10,00%         12,25%         146,31%         10,00%         12,25%         12,25%         146,31%         12,25%         146,31%         12,25%         146,31%         12,25%         12,25%         12,25%         12,25%         12,25%         12,25%         12,25%         12,25%         12,25%         12	66	3262026-520		14,018	14,018	14,920	14,920		14,852		15,034		13,425		-10.70%	13,425
3262026-622         ELECTRICITY         38,579         48,376         48,051         48,258         58,358         51,556         46,477         48,012         <	100	3262026-610		15,000	16,136	15,000	16,563		14,451		17,000	16,500	16,500		-2.94%	17,000
3222026-524 HEATING FUELS 49.00 48.627 36.010 39498 29.450 16.148 34.781 25.340 26.200 26.500 172.2% 32.02026-524 HEATING FUELS 6.000 48.636 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 4.638 5.000 6.000% 5.770 5.108 5.000 5.000 5.000 5.000 6.000% 5.202026-739 EQUIPMENT 5.383 5.00 7.00 7.00	101	3262026-622		39,579	48,376	53,504	48,051		58,358		46,477		48,012	1,535	3.30%	48,012
S262026-73 BINNUMBENT         TOTAL-BUILDINGS         383,560         36,670         4,724         10,1030         36,800         17,837         10,1020         40,117         30,000         4,724         4,724         4,724         1,219         34,78%         3           3262026-73 ENRIVING         5,803         5,603         4,604         6,201         7,631         8,067         5,000         4,724         4,724         1,219         34,78%         3           3262026-73 ENRIVING         5,000         4,600         5,000         4,600         5,000         4,704         4,724         1,219         34,78%         3           3262026-73 EQUIPMENT         5,000         4,000         4,000         5,000         4,000         4,700         4,700         4,724         1,219         34,78%         3           3262026-73 ENRIVING         300         5,000         5,000         4,000         4,700         4,700         5,000         5,000         6,00	102	3262026-624	_	45,700	48,627	36,010	39,498		16,148		23,340		26,200	2,860	12.25%	23,340
3262026-379 EQUIPMENT 5,383 5,603 10,541 10,940 5,201 7,631 8,067 3,505 4,724 4,724 1,219 34,78% 3 3262026-896 TRAINING TOTAL-BUILDINGS 383,560 397,203 6,631 6,83	104	3262026-733		5,000	4,636	5,000	4,920	5	5,770	-	5,000	5,000	5,000	000,007	%00.0	5,000
3262026-896 TRAINING TOTAL-BUILDINGS 383,560 397,203 628,079 764,601 556,804 527,362 479,117 759,131 754,131 275,014 36.23% 472,	105	3262026-739	-	5,383	5,632	10,541	10,940	5,201	7,631		3,505	4,724	4,724	1,219	34.78%	3,505
383,560 397,203 549,631 628,079 764,601 556,804 527,362 479,117 759,131 754,131 275,014 36.23%	106	3262026-896		300	0	300	20	300	o	17	200	200	200	0	%00.0	200
			TOTAL - BUILDINGS	383,560	397,203	549,631	628,079	764,601	556,804		479,117	759,131	754,131	275,014	36.23%	472,606

1985	DESC			-											-
	3263026-422 SNOW REMOVAL 3263026-424 LAWIN MOWING/CARE 3263026-432 GROUNDS REPAIR 3450026-723 RELOCATABLE BUILDING - INSTALLREMOVAL 3450026-723 RELOCATABLE BUILDING - INSTALLREMOVAL 3450026-723 RELOCATABLE BUILDING - INSTALLREMOVAL 3272108-515 TRANSPORTATION - CONTRACT 3272206-519 TRANSPORTATION - SPEC. NEEDS 32722606-517 TRANSPORTATION - FIELD TRIPS 3272206-519 TRANSPORTATION - FIELD TRIPS 3272509-519 TRANSPORTATION - OTHER TOTAL - DEBT SERVICE 3290000-211 HEALTH INSURANCE 3290000-221 DENTAL INSURANCE 3290000-224 LI. IDE INSURANCE 3290000-224 LI. IDE INSURANCE 3290000-229 RETIREAD 3290000-220 RETIREAD 3290000-230 RETIREAD 3290000-241 SALARY - DIRECTORS/MGRS 3312030-101 SALARY - DIRECTORS/MGRS 3312030-101 SALARIES - VORKERS 3312030-102 SALARY - DIRECTORS/MGRS 3312030-103 REPAIR/MAINTENANCE SERVICE 3312030-31 SUPPLIES - USDA COMMODITIES 3312030-33 3312030-33 SUPPLIES - USDA COMMODITIES 3312030-33 33120		Budget 2014-15	Expended 2014-15	Budget 2015-16	Expended 2015-16	Budget 2016-17	Expended 2016-17	3 Year Expended Average	Budget 2017-18	Admin Proposed 2018-19	Board Proposed 2018-19	Dollar Change	Percent Change	Default Budget 2018-19
Section   Column	3263026-434   AWNN MOWING/CARE 3263026-433   GROUNDS REPAIR TOTAL - GROUNDS   3263026-433   GROUNDS REPAIR  3450026-722   RELOCATABLE BUILDING - INSTALL/REMOVAL 3450026-723   RELOCATABLE BUILDING - INSTALL/REMOVAL 327212-6-16   TRANSPORTATION - SPEC. NEEDS 327220-6-16   TRANSPORTATION - SPEC. NEEDS 3272609-5-19   TRANSPORTATION - SPEC. NEEDS 3272609-5-19   TRANSPORTATION - THELD TRIPS 3272609-5-19   TRANSPORTATION - DITHER 3220000-211   HEALTH INSURANCE 3220000-212   LIFE INSURANCE 3220000-213   LIFE INSURANCE 3220000-214   LIFE INSURANCE 3220000-215   LIFE INSURANCE 3220000-216   LIFE INSURANCE 3220000-217   LIFE INSURANCE 3220000-218   LIFE INSURANCE 3220000-219   LIFE INSURANCE 3220000-200   REINEMANT 3220000-200   REINEMANT 3220000-200   UNEMPLOYNER SCOMPENSATION 3220000-200   UNORKERS COMPENSATION 3220000-201   SALARY - DIRECTORS/MGRS 3312030-102   SALARIES - WORKERS 3312030-102   SALARIES - WORKERS 3312030-103   SALARIES - WORKERS 3312030-103   SALARIES - WORKERS 3312030-631   SUPPLIES - NON-FOOD 3312030-631   SUPPLIES - NON-FOOD 3312030-631   SUPPLIES - NON-FOOD 3312030-630   OTHER EXPENSES  TOTAL -FOOD SERVICE  TOTAL -FOOD SERVICE  53312030-631   SUPPLIES - NON-FOOD 3312030-630   OTHER EXPENSES  TOTAL -FOOD SERVICE  TOTAL -FOOD SERVICE  53312030-631   SALARIES - SUBSTITUTES 3312030-631   SUPPLIES - NON-FOOD 3312030-631   SUPPLIES - NON-FOOD 3312030-630   OTHER EXPENSES  TOTAL -FOOD SERVICE  TOTAL -FOOD SERVICE  53312030-631   SUPPLIES - USDA COMMODITIES 3312030-631   SUPPLIES - SUSSTITUTES 33120		10,000			7,925		16,078	16,796	16,000	16,000	16,000	0	%00.0	16,000
3500000-729	3220206-323 GROUNDS REPAIR  3450026-722 RELOCATABLE BUILDING - INSTALL/REMOVAL 3450026-723 RELOCATABLE BUILDING - LEASE  3272109-515 TRANSPORTATION - SPEC. NEEDS 327212-516 TRANSPORTATION - SPEC. NEEDS 3272200-517 TRANSPORTATION - THEETICS 3272200-519 TRANSPORTATION - THEETICS 3272200-617 TRANSPORTATION - THEETICS 3272000-211 TRANSPORTATION - OTHER TOTAL - DEBT SERVICE 3290000-212 DENTAL INSURANCE 3290000-213 LIFE INSURANCE 3290000-213 LIFE INSURANCE 3290000-214 L.T.D. INSURANCE 3290000-221 LIFE INSURANCE 3290000-221 LIFE INSURANCE 3290000-230 RETIREMENT 3312030-113 SALARIES - WORKERS 3312030-128 SALARIES - WORKERS 3312030-128 SALARIES - NON-FOOD 3312030-630 SUPPLIES - NON-FOOD 3312030-631 SUPPLIES - NON-FOOD 3312030-630 SUPPLIES -	RE	8,000		8,000	11,760		3,185	7,978	8,000		8,000	0	0.00%	8,000
	### TOTAL - GROUNDS  ### STATUS  ### STATU				12,625	13,200	27,27	10,459	9,233	11,925		679,71	00/	9.87%	11,925
	3450026-722 RELOCATABLE BUILDING - INSTALLREMOVAL 3450026-723 RELOCATABLE BUILDING - LEASE  TOTAL - RELOCATABLE 3272109-515 TRANSPORTATION - CONTRACT 3272210-516 TRANSPORTATION - SPEC. NEEDS 327220-516 TRANSPORTATION - SPEC. NEEDS 327220-517 TRANSPORTATION - ATHLETICS 3272460-517 TRANSPORTATION - OTHER TOTAL - LEADS 3272509-518 TRANSPORTATION - OTHER TOTAL - DEBT SERVICE 3290000-21 HEALTH INSURANCE 3290000-221 LIFE INSURANCE 3290000-221 LIFE INSURANCE 3290000-220 FICA 3290000-220 FICA 3290000-230 RETIREMENT TOTAL - EMPLOYEE BENEFITS 3290000-260 UNEMPLOYMENT INSURANCE 3290000-261 TRANSFER TO FOOD SERVICE TOTAL - INTERFUND TRANSFER TOTAL - INTERFUND 5 3312030-113 SALARIES - WORKERS 3312030-134 SALARIES - WORKERS 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-339 EQUIPMENT TOTAL - FOOD SERVICE TOTAL - FOOD SERVICE 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-634 SUPPLIES - USDA COMMODITIES 3312030-639 COTHER EXPENSES  TOTAL - FROOD SERVICE	TOTAL - GROUNI		33	31,825	32,951	46,275	29,722	34,008	35,925	36,625	36,625	200	1.95%	35,925
345002-723 RELOCATABLE BULLING-LENSE   0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3450026-723 RELOCATABLE BUILDING - LEASE  3272109-515 TRANSPORTATION - CONTRACT 327220-516 TRANSPORTATION - SPEC. NEEDS 3272209-518 TRANSPORTATION - THELD TRIPS 3272200-519 TRANSPORTATION - OTHER 3272200-519 TRANSPORTATION - OTHER 3272200-619 TRANSPORTATION - OTHER 3272200-619 TRANSPORTATION - OTHER 3280000-211 HEALTH INSURANCE 3290000-212 DENTAL INSURANCE 3290000-213 LIFE INSURANCE 3290000-214 L.T.D. INSURANCE 3290000-215 EICAR 3290000-203 RICHREMENT 3290000-204 L.T.D. INSURANCE 3290000-205 FICAR 3290000-20 GICAR 3290000-20 TICAR 3312030-30 TI	LDING - INSTALL/REMOVAL	0	0	0	0	0	0	0	81,450	14,500	14,500	-66,950	-82.20%	14,500
Total Control Contro	TOTAL - RELOCATABLE	LDING - LEASE	0	0	0	0	0	0	0	25,008	24,900	24,900	-108	-0.43%	24,900
STACHORS   TRANSPORTATION CONTINENT   September   Se	3272109-516 TRANSPORTATION - CONTRACT 3272212-516 TRANSPORTATION - SPEC. NEEDS 3272406-517 TRANSPORTATION - THEETICS 327269-519 TRANSPORTATION - THELD TRIPS 3272509-519 TRANSPORTATION - OTHER TOTAL - TRANSPORTATION 3511000-910 PRINCIPAL PAYMENT TOTAL - DEBT SERVICE 3290000-212 DENTAL INSURANCE 3290000-221 LIFE INSURANCE 3290000-221 LIFE INSURANCE 3290000-220 RETIREMENT 3290000-220 RETIREMENT 3290000-230 RETIREMENT 3290000-230 RETIREMENT 3290000-230 RETIREMENT 3290000-230 RETIREMENT 3290000-230 RETIREMENT 3290000-240 LIFE INSURANCE 3290000-250 UNEMPLOYMENT INSURANCE 3290000-250 UNEMPLOYMENT INSURANCE 3290000-30 NORKERS COMPENSATION 3290000-31 LIFE INSURANCE 3290000-31 LIFE INSURANCE 3290000-32 REPARRIAMENT 3290000-31 LIFE INSURANCE 3312030-413 SUPPLIES - USDA COMMODITIES 3312030-43 SUPPLIES - USDA COMMODITIES 3312030-39 COTHER EXPENSES TOTAL - FOOD SERVICE TOTAL - FOOD SERVICE  TOTAL - FOOD SERVICE	TOTAL - RELOCATABI	Щ	0	0	0	0	0	0	106,458	39,400	39,400	-67,058	-62.99%	39,400
STACE-Set   TAMASPORTATION ATHEREONS   4,550   2,194   4,800   4,900	3272212-516 TRANSPORTATION - SPEC. NEEDS 3272460-517 TRANSPORTATION - ATHLETICS 3272509-518 TRANSPORTATION - OTHER 3272509-518 TRANSPORTATION - OTHER 3511000-910 PRINCIPAL PAYMENT 3512000-212 DENTAL INSURANCE 3290000-213 LIFE INSURANCE 3290000-214 L.T.D. INSURANCE 3290000-213 LIFE INSURANCE 3290000-214 L.T.D. INSURANCE 3290000-216 DICA 3290000-217 LIFE INSURANCE 3290000-20 RETIREMENT 3290000-20 INGMPLOYMENT INSURANCE 3290000-20 UNEMPLOYMENT INSURANCE 3290000-20 UNEMPLOYMENT INSURANCE 3290000-31 TRANSFER TO FOOD SERVICE 3312030-113 SALARIES - SUBSTITUTES 3312030-103 SALARIES - SUBSTITUTES 3312030-13 SALARIES - SUBSTITUTES 3312030-13 SUPPLIES - USDA COMMODITIES 3312030-33 GUIPMENT TOTAL OPERATING BUDGET 5	- CONTRACT	196.465	195.279	201.379	198.304	206.417	202.652	198.745	211.579	216.868	216.868	5.289	2.50%	216.868
227260-67   TRANSPORTATION - FILD HIGH TICKS 5 2.00 4.10 10.5 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0	3272400-517 TRANSPORTATION - ATHLETICS 3272509-518 TRANSPORTATION - FIELD TRIPS 3272509-519 TRANSPORTATION - OTHER 321000-830 INTEREST PAYMENT 3290000-211 HEALTH INSURANCE 3290000-221 LIFE INSURANCE 3290000-230 RETIREMENT 3290000-250 LICE INSURANCE 3290000-260 UNEMPLOYMENT INSURANCE 3290000-101 SALARIES - WORKERS 3312030-112 SALARIES - WORKERS 3312030-113 SALARIES - WORKERS 3312030-614 SUPPLIES - UNDA-OOD 3312030-63 SUPPLIES - USDA COMMODITIES 3312030-63 SUPPLIES - USDA COMMODITIES 3312030-63 SUPPLIES - USDA COMMODITIES 3312030-739 EQUIPMENT	- SPEC. NEEDS	4,850		4,850	420	15,000	5,261	2,625	21,000	21,000	21,000	0	%00.0	21,000
STATION-S   TRANSPORTATION   FIELD TRIPS   S. 270   4.50   10.576   5.000	3272509-518 TRANSPORTATION - FIELD TRIPS 3272509-519 TRANSPORTATION - TIELD TRIPS 3272509-519 TRANSPORTATION - OTHER 3511000-910 PRINCIPAL PAYMENT 35120000-211 HEALTH INSURANCE 3290000-221 LIFE INSURANCE 3290000-220 FICA 3290000-220 FICA 3290000-220 FICA 3290000-20 FICA 3290000-20 INSURANCE 329000-20 INSURANCE 329000-20 INSURANCE 3290000-20 INSURANCE 329000-20 INSURANCE 3290000-20 INSURANCE 3312030-11 SALARIES - WORKERS 3312030-630 SUPPLIES - MILK & FOOD 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-39 EQUIPMENT 3312030-39 EQUIPMENT 3312030-39 EQUIPMENT 3312030-39 EQUIPMENT TOTAL OPERATING BUDGET 5	- ATHLETICS	5,250		5,250	5,247	5,250	5,314	4,924	5,250	2,500	5,500	250	4.76%	5,250
STATION-COLOR FINE NUMBER   STATION   STATIO	3512000-310 PRINCIPAL PAYMENT  3512000-320 INTEREST PAYMENT  35290000-211 HEALTH INSURANCE 3290000-212 DENTAL INSURANCE 3290000-220 FICA 3290000-220 FICA 3290000-20 FICA 3290000-20 FICA 3290000-20 FICA 3290000-20 INSURANCE 329000-20 INSURANCE 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-30 3312030-30 3312030-30 3312030-30 301HER EXPENSES  TOTAL -FOOD SERVICE  TOTAL -FOOD SERVICE	- FIELD TRIPS - OTHER	5,210		10,576	22 560	10,385	5,253	7 905	12,631	12,422	12,422	-209	-1.65%	12,631
STATION-SON   PRINCIPAL PAYMENT   STATEMENT   STATEM	3511000-910 PRINCIPAL PAYMENT  3512000-830 INTEREST PAYMENT  3290000-211 HEALTH INSURANCE 3290000-212 DENTAL INSURANCE 3290000-213 LIFE INSURANCE 3290000-203 RETIREMENT 3290000-20 FICA 3290000-20 FICA 3290000-20 FICA 3290000-20 INMPLOYMENT INSURANCE 3290000-20 WORKERS COMPENSATION 3290000-20 UNEMPLOYMENT INSURANCE 3312030-111 SALARIES - WORKERS 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-739 EQUIPMENT TOTAL OPERATING BUDGET 5	TOTAL - TRANSPORTATION	,	206 582	227 055	230 996	247 052	219 635	219 071	260.460	265,790	263,790	3 330	1 28%	265 749
Strictors of the Nuclear Parkers   Strictors   Stric	3512000-910 PRINCIPAL PAYMENT  3512000-830 INTEREST PAYMENT  TOTAL - DEBT SERVICE  3290000-211 HEALTH INSURANCE 3290000-212 DENTAL INSURANCE 3290000-221 LIFE INSURANCE 3290000-220 FICA 3290000-220 FICA 3290000-230 RETIREMENT 3290000-260 UNDERFORMENT INSURANCE 3290000-260 UNDERFORMENT INSURANCE 3290000-260 UNDERFORMENT INSURANCE 3290000-260 UNDERFORMENT INSURANCE 3290000-261 DUES AND FEES  TOTAL - EMPLOYEE BENEFITS  TOTAL - INTERFUND TRANSFER  TOTAL GENERAL FUND  TOTAL GENERAL FUND  TOTAL GENERAL FUND  3312030-111 SALARIS - WORKERS 3312030-111 SALARIS - WORKERS 3312030-630 SUPPLIES - WORKERS 3312030-631 SUPPLIES - WORKERS 3312030-633 SUPPLIES - MILK & FOOD 3312030-633 SUPPLIES - MILK & FOOD 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-739 EQUIPMENT  TOTAL OPERATING BUDGET  TOTAL - FOOD SERVICE			200,001	200,144	000,001	100,171	20,0	5,0	200,	20,100	20,10	6	2	1,004
Section 500   INTEREST PAYMENT TOTAL DEBT SERVICE   89,387   31,522   31,522   30,522   30,522   30,522   30,523   32,734   36,843   36,843   32,737   32,	3512000-830 INTEREST PAYMENT  TOTAL - DEBT SERVICE 3290000-211 HEALTH INSURANCE 3290000-213 LIFE INSURANCE 3290000-213 LIFE INSURANCE 3290000-214 LIFE INSURANCE 3290000-220 FICA 3290000-220 INSURANCE 3290000-230 RETIREMENT INSURANCE 3290000-260 UNORKERS COMPENSATION 3290000-260 UNORKERS COMPENSATION 3290000-810 DUES AND FEES TOTAL - EMPLOYEE BENEFITS 1  TOTAL - INTERFUND TRANSFER  TOTAL - INTERFUND 5  3312030-102 SALARIES - WORKERS 3312030-111 SALARIES - WORKERS 3312030-111 SALARIES - WORKERS 3312030-131 SALARIES - WORKERS 3312030-131 SALARIES - WORKERS 3312030-633 SUPPLIES - MILK & FOOD 3312030-633 SUPPLIES - MILK & FOOD 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-633 COTHER EXPENSES  TOTAL - FOOD SERVICE  TOTAL OPERATING BUDGET 5	F	55,000		000'09	000'09	000'09	000'09	58,333	65,000		65,000	0	%00.0	65,000
TOTAL - DEET SERVICE 89.387 89.387 91.522 91.522 91.522 90.522 90.625 90.426 91.528 91.529 91.522 91.522 91.522 91.522 91.522 91.522 91.523 91.523 91.529 91.522 91.523 91.529 91.522 91.523 91.523 91.529 91.523 91.529 91.523 91.529 91.523 91.529 91.523 91.529 91.523 91.529 91.523 91.529 91	## TOTAL - DEBT SERVICE ### S290000-211 HEALTH INSURANCE ### 3290000-212 DENTAL INSURANCE ### S290000-213 LIFE INSURANCE ### 3290000-213 LIFE INSURANCE ### S290000-214 L.T.D. INSURANCE ### 3290000-220 PICAL ### S290000-230 RETIREMENT ### S290000-230 NETIREMENT ### S290000-230 NETIREMENT ### S290000-230 NOWERERS COMPENSATION ### S290000-230 UNOWERERS COMPENSATION ### S290000-810 DIUES AND FEES ### TOTAL - EMPLOYEE BENEFITS 1 ### TOTAL - INTERFUND 17 TOTAL GENERAL FUND 5 ### S312030-102 SALARIES - WORKERS ### S312030-11 SALARIES - WORKERS ### S312030-13 SALARIES - SUBSTITUTES ### S312030-13 SALARIES - SUBSTITUTES ### S312030-630 SUPPLIES - MILK & FOOD ### S1312030-631 SUPPLIES - MILK & FOOD ### S312030-633 SUPPLIES - MILK & FOOD ### S1312030-633 SUPPLIES - MILK & FOOD ### S1312030-633 SUPPLIES - MILK & FOOD ### S1312030-739 EQUIPMENT ### S1312030-730 EQUIPMENT ### S1312030-730 EQUIPMENT ### S1312030-730 EQUIPMENT ### S1312030-730 EQUIPMENT #### S1312030-730 EQUIPMENT ### S1312030-730 EQUIPMENT ### S1312030-730 EQUIPMENT #### S1312030	⊏	34,397	34,397	31,522	31,522	30,522	30,522	32,147	26,953		23,703	-3,250	-12.06%	23,703
Secondo-211   HeALTH INSUPANCE   22,445   21,409   22,186   18,961   20,866   18,443   14,749   19,819   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,711   18,964   23,9	3290000-211 HEALTH INSURANCE 3290000-212 DENTAL INSURANCE 3290000-213 LIFE INSURANCE 3290000-220 ILCA 3290000-220 ICA 3290000-230 RETIREMENT 3290000-260 UNEMPLOYMENT INSURANCE 3290000-260 UNDEMPLOYMENT INSURANCE 3290000-31 TRANSFER TO FOOD SERVICE TOTAL - INTERFUND TRANSFER 3312030-111 SALARIES - WORKERS 3312030-131 SALARIES - SUBSTITUTES 3312030-131 SALARIES - SUBSTITUTES 3312030-131 SUPPLIES - MILK & FOOD 3312030-631 SUPPLIES - MILK & FOOD 3312030-631 SUPPLIES - MILK & FOOD 3312030-631 SUPPLIES - USDA COMMODITIES 3312030-339 GOUIPMENT TOTAL OPERATING BUDGET 5	TOTAL - DEBT SERVI		89,397	91,522	91,522	90,522	90,522	90,480	91,953	88,703	88,703	-3,250	-3.53%	88,703
2220000213 LEFURALINSUPANCE 22 43.0 22 5.0 2	3290000-212 DENTAL INSURANCE 3290000-231 LIFE INSURANCE 3290000-230 ILFE INSURANCE 3290000-230 RETIREMENT 3290000-260 UNEMPLOYMENT INSURANCE 3290000-260 UNORKERS COMPENSATION 3290000-261 DUES AND FEES TOTAL - INTERFUND TRANSFER TOTAL - INTERFUND 5 3312030-111 SALARIES - WORKERS 3312030-113 SALARIES - WORKERS 3312030-134 SALARIES - SUBSTITUTES 3312030-134 SUPPLIES - MILK & FOOD 3312030-633 SUPPLIES - MILK & FOOD 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-39 EQUIPMENT TOTAL - FOOD SERVICE 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-739 EQUIPMENT TOTAL OPERATING BUDGET 5	ų.	592.363		586.170	534,486	571.420	508,656	537.374	598.432	669.557	669.557	71.125	11.89%	646.084
320000221 LIFE INSURANCE 8.069 9.36 9.36 9.36 9.0070 10.169 9.069 9.1170 9.069 9.009 9.009 9.000	3290000-213 LIFE INSURANCE 3290000-220 ILT.D. INSURANCE 3290000-230 RETIREMENT 3290000-230 RETIREMENT 3290000-230 WORKERS COMPENSATION 3290000-810 DUES AND FEES 3290000-811 DUES AND FEES 322100-931 TRANSFER TO FOOD SERVICE  TOTAL - INTERFUND TRANSFER  TOTAL - INTERFUND 5 3312030-102 SALARIY - DIRECTORS/MGRS 3312030-111 SALARIES - WORKERS 3312030-132 SALARIES - SUBSTITUTES 3312030-432 REPAIR/MAINTENANCE SERVICE 3312030-433 SUPPLIES - NON-FOOD 3312030-633 SUPPLIES - NON-FOOD 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-633 SUPPLIES - USDA COMMODITIES 3312030-739 EQUIPMENT TOTAL OPERATING BUDGET 5	Щ	22,445		22,188	18,895	20,886	18,743	19,749	19,819		23,711	3,892	19.64%	22,819
32200000214 LTD INSURANCE 226 588 210,414 228,733 217,687 228,873 40,405 316,614 10,170 10,105 10,604 10,170 10,604 10,170 10,604 10,170 10,604 10,004 10,00	3290000-220 FICA		3,203		3,306	3,696		3,763	3,578	4,288		3,994	-294	-6.85%	3,900
2200000-220   FILTEMENT CONTRINGUES AND FEES   27,748   228,749   228,248   228,866   33,857   34,859   34,859   34,859	3290000-220 FICA 3290000-220 INEMPLOYMENT INSURANCE 3290000-260 UNEMPLOYMENT INSURANCE 3290000-260 WORKERS COMPENSATION 3290000-260 WORKERS COMPENSATION 3290000-31 TRANSFER TO FOOD SERVICE  TOTAL ENBERAL FUND 3312030-102 SALARY - DIRECTORS/MGRS 3312030-112 SALARY - DIRECTORS/MGRS 3312030-128 SALARIES - WORKERS 3312030-614 SUPPLIES - WORKERS 3312030-631 SUPPLIES - NILK & FOOD 3312030-631 SUPPLIES - USDA COMMODITIES 3312030-631 SUPPLIES - USDA COMMODITIES 3312030-739 EQUIPMENT TOTAL OPERATING BUDGET 5		969'6		10,070	10,159	(	10,170	9,888	11,708		11,820	112	%96.0	11,737
2520000-250   NEMIRPLOYNER BENEFITS   350,045	3290000-260 WORKERS COMPENSATION 3290000-260 WORKERS COMPENSATION 3290000-810 DUES AND FEES  TOTAL - EMPLOYE BENEFITS 1,5 3522100-831 TRANSFER TO FOOD SERVICE  TOTAL - INTERFUND TRANSFER  TOTAL - INTERFUND TRANSFER  TOTAL - INTERFUND TRANSFER  TOTAL - SERVICE  TOTAL - SERVICE  TOTAL - SERVICE  TOTAL - SERVICE  3312030-102 SALARIES - WORKERS 3312030-111 SALARIES - WORKERS 3312030-632 REPAIRMAINTENDED 3312030-630 SUPPLIES - WORKERS 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-739 EQUIPMENT  TOTAL - FOOD SERVICE		225,558		228,733	217,687	758,867	212,560	213,554	234,241		253,650	19,409	8.29%	251,389
2590000-280   WORKERS COMPENSATION   10,544   10,414   11,388   11,287   11,284   11,777   15,145   15,145   1,145	3290000-260 WORKERS COMPENSATION 3290000-810 DUES AND FEES  TOTAL - EMPLOYEE BENEFITS 1, 2 3522100-931 TRANSFER TO FOOD SERVICE  TOTAL - INTERFUND TRANSFER  TOTAL GENERAL FUND 5, 3312030-102 SALARY - DIRECTORS/MGRS 3312030-111 SALARRS - WORKERS 3312030-112 SALARRS - SUBSTITUTES 3312030-632 REPAIRMAINTENENACE SERVICE 3312030-630 SUPPLIES - WON-FOOD 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-630 OTHER EXPENSES  TOTAL - FOOD SERVICE 7 3312030-890 OTHER EXPENSES  TOTAL - FOOD SERVICE 7 554	SURANCE	363,348	357,627	409,802	398,045	404,436	395,299	351	458,979	480,	486,458	0,478	%00.0 0.00%	482,625
32900000810   DUES AND FEES   TOTAL-EMPLOYEE BENEFITS   1,129,569   1,183,041   1,273,322   1,184,045   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,546   1,161,64	3290000-810 DUES AND FEES  TOTAL - EMPLOYEE BENEFITS 1,5  3522100-931 TRANSFER TO FOOD SERVICE  TOTAL - INTERFUND TRANSFER  TOTAL - INTERFUND TRANSFER  TOTAL GENERAL FUND 5,7  3312030-111 SALARIES - WORKERS  3312030-630 SALARIES - WORKERS  3312030-630 SUPPLIES - WON-FOOD  3312030-630 SUPPLIES - USDA COMMODITIES  3312030-630 SUPPLIES - USDA COMMODITIES  3312030-630 OTHER EXPENSES  TOTAL - FOOD SERVICE 7	NSATION	10,544	10,414	11,388	11,215		12,224	11,284	13,777	15,145	15,145	1,368	9.93%	15,145
TOTAL -EMPLOYEE BENEFITS   1,129,589   1,183,041   1,213,332   1,194,966   1,583,347   1,161,546   1,179,610   1,5000   15,000	TOTAL - EMPLOYEE BENEFITS   1,3		700	570	700	385		290	415	477	362	362	-115	-24.11%	477
Transfer TO Food Service   17,000   12,100   14,000   1	3522100-931 TRANSFER TO FOOD SERVICE  TOTAL -INTERFUND TRANSFER  TOTAL GENERAL FUND 5,7  TOTAL -INDECTORS/MGRS  3312030-102 SALARIES - WORKERS 3312030-614 SALARIES - WORKERS 3312030-634 SUPPLIES - NON-FOOD 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-630 THER EXPENSES  TOTAL - FOOD SERVICE 7  TOTAL - FOOD SERVICE	OTAL - EMPLOYEE BENEFI		1,183,041	1,273,332	1,194,965	1,253,347	1,161,546	1,179,851	1,342,221	1,465,197	1,465,197	122,976	9.16%	1,434,676
TOTAL INTERFUND TRANSFER 17,000 12,100 14,000 40,050 13,776 21,975 514,534 5,14,544 5,14,544	### TOTAL - INTERFUND TRANSFER    TOTAL GENERAL FUND   5,1	D SERVICE	17,000	12,100	14,000	40,050	14,000	13,776	21,975	15,000	15,000	15,000	0	%00.0	15,000
STATESTONING SALARY - DIRECTORS/MGRS   S.5067,128   S.451,631   S.451,743	3312030-102 SALARY - DIRECTORS/MGRS 3312030-101 SALARES - WORKERS 3312030-131 SALARES - WORKERS 3312030-432 REPAIR/MAINTENANCE SERVICE 3312030-614 SUPPLIES - NON-FOOD 3312030-631 SUPPLIES - USDA COMMODITIES 3312030-739 COUPMENT 3312030-739 COUPMENT TOTAL - FOOD SERVICE 7312030-890 OTHER EXPENSES TOTAL OPERATING BUDGET 5,5	TAL - INTERFUND TRANSFI		12,100	14,000	40,050	14,000	13,776	21,975	15,000	15,000	15,000	0	%00.0	15,000
3312030-102 SALARY - DIRECTORSIMGRS 38,500 38,500 38,500 40,000 40,000 40,000 40,000 39,767 44,000 44,980 33,767 31,211 32,643 33,264 34,410 40,071 34,849 43,865 44,984 44,984 14,1319 3.02% 3.02% 3312030-113 SALARIES - SUBSTITUTES 600 5,410 1,754 2,150 1,754 2,150 1,754 1,000 2,034 1,750 1,750 1,750 1,750 1,42,90 1,1319 3.02% 3.00% 3.	3312030-102 SALARY - DIRECTORS/MGRS 3312030-111 SALARIES - WORKERS 3312030-128 SALARIES - SUBSTITUTES 3312030-634 SUPPLIES - NON-FOOD 3312030-630 SUPPLIES - NON-FOOD 3312030-631 SUPPLIES - USDA COMMODITIES 3312030-630 OTHER EXPENSES  TOTAL - FOOD SERVICE 13312030-890 OTHER EXPENSES	TOTAL GENERAL FUR		5,067,128	5,451,631	5,458,199	5,719,934	5,314,534	5,279,954	5,816,261	6,395,218	6,372,094	555,833	9.56%	6,008,647
312030-111         SALARIES - WORKERS         WORKERS         31,046         31,211         32,643         34,410         40,071         34,849         43,865         44,984         44,984         1,319         30.2%           312030-128         SALARIES - SUBSTITUTES         600         54         600	3312030-111 SALARIES - WORKERS 3312030-128 SALARIES - SUBSTITUTES 3312030-614 SUPPLIES - NUN-POOD 3312030-630 SUPPLIES - NUN-POOD 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-630 OTHER EXPENSES  TOTAL - FOOD SERVICE  TOTAL OPERATING BUDGET 5,3	RS/MGRS	38,500	38	40,000	40,000	40,800	40,800	39,767	44,000	44,990	44,990	066	2.25%	44,000
3312030-432 SALANIES - SUBSTITUTES  3312030-43 SALANIES - SALANIES - SUBSTITUTES  3312030-43 SALANIES - SUBSTITUTES  3312030-43 SALANIES  3312030-43 SALANIES  3312030-43 SALANIES  3312030	3312030-128 SALAMES - SUBSTITUTES 3312030-128 REPAIRMAINTENANCE SERVICE 3312030-630 SUPPLIES - NON-FOOD 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-890 OTHER EXPENSES  TOTAL - FOOD SERVICE  TOTAL OPERATING BUDGET 5,3	ERS	31,046		32,643			40,071	34,849	43,665		44,984	1,319	3.02%	43,461
33.12030-432   Technic Manual Santa Control	3312030-630 SUPPLIES - NON-FOOD 3312030-630 SUPPLIES - NON-FOOD 3312030-630 SUPPLIES - USDA COMMODITIES 3312030-630 OTHER EXPENSES  TOTAL - FOOD SERVICE 101701-101	TOTES	600		600		600	0	1,0	1 750	1 750	1 750	0 0	0.00%	1 750
3312030-630 SUPPLIES - MILK & FOOD	3312030-630 SUPPLIES - MILK & FOOD 3312030-631 SUPPLIES - USDA COMMODITIES 3312030-739 EQUIPMENT 3312030-890 OTHER EXPENSES TOTAL - FOOD SERVICE 10174 OPERATING BUDGET 5,3	NOE SERVICE	3,000		4 700		2,130	2 034	016,1	3,500	3,000	3,000	-500	-14 29%	3,500
3312030-631 SUPPLIES - USDA COMMODITIES 6,000 6,94 6,000 6,746 6,000 6,746 6,000 6,746 6,000 6,000 6,000 6,000 0,000 6,000 0,0	3312030-631 SUPPLIES - USDA COMMODITIES 3312030-739 EQUIPMENT 3312030-890 OTHER EXPENSES  TOTAL - FOOD SERVICE 10174	FOOD	50,000	7	45.000		7	39.931	43.762	45.000	45,000	45,000	0	0.00%	45.000
3312030-739 EQUIPMENT 1,500 970 1,500 24,343 1,500 408 8,574 2,500 2,500 0,00% 3.12030-890 OTHER EXPENSES TOTAL PODD SERVICE 1,35,346 5,197,415 5,587,424 5,616,396 5,857,194 5,447,069 5,962,203 5,964,277 6,545,43 6,522,319 558,042 9,36% 6,15	3312030-739 EQUIPMENT 3312030-890 OTHER EXPENSES  TOTAL - FOOD SERVICE 13  TOTAL OPERATING BUDGET 5,33	COMMODITIES	6,000		6,000			6,746	6,488	6,000	6,000	6,000	0	%00.0	6,000
3312030-890 OTHER EXPENSES  TOTAL - FOOD SERVICE	3312030-890 OTHER EXPENSES  TOTAL - FOOD SERVICE  13  TOTAL OPERATING BUDGET 5,33		1,500		1,500			408	8,574	2,500	2,500	2,500	0	%00.0	2,500
135,946         130,287         135,793         158,197         137,260         132,535         140,340         148,016         150,225         150,225         2,209         1,49%           5,323,906         5,197,415         5,587,424         5,616,396         5,857,194         5,420,293         5,964,277         6,545,443         6,522,319         558,042         9,36%	, r,		3,150	2,643	3,200	2,844	2,800	2,188	2,558	1,600	2,000	2,000	400	22.00%	1,600
5,323,906 5,197,415 5,587,424 5,616,396 5,857,194 5,447,069 5,420,293 5,964,277 6,545,443 6,522,319 558,042 9.36%		TOTAL - FOOD SERVI		130,287	135,793	158,197	137,260	132,535	140,340	148,016	•	150,225	2,209	1.49%	147,812
0/1000		TOTAL OPERATING BUDG		5.197.415	5.587.424	5.616.396	5.857.194	5.447.069	5.420.293	5.964.277	6.545.443	6.522.319	558.042	9.36%	6.156.459

		_	Hampton	Falls Sch	ool Distri	ct Budget	Hampton Falls School District Budget - 2018-19							
Page # Acct.	DESC	Budget 2014-15	Expended 2014-15	Budget 2015-16	Expended 2015-16	Budget 2016-17	Expended 2016-17	3 Year Expended Average	Budget 2017-18	Admin Proposed 2018-19	Board Proposed 2018-19	Dollar Change	Percent Change	Default Budget 2018-19
	BOND ARTICLE - BLDG ADDITION/RENOVATION	0	0	0	0	0	0		0	4,073,372	4,073,372			
	WARRANT ART - SEA NEGOTIATIONS	INC ABOVE	INC ABOVE	0	0	0	0		INC ABOVE	0	0			
	WARRANT ART - SESPA NEGOTIATIONS			INC ABOVE	INC ABOVE	0	0		0	14,008	14,008			
	WARRANT ART - EXPEND TRUST -SPED	25,000 (FB)	25,000 (FB)	25,000 (FB)	25,000 (FB) 25,000 (FB)	25,000 (FB)	25,000 (FB)		25,000 (FB)	25,000 (FB)	25,000 (FB)			
	WARRANT ART - EXPEND TRUST -BLDG MAINT	25,000 (FB)	25,000 (FB)	25,000 (FB)	25,000 (FB) 25,000 (FB)	25,000 (FB)	25,000 (FB)		25,000 (FB)	25,000 (FB)	25,000 (FB)			
	WARRANT ART - 1987 ROOF REPLACEMENT	0	0	245,549	80,690	0	0		0	0	0			
	WARRANT ART - ROOF REPAIR/REPLACE	0	0	0	0	188,000	177,322		0	0	0			
	TOTAL -WARRANT ARTICLES	0	0	245,549	80,690	188,000	177,322		0	4,087,380	4,087,380			0
	TOTAL BUDGET	5,323,906	5,197,415	5,832,973	5,697,086	6,045,194	5,624,391		5,964,277	10,632,823	10,609,699			6,156,459
			*	Equals Bond	(\$3,999,531)	and first year in	** Equals Bond (\$3,999,531) and first year interest payment (\$73,841)	nt (\$73,841)						



### 2018 MS-DSB

### **Default Budget of the School District**

### **Hampton Falls Local School**

For the period beginning July 1, 2018 and ending June 30, 2019

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on:

1/6/18

	belief it is true, correct and complete.	,,,,
Name	Position	// Sign ure
lark Lane	School Board Chair	0 119 12 -
ohn Bailly	School Board Member	Well E
Gregory Marrow	School Board Member	mon
Pamela Miller	School Board Member	Warren BASILLE
Greg Parish	School Board Member	due Par
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/



### **HAMPTON FALLS**

### 2018 MS-DSB

### **Appropriations**

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
Instruction	. ui pecce		morodoco	PP - P	
1100-1199	Regular Programs	\$1,689,477	\$66,439	\$0	\$1,755,916
1200-1299	Special Programs	\$1,078,270	\$73,956	\$0	\$1,152,226
1300-1399	Vocational Programs	\$0	\$0	\$0	\$(
1400-1499	Other Programs	\$55,889	\$0	\$0	\$55,889
1500-1599	Non-Public Programs	\$0	\$0	\$0	\$(
1600-1699	Adult/Continuing Education Programs	\$0	\$0	\$0	\$
1700-1799	Community/Junior College Education Programs	\$0	\$0	\$0	\$
1800-1899	Community Service Programs	\$0	\$0	\$0	\$
	Instruction Subtotal	\$2,823,636	\$140,395	\$0	\$2,964,03
Support Serv					
2000-2199	Student Support Services	\$132,530	\$7,617	\$0	\$140,147
2200-2299	Instructional Staff Services	\$223,188	\$14,658	\$0	\$237,84
	Support Services Subtotal	\$355,718	\$22,275	\$0	\$377,99
General Adm			<b>#0</b>	00	
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$
2310 (840)	School Board Contingency	\$0	\$0	\$0	\$
2310-2319	Other School Board  General Administration Subtotal	\$41,544 <b>\$41,544</b>	(\$300) ( <b>\$300</b> )	\$0 <b>\$0</b>	\$41,24 <b>\$41,24</b>
Executive Ad 2320 (310)	Iministration SAU Management Services	\$104,914	\$9,091	\$0	\$114,00
	OAO Management Gervices	J 104.514			
. ,	All Other Administration			•	
2320-2399	All Other Administration School Administration Service	\$0	\$0	\$0	\$
2320-2399 2400-2499	School Administration Service	\$0 \$159,315	\$0 \$0	\$0 \$0	\$159,31
2320-2399 2400-2499 2500-2599	School Administration Service Business	\$0 \$159,315 \$0	\$0 \$0 \$0	\$0 \$0 \$0	\$159,31: \$159,31:
2320-2399 2400-2499 2500-2599 2600-2699	School Administration Service  Business  Plant Operations and Maintenance	\$0 \$159,315 \$0 \$515,042	\$0 \$0 \$0 (\$6,511)	\$0 \$0 \$0 \$0	\$159,31 \$159,31 \$ \$508,53
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799	School Administration Service Business Plant Operations and Maintenance Student Transportation	\$0 \$159,315 \$0 \$515,042 \$260,460	\$0 \$0 \$0 (\$6,511) \$5,289	\$0 \$0 \$0 \$0 \$0	\$159,311 \$159,311 \$6 \$508,53 \$265,74
2320-2399 2400-2499 2500-2599 2600-2699	School Administration Service  Business  Plant Operations and Maintenance	\$0 \$159,315 \$0 \$515,042	\$0 \$0 \$0 (\$6,511)	\$0 \$0 \$0 \$0	\$114,000 \$159,310 \$159,310 \$508,53 \$265,740 \$1,434,670 \$2,482,270
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999	School Administration Service  Business  Plant Operations and Maintenance  Student Transportation  Support Service, Central and Other	\$0 \$159,315 \$0 \$515,042 \$260,460 \$1,342,221	\$0 \$0 \$0 (\$6,511) \$5,289 \$92,455	\$0 \$0 \$0 \$0 \$0 \$0	\$159,31! \$159,31! \$508,53: \$265,74! \$1,434,670
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999	School Administration Service  Business  Plant Operations and Maintenance  Student Transportation  Support Service, Central and Other  Executive Administration Subtotal	\$0 \$159,315 \$0 \$515,042 \$260,460 \$1,342,221	\$0 \$0 \$0 (\$6,511) \$5,289 \$92,455	\$0 \$0 \$0 \$0 \$0 \$0	\$159,31: \$159,31: \$508,53 \$265,74: \$1,434,67: \$2,482,27:
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999	School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal	\$0 \$159,315 \$0 \$515,042 \$260,460 \$1,342,221 \$2,381,952	\$0 \$0 \$0 (\$6,511) \$5,289 \$92,455 \$100,324	\$0 \$0 \$0 \$0 \$0 \$0 \$0	\$ \$159,31 \$ \$508,53 \$265,74 \$1,434,67 \$2,482,27
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 <b>Non-Instructi</b> 3100	School Administration Service  Business  Plant Operations and Maintenance  Student Transportation  Support Service, Central and Other  Executive Administration Subtotal  sonal Services  Food Service Operations	\$0 \$159,315 \$0 \$515,042 \$260,460 \$1,342,221 \$2,381,952	\$0 \$0 \$0 (\$6,511) \$5,289 \$92,455 \$100,324	\$0 \$0 \$0 \$0 \$0 \$0 \$0	\$159,31 \$508,53 \$265,74 \$1,434,67 \$2,482,27
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999  Non-Instructi 3100 3200  Facilities Acc	School Administration Service  Business  Plant Operations and Maintenance  Student Transportation  Support Service, Central and Other  Executive Administration Subtotal  conal Services  Food Service Operations  Enterprise Operations  Non-Instructional Services Subtotal  quisition and Construction	\$0 \$159,315 \$0 \$515,042 \$260,460 \$1,342,221 \$2,381,952 \$148,016 \$0 \$148,016	\$0 \$0 \$0 (\$6,511) \$5,289 \$92,455 \$100,324 (\$204) \$0 (\$204)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$159,31: \$508,53 \$508,53 \$265,74: \$1,434,67: \$2,482,27: \$147,81: \$
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999  Non-Instructi 3100 3200  Facilities Acc 4100	School Administration Service  Business  Plant Operations and Maintenance  Student Transportation  Support Service, Central and Other  Executive Administration Subtotal  conal Services  Food Service Operations  Enterprise Operations  Non-Instructional Services Subtotal  quisition and Construction  Site Acquisition	\$0 \$159,315 \$0 \$515,042 \$260,460 \$1,342,221 \$2,381,952 \$148,016 \$0 \$148,016	\$0 \$0 \$0 (\$6,511) \$5,289 \$92,455 \$100,324 (\$204) \$0 (\$204)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$159,31: \$159,31: \$508,53 \$265,74: \$1,434,67: \$2,482,27: \$147,81: \$ \$147,81:
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999  Non-Instructi 3100 3200  Facilities Acc 4100 4200	School Administration Service  Business  Plant Operations and Maintenance  Student Transportation  Support Service, Central and Other  Executive Administration Subtotal  conal Services  Food Service Operations  Enterprise Operations  Non-Instructional Services Subtotal  quisition and Construction  Site Acquisition  Site Improvement	\$0 \$159,315 \$0 \$515,042 \$260,460 \$1,342,221 \$2,381,952 \$148,016 \$0 \$148,016	\$0 \$0 \$0 (\$6,511) \$5,289 \$92,455 \$100,324 (\$204) \$0 (\$204)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	\$159,31: \$508,53 \$508,53 \$265,74: \$1,434,67: \$2,482,27: \$147,81: \$ \$147,81:
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999  Non-Instructi 3100 3200  Facilities Acc 4100 4200 4300	School Administration Service  Business  Plant Operations and Maintenance  Student Transportation  Support Service, Central and Other  Executive Administration Subtotal  conal Services  Food Service Operations  Enterprise Operations  Non-Instructional Services Subtotal  quisition and Construction  Site Acquisition  Site Improvement  Architectural/Engineering	\$0 \$159,315 \$0 \$515,042 \$260,460 \$1,342,221 \$2,381,952 \$148,016 \$0 \$148,016	\$0 \$0 \$0 (\$6,511) \$5,289 \$92,455 <b>\$100,324</b> (\$204) \$0 <b>(\$204)</b>	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	\$159,31: \$159,31: \$508,53 \$265,74: \$1,434,67: \$2,482,27: \$147,81: \$ \$147,81:
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999  Non-Instructi 3100 3200  Facilities Acc 4100 4200 4300 4400	School Administration Service  Business  Plant Operations and Maintenance  Student Transportation  Support Service, Central and Other  Executive Administration Subtotal  conal Services  Food Service Operations  Enterprise Operations  Non-Instructional Services Subtotal  quisition and Construction  Site Acquisition  Site Improvement  Architectural/Engineering  Educational Specification Development	\$0 \$159,315 \$0 \$515,042 \$260,460 \$1,342,221 \$2,381,952 \$148,016 \$0 \$148,016	\$0 \$0 \$0 (\$6,511) \$5,289 \$92,455 \$100,324 (\$204) \$0 (\$204)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	\$ \$159,31 \$ \$508,53 \$265,74 \$1,434,67 <b>\$2,482,27</b> \$147,81 \$ \$147,81
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999  Non-Instructi 3100 3200  Facilities Acc 4100 4200 4300 4400 4500	School Administration Service  Business  Plant Operations and Maintenance  Student Transportation  Support Service, Central and Other  Executive Administration Subtotal  fonal Services  Food Service Operations  Enterprise Operations  Non-Instructional Services Subtotal  quisition and Construction  Site Acquisition  Site Improvement  Architectural/Engineering  Educational Specification Development  Building Acquisition/Construction	\$0 \$159,315 \$0 \$515,042 \$260,460 \$1,342,221 \$2,381,952  \$148,016 \$0 \$148,016	\$0 \$0 \$0 (\$6,511) \$5,289 \$92,455 <b>\$100,324</b> (\$204) \$0 ( <b>\$204</b> )	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	\$ \$159,31 \$ \$508,53 \$265,74 \$1,434,67 \$2,482,27 \$147,81 \$ \$147,81 \$ \$
2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999  Non-Instructi 3100 3200  Facilities Acc 4100 4200 4300 4400	School Administration Service  Business  Plant Operations and Maintenance  Student Transportation  Support Service, Central and Other  Executive Administration Subtotal  conal Services  Food Service Operations  Enterprise Operations  Non-Instructional Services Subtotal  quisition and Construction  Site Acquisition  Site Improvement  Architectural/Engineering  Educational Specification Development	\$0 \$159,315 \$0 \$515,042 \$260,460 \$1,342,221 \$2,381,952 \$148,016 \$0 \$148,016	\$0 \$0 \$0 (\$6,511) \$5,289 \$92,455 \$100,324 (\$204) \$0 (\$204)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	\$ \$159,31 \$ \$508,53 \$265,74 \$1,434,67 \$2,482,27 \$147,81 \$ \$147,81



### **HAMPTON FALLS**

### 2018 MS-DSB

### **Appropriations**

	Total Operating Budget Appropriations	\$5,964,277	\$259,240	(\$67,058)	\$6,156,459
	Fund Transfers Subtotal	\$15,000	\$0	\$0	\$15,000
9992	Deficit Appropriation	\$0	\$0	\$0	\$0
9990	Supplemental Appropriation	\$0	\$0	\$0	\$0
5390	To Other Agencies	\$0	\$0	\$0	\$0
5310	To Charter Schools	\$0	\$0	\$0	\$0
5254	To Agency Funds	\$0	\$0	\$0	\$0
5253	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	\$0	\$0	\$0	\$0
5251	To Capital Reserve Fund	\$0	\$0	\$0	\$0
5230-5239	To Capital Projects	\$0	\$0	\$0	\$0
5222-5229	To Other Special Revenue	\$0	\$0	\$0	\$0
5220-5221	To Food Service	\$15,000	\$0	\$0	\$15,000
Fund Transfe	ers				
	Other Outlays Subtotal	\$91,953	(\$3,250)	\$0	\$88,703
5120	Debt Service - Interest	\$26,953	(\$3,250)	\$0	\$23,703
5110	Debt Service - Principal	\$65,000	\$0	\$0	\$65,000
Other Outlays	s				



Professional Association/Accountants & Auditors

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# INDEPENDENT AUDIT TOWN OF HAMPTON FALLS

2017

### Governmental Funds Balance Sheet December 31, 2017

A COPPERS		General	Go	Other vernmental Funds	G	Total overnmental Funds
ASSETS  Cash and cash equivalents	\$	3,512,287	\$	394,881	\$	3,907,168
Investments	Ψ	5,512,267	Ψ	490,669	Ψ	490,669
Accounts receivable		_		38,735		38,735
Taxes, net of allowance for uncollectible*		441,747				441,747
Due from other governments		13,910		-		13,910
Interfund receivable		7,221		10,457		17,678
Restricted assets:		•		,		,
Cash and cash equivalents		234,646		-		234,646
Investments		549,920		-		549,920
Total assets	\$	4,759,731	\$	934,742	\$	5,694,473
LIABILITIES					,	
Accounts payable	\$	32,139	\$	-	\$	32,139
Due to other governments		2,873,738		-		2,873,738
Interfund payable		3,216		14,462		17,678
Total liabilities		2,909,093		14,462	***************************************	2,923,555
DEFERRED INFLOWS OF RESOURCES						
Unavailable revenue - Property taxes		58,097		-		58,097
Unavailable revenue - Special assessments		610				610
Total deferred inflows of resources		58,707		*		58,707
FUND BALANCES						
Nonspendable		-		141,137		141,137
Restricted		231,499		18,742		250,241
Committed		546,019		753,092		1,299,111
Assigned		25,475		7,309		32,784
Unassigned	***************************************	988,938	***************************************	-		988,938
Total fund balances	*314***********************************	1,791,931		920,280		2,712,211
Total liabilities, deferred inflows						
of resources, and fund balances	\$	4,759,731	\$	934,742	\$	5,694,473

<sup>\*</sup>Note: Statements do not include deferral of property taxes not collected within 60 days of year-end.

### Governmental Funds

### Statement of Revenues, Expenditures, and Changes in Fund Balances For the Fiscal Year Ended December 31, 2017

	General	Other Governmental Funds	Total Governmental Funds
REVENUES	***************************************		,
Taxes*	\$ 1,571,278	\$ -	\$ 1,571,278
Licenses and permits	715,314	-	715,314
Intergovernmental	201,143		201,143
Charges for services	11,483	127,533	139,016
Miscellaneous	80,870	50,044	130,914
Total revenues	2,580,088	177,577	2,757,665
EXPENDITURES			
Current:			
General government	730,451	-	730,451
Public safety	801,011	41,079	842,090
Highways and streets	419,944	-	419,944
Sanitation	203,352	-	203,352
Health	59,679		59,679
Welfare	2,000	•	2,000
Culture and recreation	201,515	12,584	214,099
Conservation	3,116	1,277	4,393
Debt service:			
Principal	120,000	-	120,000
Interest	41,718	-	41,718
Capital outlay	4,775	-	4,775
Total expenditures	2,587,561	54,940	2,642,501
Excess (deficiency) of revenues			
over (under) expenditures	(7,473)	122,637	115,164
OTHER FINANCING SOURCES (USES)			
Transfers in	3,750	6,823	10,573
Transfers out	(6,823)	(3,750)	(10,573)
Total other financing sources (uses)	(3,073)	3,073	
Net change in fund balances	(10,546)	125,710	115,164
Fund balances, beginning	1,802,477	794,570	2,597,047
Fund balances, ending	\$ 1,791,931	\$ 920,280	\$ 2,712,211

<sup>\*</sup>Note: Statements do not include deferral of property taxes not collected within 60 days of year-end.

### Statement of Revenues, Expenditures, and Changes in Fund Balance Budget and Actual (Non-GAAP Budgetary Basis)

### General Fund For the Fiscal Year Ended December 31, 2017

	Original and		Variance Positive
22/22/22	Final Budget	Actual	(Negative)
REVENUES	\$ 1.511.899	\$ 1,571,278	\$ 59,379
Taxes	·	715,314	47,814
Licenses and permits	667,500		7,497
Intergovernmental	193,646	201,143	
Charges for services	6,000	11,483	5,483
Miscellaneous	7,900	22,048	14,148
Total revenues	2,386,945	2,521,266	134,321
EXPENDITURES			
Current:			
General government	807,390	729,924	77,466
Public safety	816,990	758,663	58,327
Highways and streets	320,450	302,826	17,624
Sanitation	211,815	203,352	8,463
Health	60,430	65,679	(5,249)
Welfare	7,000	2,000	5,000
Culture and recreation	196,920	195,118	1,802
Conservation	6,700	3,116	3,584
Debt service:			
Principal	120,000	120,000	-
Interest	42,750	41,718	1,032
Capital outlay		(24,736)	24,736
Total expenditures	2,590,445	2,397,660	192,785
Excess (deficiency) of revenues			
over (under) expenditures	(203,500)	123,606	327,106
OTHER FINANCING SOURCES (USES)			
Transfers in	9,500	9,750	250
Transfers out	(111,000)	(117,823)	(6,823)
Total other financing sources (uses)	(101,500)	(108,073)	(6,573)
Net change in fund balances	\$ (305,000)	15,533	\$ 320,533
Unassigned fund balance, beginning	And the second s	973,405	
Unassigned fund balance, ending		\$ 988,938	

### Major General Fund

### Schedule of Estimated and Actual Revenues (Non-GAAP Budgetary Basis) For the Fiscal Year Ended December 31, 2017

	Estimated	Actual	Variance Positive (Negative)
Taxes:	e 1.460.700	e 1.406.307	e 37.500
Property	\$ 1,468,799	\$ 1,496,387	\$ 27,588
Land use change	100	24,710	24,610
Yield	500	397	(103)
Payment in lieu of taxes	15,000	15,000	-
Interest and penalties on taxes	27,500	34,784	7,284
Total from taxes	1,511,899	1,571,278	59,379
Licenses, permits, and fees:			
Business licenses, permits, and fees	2,000	10,334	8,334
Motor vehicle permit fees	635,000	663,720	28,720
Building permits	18,000	18,947	947
Other	12,500	22,313	9,813
Total from licenses, permits, and fees	667,500	715,314	47,814
Intergovernmental:			
State:	115,105	115,105	
Meals and rooms distribution	68,041	68,040	(1)
Highway block grant	10,500	12,137	1,637
Other	10,300	12,137	1,057
Federal:		5,861	5,861
Other Total from intergovernmental	193,646	201,143	7,497
•	173,040	201,143	7,477
Charges for services: Income from departments	6,000	11,483	5,483
			***************************************
Miscellaneous:	100		(100)
Sale of municipal property	7,500	15,262	7,762
Interest on investments		,	,
Other	300	6,786	6,486
Total from miscellaneous	7,900	22,048	14,148
Other financing sources:			
Transfers in	9,500	9,750	250
Total revenues and other financing sources	2,396,445	\$ 2,531,016	\$ 134,571
Unassigned fund balance used to reduce tax rate	305,000	GEOMETRIC CONTRACTOR OF THE STATE OF THE STA	
Total revenues, other financing sources, and use of fund balance	\$ 2,701,445		

### Major General Fund

Schedule of Appropriations, Expenditures, and Encumbrances (Non-GAAP Budgetary Basis)
For the Fiscal Year Ended December 31, 2017

	Encumbered from Prior Year	Appr	opriations	Ex	penditures		cumbered subsequent Year	F	'ariance Positive legative)
Current:									
General government:									
Executive	\$ -	\$	109,220	\$	108,187	\$	-	\$	1,033
Election and registration	-		72,355		57,868		-		14,487
Financial administration	10,000		119,335		120,352		1,000		7,983
Legal	-		17,000		19,373		-		(2,373)
Personnel administration	-		311,315		287,023		*		24,292
Planning and zoning	-		37,325		32,385		-		4,940
General government buildings	688		60,495		48,115		***		13,068
Cemeteries	-		24,235		25,203		*		(968)
Insurance, not otherwise allocated	-		32,110		30,106		~		2,004
Other	_		24,000				11,000		13,000
Total general government	10,688	-	807,390		728,612		12,000	-	77,466
Public safety:									
Police	-		502,375		454,848		-		47,527
Ambulance	-		85,415		82,509		-		2,906
Fire	-		185,130		184,443		*		687
Building inspection	-		34,570		27,845		-		6,725
Emergency management			9,500		9,018		-		482
Total public safety	***************************************		816,990		758,663	-	-		58,327
Highways and streets:									
Highways and streets	-		314,750		299,005		-		15,745
Street lighting	-		5,700		3,821		-		1,879
Total highways and streets	***************************************		320,450		302,826		-	***************************************	17,624
Sanitation:									
Solid waste collection	-		157,920		158,739		-		(819)
Solid waste disposal	-		53,895		44,613		**		9,282
Total sanitation	-		211,815		203,352			***************************************	8,463
Health:									
Administration			5,015		8,063		-		(3,048)
Pest control			32,720		28,921		6,000		(2,201)
Health agencies	-		22,695		22,695				*
Total health	-		60,430		59,679		6,000		(5,249)
	***************************************								

(Continued)

### Major General Fund

### Schedule of Appropriations, Expenditures, and Encumbrances (Non-GAAP Budgetary Basis) For the Fiscal Year Ended December 31, 2017

	Encumbered from Prior			Encumbered to Subsequent	Variance Positive
	Year	Appropriations	Expenditures	Year	(Negative)
Welfare:				***************************************	***************************************
Administration	20	2,850	2,000		850
Direct assistance	-	4,150	_	_	4,150
Total welfare	~	7,000	2,000	-	5,000
Culture and recreation:					
Parks and recreation	600	25,750	24,107		2,243
Library	-	165,570	166,128	-	(558)
Patriotic purposes	-	5,600	5,483		117
Total culture and recreation	600	196,920	195,718		1,802
Conservation		6,700	3,116	***	3,584
Debt service:					
Principal of long-term debt	-	120,000	120,000	-	<u>~</u>
Interest on long-term debt	-	41,750	41,718	-	32
Interest on tax anticipation notes		1,000	4	-	1,000
Total debt service	_	162,750	161,718	-	1,032
Capital outlay	36,986	*	4,775	7,475	24,736
Other financing uses:					
Transfers out	-	111,000	117,823	-	(6,823)
Total appropriations, expenditures, other financing uses, and encumbrances	\$ 48,274	\$ 2,701,445	\$ 2,538,282	\$ 25,475	\$ 185,962

# Major General Fund Schedule of Changes in Unassigned Fund Balance For the Fiscal Year Ended December 31, 2017

Unassigned fund balance, beginning (Non-GAAP Budgetary Basis)		\$ 973,405
Changes:		
Unassigned fund balance used to reduce 2017 tax rate		(305,000)
2017 Budget summary:		
Revenue surplus (Schedule 1)	134,571	
Unexpended balance of appropriations (Schedule 2)	185,962	
2017 Budget surplus		320,533
Unassigned fund balance, ending (Non-GAAP Budgetary Basis)		\$ 988,938

# TOWN OF HAMPTON FALLS, NEW HAMPSHIRE Nonmajor Governmental Funds Combining Balance Sheet December 31, 2017

			Total	394,881	490,669	10.457	\$ 934,742				\$ 14,462		141	141,137	18,742	753,092	7,309	920,280	3 934,742
			1	<del>4</del>	_		1	H H			65	l						  -	1 ~ 11
		Permanent	Fund		163,629	•	163,629				3,750		141 127	141,137	18,742	•	•	159,879	163,629
		ď	1	69			8				S								S
		Town	Communications	25,284		•	25,284				•			•	1	25,284	,	25,284	25,284
		•	Com	64			so.				<b>⇔</b>								s
		All	Other	7,309	, ,	•	7,309				,			,	ŧ	•	7,309	7,309	7,309
				69			s				69								89
Funds		Police	Detail	74,597	5.025	•	79,622				1,840		٠		1	11,182	1	77,782	79,622
enne ]				<b>\$</b>			S				<b>∽</b>								s
Special Revenue Funds		Fire	Detail	5,684		7,241	12,925				1,178		,	.1		11,/4/	,	11,747	12,925
				69			s				S								S
			Recreation	36,243		٠	36,243							•	26.243	50,243	,	36,243	36,243
			8	€9			s				s								~
	Fire	Department	Vehicle	\$ 222,290	33,710	,	\$ 256,000				\$ 7,694		•	*	200 300	2.40,300	1	248,306	\$ 256,000
'		ü	اء	4 C	, ,	9	0				.1		,	,	_	>	.	۱ اه	0
		Conservation	Commission	327.040		3,216	353,730								353 730	51,500		353,730	353,730
			ASSETS	Cash and cash equivalents finvestments	Accounts receivable, net of allowance for uncollectable	Interfund receivable	Total assets \$	LIABILITIES AND FUND BALANCES	AND FUND BALANCES	Liabilities:	Interfund payable	Fund balances:	Nonspendable	Restricted	Committed	Accionad	Total 6 1 1 1	Total fund balances	Total liabilities and fund balances \$

TOWN OF HAMPTON FALLS, NEW HAMPSHIRE Nonmajor Governmental Funds Combining Schedule of Revenues, Expenditures, and Changes in Fund Balances For the Fiscal Year Ended December 31, 2017

				Spec	ial Reve	Special Revenue Funds								
		Fire								***************************************				
	Conservation	Department			Fire	2	Police		All	Томп	E	Permanent		
	Commission	Vehicle	Recreation	ation	Detail	rail	Detail		Other	Communications	cations	Find	Total	
Revenues:						-			-				TOTAL	
Charges for services	· •	\$ 59,580	69	8,472	S	3.267	\$ 56.214	214 \$	•	v			£ 127 523	
Miscellaneous	2,772	1,699		324		850		684	3 209	ž	25 284	15 222	50.044	
Total revenues	2,772	61,279		8,796		4,117	56,898	868	3,209	25	25,284	15.222	177.577	
Expenditures:														
Current:														
Public safety	•	4,295				2.276	34 508	808	•				41 020	
Culture and recreation	•			9.153				, '	2 421			•	41,079	
Conservation	1,277	٠		,				,	101.			•	12,384	
Total expenditures	1,277	4,295	-	9.153		2.276	34 508	808	3 431		· [ ·	-	1,2,1	
	***************************************				-				2,121			•	24,740	
Excess (deficiency) of revenues														
over (under) expenditures	1,495	56,984		(357)		1,841	22,390	068	(222)	25	25,284	15,222	122,637	
Other financing sources (uses):														
Transfers in	6,823	•				,		,	•			•	6 823	
Transfers out	•	1		,		•		,	٠			(3,750)	(3,750)	
Total other financing sources (uses)	6,823			,		٠		,	٠		4	(3,750)	3,073	
Net change in fund balances	8,318	56,984		(357)		1,841	22,390	06	(222)	25	25,284	11,472	125,710	
Fund balances, beginning	345,412	191,322		36,600		906'6	55,392	192	7,531		,	148,407	794,570	
rund baiances, ending	\$ 353,730	\$ 248,306	59	36,243	\$ 1	11,747	\$ 77,782	82 \$	7,309	\$ 25	25,284 \$	159.879	\$ 920.280	

# **TOWN OWNED LAND & EASEMENTS**

Value							2,300	3,800	1,900	2,600	800	800	355,700	217,700	155,300	179,000	194,500	194,500	195,600	118,500	4.700
Acres	1.50	7.00	00.9	1.00	10.00	2.00	00.9	10.00	5.00	7.00	2.00	2.00	40.26	14.17	3.60	1.00	1.00	1.00	1.00	0.20	12.50
Other Information		adjoining marsh of Richard Nason					Jonathan French marsh			no deed		peep ou	Raspberry Farm		for gravel pit-no other purpose land on Middle Road			site of public safety building		Town Record Book Vol VI,325-326	
Use	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons	dunp dunp	Gov't	Gov't	Gov't	Gov't Gov't Gov't	Lib	Cons
Type	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	farmland	Forest							marsh
Location	unknown	unknown	unknown	unknown	unknown	unknown	unknown	unknown	unknown	unknown	unknown	unknown	Kensington Rd	Parsonage Rd	Drinkwater Rd Drinkwater Rd Drinkwater Rd Drinkwater Rd	Drinkwater Rd	Drinkwater Rd	Drinkwater Rd	Drinkwater Rd Drinkwater Rd Drinkwater Rd	Exeter Road	
Last Owner	Dow, Mrs. Herbert L.	Brewer, Elmer	Dalton, Harrison	P. F. Beckman	Pearson, James	Philbrook, James/George	Beckman, Thome	Ellison, Robert	Dow, Alvah H. III	Powell, Beverly S.	McIntyre, Donald	Smith, Adin(heirs)	Harbor Street Ltd. Partnership	Janvrin, James	Batchelder, John Batchelder, Warren H. Robie Family(minors) Page, James & Florence	Bickford, Ananias	Creighton, Mary	Bickford, Arthur & Plumy	Creighton, James Creighton, James Glover, Martha J.	Brown, John T.	Sanborn, J. H.
Deed	946-261	1125-227	1721-415	1721-416	1721-417	2009-248	2347-1972	2861-1628	3214-1674	3225-1918	2861-1629		5079-0339	4396/2843		2778.1721	2690-2977				2321-0699
Method Acquired	Tax Deed	Tax Deed	Tax Deed	Tax Deed	Tax Deed	Tax Deed	Tax Deed	Giff	Tax Deed	Gift			1,466,148	\$226,700	\$70 \$100 \$100 \$1	\$60,000	\$185,000	Purchase	\$100 \$100 \$40	Giff	Tax Deed
Date Acquired	10/27/1938	3/14/1949	6/17/1964	6/17/1964	6/17/1964	12/30/1969	8/30/1979	12/1/1990	5/1/1997	6/3/1997	12/17/1990		12/14/2009	11/18/2004	4/25/1881 5/6/1916 7/6/1931 5/8/1935	1/17/1989	7/7/1987	6/22/1977	3/28/1877 3/11/1878 4/15/1892	4/29/1901	9/3/1976
Lot								-	4	2	7	13	53	61	09 09	72	73	74	75 75 75	83	91
Мар								Σ	Σ	Σ	Σ	Σ	-	7	0000	7	7	7	000	8	2

Value	800	3,400	6,300	2,400	1,200	800	800	006	1,200	1,900	006	1,300	2,000	1,800	800	800	2,600	179,700	17,400	179,800	35,300	39,300	88,600	156,600	150,900	2,750,000	
Acres	2.00	9.00	2.64	6.50	3.30	2.00	2.20	2.50	3.30	5.00	2.50	3.50	5.00	4.50	2.00	2.00	7.00	107.40	0.50	1.60	10.16	7.57	8.00	6.00	0.50	102.00	
Other Information					no deed	Off B & M Railroad					Deed to Town of Hampton Falls				no deed	no deed	no deed/steep banks	restrictions on plan					Conservation Easement convey to town 12/7/2004	Oaklawn Cemetery	Old Westview Cemetery	Conservation Easement	Drainage Easement 70 x 70
Use	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons	Cons			Cons	Cons	Cons	Cons		Cem	Cons	Cons	Cons	Cem	Cem	Cons	
Type	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh	marsh		house lot		wetland		forest			farm	Drainage
Location																		Drinkwater Rd	Exeter Road	Nason Road	Curtis Road	Blake's Lane	Nason Road	Nason Road	Nason Road	Rt 88	Brown Road
Last Owner	Sanborn, J. H.	Dodge, Charles	Depot Landing	Dodge, Charles	Chase, John N.	Jamcor, Inc.	Chase, Joseph	Chase, George	Sanborn, Grant	Sanborn, Grant	Merrill, Russell Jr.	Heal, Eugene & Barbara	Sargent, Jeanne	Sargent, Jeanne			Locke, Bertha(heirs)	Janvrin, Donald & Esther	Weaver, Joan	West View Cemetery Trustees	Jamcor, Inc.	King Merchant Assoc.	Niebling, Richard E.	Leonard, Helen L.		Applecreat Farm Orchards	Barker, Wayne and Linda
Deed	2321-0700	2321-0702		2321-0701		3135-1031	2321-0695	2321-0698			2208/3083	4534/1554	5635-0609	5635-0610				2323-1272	2321-0697		2473-1709		2820-2493	2314-1968			5107-2160
Method Acquired	Tax Deed	Tax Deed		Tax Deed	Tax Deed	Gift	Tax Deed	Tax Deed	Tax Deed	Tax Deed	Gift	Tax Deed	Tax Deed	Tax Deed			Tax Deed	Purchase	Tax Deed	Giff	Giff	Giff	Gift 2004	Purchase		2,750,000	Easement
Date Acquired	9/3/1976	9/3/1976		9/3/1976	9/18/1978	12/27/1995	9/3/1976	9/3/1976	6/15/1991	6/14/1989	4/12/2005	5/31/2005	7/13/2015	7/13/2015				10/4/1978	9/3/1976	12/2010			12/7/1989		1700s	2005	5/3/2010
Lot	94	100	104	110	114	118	119	120	128	20	24	26	31	46	145	147	155	7	35	43	46-19	47-6	22	61-1	62	14	55
Мар	N	7	7	7	7	~	7	7	7	ო	က	8	က	က	က	က	က	4	4	4	4	4	4	4	4	2	Ω

Мар	Lot	Date Acquired	Method Acquired	Deed	Last Owner	Location	Type	Use	Other Information	Acres	Value
2	41	2005	Purchase	4563/1032	Gwendolyn Hurd Trust	Taylor River	forest	Cons	Conservation Easement	12.00	22,500
9	2	4/7/1997	Giff	3209-0734	Hamel, Stanley A.	Sanborn Road		Opn Sp	remain open & undeveloped	2.00	20,000
9	18	12/18/1989	Gift	2820-2491	Bates, Robert & Gail	Kensington line		Cons	Conservation Easement	45.00	50,700
9	34	7/19/2007		4824-0248	Alice L. Tonry Trust - 1992	Exeter Road	forest	Cons	Conservation Easement with Town	62.09	
9	36.03	7/19/2007		4824-0248	Alice L. Tonry Trust - 1992	Exeter Road	forest	Cons	Conservation Easement with Town	15.754	
9	36.04-2	7/19/2007		4824-0248	Alice L. Tonry Trust - 1992	Exeter Road	forest	Cons	Conservation Easement with Town	3.11	
9	42	6/15/1991	Tax Deed		Sanborn, Grant	Off Exeter Rd	forest		Sold 1999/Merged w/ Map 6, Lot 44	10.00	12,700
9	52	7/12/1994	Tax Deed	3061-2375	Richards, Raymond J.	Exeter Road	wetland	Cons		28.00	37,800
9	63	2005	Purchase	4563/1032	Gwendolyn Hurd Trust	Taylor River	forest	Cons	Conservation Easement	6.00	000'6
9	89	12/29/1987	Gift	2721-1763	Bryer, Wayne P.	Off Exeter Rd	forest	Cons	recreational/conservational	6.04	000'6
œ	30	1700s				Exeter Road		Cem	Brookside Cemetery	1.10	141,100
œ	31	9/3/1976	Tax Deed	2321-0704	Page, James H.(heirs)	East Road	forest			2.40	4,500
∞	32	6/15/1991	Tax Deed		Sanborn, Grant	East Road	forest			5.00	47,400
80	37-1	6/28/1995	\$210,000	3123-1802	Thomas Realty Trust	Exeter Road	multi		Governor Weare Park	15.70	288,400
80	38	1836				Exeter Road		Cem	Church Cemetery	1.00	
∞	73	8/12/2011	Tax Deed	5236-1553	Merrill, Betty	Wetland	marsh	Cons		06.0	4,400
80	83	11-28-77	under \$100	2300-0235	Hamp Falls Properties, Ltd.	Depot Road	multi	Recr	park & recreation area	14.74	58,400
œ	84-1	4/8/1976	Giff	2255-0635	Hamp Falls Properties, Ltd.	Depot Road	multi	Recr	park & recreation area	5.70	142,700
∞ ∞	88 88	12/31/1958 12/4/1995	Giff	1495-403 3135-1030	State of NH State of NH	Exeter Road Exeter Road	park park	Recr	Town Common Town Common	1.15	74,500
∞	86	1951	Giff		Village Improvement Society	Kensington Rd	park	Recr	Common	0.15	11,000
8		10/7/1954	Giff	1317-130	Elkins Family	Kensington Rd	puod	Fire	non-use reverts to grantors		
O	თ	2/5/2007 Uses	Purchase		Pamela Kopka	Marsh Lane	marsh & upland	Cons	Adjoins easement accessed by Map 9, Lot 11	14.00	225,000
	Ċ	Cemetery							TOTAL	697.73	6,414,300
	) O E O	Cons. = Conservation Fire = Firefighting Gov't. = Government	tion		Lib. = Library Opn Sp. = Open Space Recr. = Recreation						

## COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES

Year End December 31, 2017

Department	Appropriation	Expenditures	Surplus	Deficit
Executive	109,220.00	108,087.60	1,132.43	
Election, Registration, Statistics	72,355.00	57,769.82	14,585.18	
Financial Administration	129,335.00	117,545.00	11,790.00	
Legal	17,000.00	19,307.26	,	(2,307.26)
Employee Benefits	311,315.00	270,823.00	40,491.96	,
Planning and Zoning	37,325.00	32,385.48	4,939.52	
Government Buildings	61,183.00	46,570.54	14,612.46	
Cemeteries	24,235.00	25,202.07	,	(967.07)
Insurance	32,110.00	30,106.00	2,004.00	,
Contingency Fund	24,000.00	-	24,000.00	
Police	502,375.00	448,467.90	53,907.09	
Ambulance	85,415.00	79,111.65	6,303.35	
Fire	185,130.00	182,900.30	2,229.75	
Building Inspection	34,570.00	27,844.92	6,725.08	
Emergency Management	9,500.00	9,019.08	480.92	
Highway	314,750.00	291,537.20	23,212.80	
Street Lights	5,700.00	3,821.47	1,878.53	
Solid Waste Collection	157,920.00	146,368.90	11,551.14	
Solid Waste Disposal	53,895.00	43,032.64	10,862.36	
Health	5,015.00	8,063.34		(3,048.34)
Animal Control	2,720.00	1,920.96	799.04	
Health Agencies	22,695.00	22,695.00	-	
Welfare	7,000.00	2,000.04	4,999.96	
Parks and Recreation	26,350.00	24,105.94	2,244.06	
Library	165,570.00	169,750.90		(4,180.89)
Patriotic Purposes	5,600.00	5,483.41	116.59	
Other Culture & Recreation	3,000.00	3,000.00	-	
Conservation Commission	6,700.00	3,116.00	3,584.00	
Bond Principal	120,000.00	120,000.00	-	
Bond Interest	41,750.00	41,718.00	32.00	
Interest on Tax Anticipation Notes	1,000.00	-	1,000.00	
Heritage Commission	3,000.00	3,000.00		
Police Cruiser Capital Reserve Fund	22,000.00	22,000.00		
Fire Truck Capital Reserve Fund	25,000.00	25,000.00		
Highway Maintenance Capital Reserve Fund	50,000.00	50,000.00		
Landfill Closure CRF	5,000.00	5,000.00		
Library Improvement Capital Reserve Fund	6,000.00	6,000.00		
Mosquito Control Program	30,000.00	24,000.00	6,000.00	
Total Year End Balance	2,715,733.00	2,476,754.34	249,482.20	(10,503.60)

<sup>\*</sup>Unaudited/unadjusted

### TREASURER'S REPORT

Reconciliation of the Town Treasurer's records for 2017 was not available at the time of the printing of this report.

Please see auditors' statements.

### Richard Pettingill, Treasurer

### SPECIAL ACCOUNTS-2017

AVESTA SENIOR HOUSING

AVESTA (BLDG A) INDEMNIFICATION

AVESTA (BLDG A) BUILDING INSP

AVESTA (BLDG A) SITE INSPECTION

AVESTA (BLDG A) LANDSCAPE BUFFER

**AVESTA TOWN INSPECTIONS** 

**COMMITTED COLLISION SITE PLAN** 

**CONSERVATION COMMISSION (Citizens)** 

CONS. COMM. (PEOPLE'S UNITED CD)

**CURRIERS LEATHER SITE PLAN** 

**ELTON LANE ENGINEERING (Account Closed 2017)** 

FIRE DEPT. VEHICLE FUND (AMBULANCE)

FIRE DEPT. VEH. FUND (SPEC. DETAIL)

FORFEITURE FUND - POLICE

FRYING PAN LANE REPAIR (Account Closed 2017)

**GOVERNOR WEARE PARK (Balance Merged with Recreation Fund 2017)** 

**HERITAGE FUND** 

LIBERTY ELM TREE

NEWSLETTER ACCOUNT

**POLICE DEPT. VEHICLE FUND (Special Detail Revenues)** 

### RECREATION REVOLVING FUND

**SUMMER CAMP PROGRAM (Balance Merged with Recreation Fund 2017)** 

**TOWN BANDSTAND MAINTENANCE FUND (Account Closed 2017)** 

TOWN CLOCK FUND

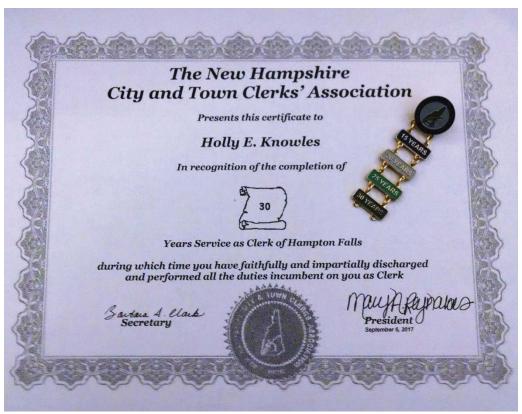
**TOWN COMMUNICATIONS REVOLVING FUND (March vote 2017)** 

TOWN IMPROVEMENT FUND

TRICENTENNIAL FUND

WINTER ROAD MAINTENANCE

**IMPACT FEES BALANCE 12/31/17** 



Certificate and pin presented to Town Clerk Holly Knowles upon celebrating 30 years as a New Hampshire Town Clerk.

### TOWN CLERK



Our March Town election proved to be challenging in that it was the first time ever where an election-day snowstorm caused our Moderator to decide to postpone the vote for the safety of our voters. Numerous New Hampshire cities and towns also postponed but we found it difficult to get direction from the State because there weren't many rules in place regarding postponing elections. We persevered in receiving proper guidance however, so successfully ran the election two days later than it was originally scheduled. Because of a few close votes, we also performed several requested hand recounts with the same results as originally counted.

In the fall, we were saddened to say good-bye to our Assistant Town Clerk of sixteen months, Alexis Garrant. We acknowledged and thanked her for her "bubbly" personality, enthusiasm and dedication while working in our office. We welcomed her replacement, Stephanie Grant, as our new Assistant. Stephanie is our current Tax Collector, and, therefore, familiar not only with our

Townspeople but also with the "ins and outs" of working in Town Hall. I also want to take this opportunity to thank Karen Sabatini for everything she has done and continues to do as our reliable Deputy Town Clerk.

My staff and I attended the annual Spring Town Clerk's Seminar and I attended the three-day Fall Convention where we received refresher courses and updates on changes in the State RSAs that pertain to Town Clerk duties. Talking with other New Hampshire town and city clerks at these training sessions provides valuable suggestions we can incorporate at our Hampton Falls office.

At the Fall Convention in North Conway, I was honored to be presented with a pin and certificate in appreciation of my 30 years serving as Hampton Falls Town Clerk. I am humbled to have been elected and entrusted with this duty for all these years.

Residents continue to thank us for the ability to pay with credit and debit cards and to complete transactions online. Vehicle renewals, dog licenses, certified copies of vital records as well as dump stickers can all be processed through E-reg and then mailed to you from our office.

My Deputy, Assistant and I continue to enjoy helping you, our residents, throughout the year with the many varied Town Clerk duties. We thank you for your patience and support. Please come directly to us with any concerns or questions you may have throughout the year.

Holly Knowles, Town Clerk Karen Sabatini, Deputy Town Clerk Alexis Garrant, Assistant Town Clerk (retired) Stephanie Grant, Assistant Town Clerk (appointed)

	FINANCIAL F	REPORT
Fees	Number	Collected & Paid to the Treasurer
Motor Veh Registered	3,717	\$667,906.52
Dog Licenses	581	4,998.00
UCC Fees		705.00
Notarizing Fees		200.00
Marriage License Fees		50.00
E-Reg/CC Fees		10.00
Dump Sticker Fees		300.00
Certified Copies		753.00
TOTAL COLLECTED AND P TO THE TOWN TREASU		\$674,922.52

### TAX COLLECTOR



2017 has been another year of improvements in the Hampton Falls Tax Office.

As I begin my third year as Tax Collector, I am constantly continuing to learn all of the responsibilities and complexities of the tax office. In the spring, Deputy Tax Collector Abby Tonry and I attended the spring workshop held by the New Hampshire Tax Collectors' Association, which mainly focused on perfecting the liening process and the laws that must be complied with.

The Spring workshop again allowed for networking to understand the issues that Tax Collector's and towns face in properly collecting

needed revenue while also ensuring that taxpayers are treated in a fair and lawful manner.

In August, I attended my last year of certification classes. These classes included Ethics, Internal Controls, Grant Writing, the Legislative Process and Government Finance and Operations. I passed the final section of a three-part process and am pleased to announce that I am a Certified Tax Collector. The process of creating a Records Retention Policy for the Town is ongoing.

Abby Tonry, Certified Deputy Tax Collector, has been busy with keeping all of our current use and credits/exemptions records up to date, along with many other projects, resulting in improvements overall.

Please be aware that we offer on-line payment options. You can pay property taxes by credit or debit card or an on-line check. Please note, the credit and debit card processing fee charged by the bank is 2.95% and the on-line check fee is \$0.95. You can pay or view your taxes by going onto <a href="https://www.hamptonfalls.org">www.hamptonfalls.org</a> and on the home page, click on the view/pay taxes button on the lower right hand side of the home page.

For those having problems paying property taxes, I encourage you to pay what you can to minimize the interest charges applied to your account. Also, please drop by the Town Hall to determine whether you are eligible for any credits or exemptions.

Stephanie Grant, Certified Tax Collector



### NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397

### TAX COLLECTOR'S REPORT

For the Municipality of Hampton Falls, NH Ending 12/30/2017

### **DEBITS**

UNCOLLECTED TAXES BEG. OF YEAR*		Levy for Year of this Report		RIOR LEVIES SE SPECIFY YEARS)
			2016	
Property Taxes	#3110		335,677.45	
Resident Taxes	#3180			
Land Use Change	#3120			
Yield Taxes	#3185			
Excavation Tax @ \$.02/yd	#3187			
Utility Charges	#3189			
Property Tax Credit Balance**		(28.79)		
Other Tax or Charges Credit B	alance**		11,966.90	
TAXES COMMITTED THIS Y	EAR			For DRA Use Only
Property Taxes	#3110	8,826,519.00		
Resident Taxes	#3180			
Land Use Change	#3120	24,710.00		
Yield Taxes	#3185	397.27		
Excavation Tax @ \$.02/yd	#3187			
Utility Charges	#3189			
OVERPAYMENT REFUND	S			
Property Taxes	#3110	3358.28		
Resident Taxes	#3180			
Land Use Change	#3120			
Yield Taxes	#3185			
Excavation Tax @ \$.02/yd	#3187			
Interest - Late Tax	#3190	4012.17	14,620.60	
Resident Tax Penalty	#3190			
TOTAL DEBITS		8,858,967.93	362,264.95 \$	\$

<sup>\*</sup>This amount should be the same as the last year's ending balance. If not, please explain.

MS-61 Rev. 10/10

<sup>\*\*</sup>Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

<sup>\*\*</sup>The amount is already included in the warrant & therefore in line #3110 as postive amount for this year's levy.

### TAX COLLECTOR'S REPORT

For the Municipality of Hampton Falls, NH Ending 12/30/2017

### **CREDITS**

REMITTED TO TREASURER	Levy for Year of	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
	This Report	2016		
Property Taxes	8,487,349.91	231,786.44		
Resident Taxes				
Land Use Change	24,710.00			
Yield Taxes	397.27			
Interest (include lien conversion)	3,922.17	13,337.60		
Penalties	90.00	1,283.00		
Excavation Tax @ \$.02/yd				
Utility Charges				
Conversion to Lien (principal only)		103,891.01		
DISCOUNTS ALLOWED				
ABATEMENTS MADE		11,966.90		
Property Taxes				
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Tax @ \$.02/yd				
Utility Charges				
CURRENT LEVY DEEDED	1,448.00			
UNCOLLE	CTED TAXES - EN	D OF YEAR #1080		
Property Taxes	341,050.58			
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Tax @ \$.02/yd				
Utility Charges				
Property Tax Credit Balance**	(\$0.00)			
Other Tax or Charges Credit Balance**				
TOTAL CREDITS	8,858,967.93	362,264.95 \$	\$	

<sup>\*\*</sup>Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a

(Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer).

MS-61

Rev. 10/10

### TAX COLLECTOR'S REPORT

For the Municipality of Hampton Falls, NH

Ending 12/30/2017

### **DEBITS**

		(PLE	PRIOR LEVIES ASE SPECIFY YE		
		2016L	2015L	2014L	2013L
Unredeemed Liens Balance - Beg. Of Year	0.00	0.00	72,767.77	26,229.75	1,491.66
Liens Executed During Fiscal Year		111,363.91			
Interest & Costs Collected (After Lien Execution)		566.16	8,488.82	4,881.46	46.73
(Alter Elen Execution)	<del>Maria and Andrews and the Personal</del> Personal Andrews and Personal Andre			1	
TOTAL DEBITS	0.00	111,930.07	81,256.59	31,111.21	1,538.39

REMITTED TO TR	EASURER					
			2016L	2015L	2014L	2013L
Redemptions			14,554.03	21,455.60	24,340.48	1,491.66
Interest & Costs Collected (After Lien Execution)	#3190	0.00	566.16	8,488.82	4,881.46	46.73
(Viter Elem Excedition)	70/00/4411/441					
Abatements of Unredeemed	Liens		A CONTRACTOR OF THE CONTRACTOR			
Liens Deeded to Municipality			6,245.50	6,365.56	1,704.65	
Unredeemed Liens Balance - End of Year	#1110	0.00	90,564.38	44,946.61	184.62	0.00
TOTAL CREDITS		0.00	111,930.07	81,256.59	31,111.21	1,538.39

### **EXPENDITURE REPORT**

Account	Budget	Expenditures	Unencumbered
1-4130 Executive			
1-4130-110 Full Time Positions	77,160.00	80,127.94	(2,967.94)
1-4130-120 Part Time Positions	12,500.00	10,438.51	2,061.49
1-4130-130 Elected Officials	9,630.00	9,129.00	501.00
1-4130-240 Tuition Reimbursements	500.00	0.00	500.00
1-4130-370 Advertising	100.00	733.38	(633.38)
1-4130-550 Printing	5,000.00	4,771.29	228.71
1-4130-560 Dues & Subscriptions	2,700.00	2,575.00	125.00
1-4130-670 Books & Periodicals	30.00	32.45	(2.45)
1-4130-810 Other Charges & Expenses	50.00	0.00	50.00
1-4130-830 Meetings/Conferences	900.00	280.00	620.00
1-4130-840 Auto Reimbursement	500.00	0.00	500.00
1-4130-850 Food & Meals	100.00	0.00	100.00
1-4130-880 Other Miscellaneous	50.00	0.00	50.00
	109,220.00	108,087.57	1,132.43
1-4140 Election & Registration			
1-4140-120 Part Time Positions	19,400.00	11,731.16	7,668.84
1-4140-130 Elected Officials	37,650.00	36,115.66	1,534.34
1-4140-240 Tuition Reimbursements	150.00	70.00	80.00
1-4140-305 Election Services	750.00	382.87	367.13
1-4140-370 Advertising	100.00	0.00	100.00
1-4140-390 Other Prof Serv	8,530.00	4,495.00	4,035.00
1-4140-550 Printing	130.00	908.00	(778.00)
1-4140-560 Dues & Subscriptions	200.00	145.00	55.00
1-4140-610 Supplies - General	1,055.00	714.74	340.26
1-4140-625 Postage	500.00	438.62	61.38
1-4140-670 Books & Periodicals	440.00	300.00	140.00
1-4140-740 Machinery & Equipment	200.00	0.00	200.00
1-4140-810 Other Charges & Expenses	1,800.00	1,492.76	307.24
1-4140-830 Meetings/Conferences	700.00	649.01	50.99
1-4140-840 Auto Reimbursement	400.00	189.57	210.43
1-4140-850 Food/Meals	350.00	137.43	212.57
	72,355.00	57,769.82	14,585.18
1-4150 Financial Administration			
1-4150-120 Part Time Positions	20,000.00	17,004.95	2,995.05
1-4150-130 Elected Officials	26,210.00	26,569.46	(359.46)
1-4150-240 Tuition Reimbursement	50.00	0.00	50.00
1-4150-301 Auditing Services	19,500.00	19,650.00	(150.00)
1-4150-312 Assessing	21,470.00	18,732.64	2,737.36
1-4150-338 Bankservice Charge - MM	950.00	1,228.00	(278.00)
1-4150-341 Telephone	2,100.00	1,881.82	218.18
1-4150-342 Data Processing	13,350.00	12,068.94	1,281.06
1-4150-345 Internet	1,950.00	1,740.87	209.13
1-4150-370 Advertising	150.00	719.20	(569.20)
1-4150-390 Other Professional Serv.	1,800.00	1,453.89	346.11
1-4150-530 Equipment Rental (Shred)	450.00	159.90	290.10
1-4150-550 Printing	925.00	445.77	479.23

1-4150-560 Dues & Subscriptions	150.00	60.00	90.00
1-4150-620 Office Supplies	3,500.00	1,810.49	1,689.51
1-4150-625 Postage	3,000.00	3,205.98	(205.98)
1-4150-630 Maintenance & Repair	100.00	0.00	100.00
1-4150-740 Machinery & Equipment	1,600.00	0.00	1,600.00
1-4150-741 ENCUM. Comp. Server Townhall	10,000.00	9,679.27	320.73
1-4150-810 Other Charges & Expenses	50.00	0.00	50.00
1-4150-830 Meetings/Conferences	980.00	435.00	545.00
1-4150-840 Auto Reimbursement	650.00	346.91	303.09
1-4150-850 Food/Meals	400.00	351.91	48.09
	129,335.00	117,545.00	11,790.00
4.44 <b></b>			
1-4153 Legal	0.000.00	10 (10 01	(4.642.24)
1-4153-320 Legal - General	9,000.00	13,642.24	(4,642.24)
1-4153-325 Legal - Planning Board	8,000.00	5,665.02	2,334.98
	17,000.00	19,307.26	(2,307.26)
1-4155 Employee Benefits			
1-4155-210 Group Ins - Health	101,000.00	100,214.84	785.16
1-4155-215 Group Insurance - Buyout	6,600.00	5,174.95	1,425.05
1-4155-219 Group Ins - Dental	3,500.00	3,730.45	(230.45)
1-4155-220 Social Security	49,100.00	39,293.53	9,806.47
1-4155-230 Retirement Contributions	120,000.00	95,088.11	24,911.89
1-4155-250 Unemployment Compensation	1,000.00	567.42	432.58
1-4155-260 Worker's Compensation	22,500.00	21,579.09	920.91
1-4155-270 Short/Long Term Disability	6,290.00	4,158.28	2,131.72
1-4155-280 Life & AD&D Insurance	1,325.00	1,016.37	308.63
1 1133 200 Elie & Albab Ilisarance	311,315.00	270,823.04	40,491.96
	211,212.00	270,025101	10,151.50
1-4191 Planning & Zoning			
1-4191-120 Part Time Positions	10,200.00	8,585.18	1,614.82
1-4191-310 Engineering	100.00	0.00	100.00
1-4191-355 Photography	35.00	0.00	35.00
1-4191-370 Advertising	2,000.00	1,000.26	999.74
1-4191-390 Other Professional Serv.	17,360.00	17,920.00	(560.00)
1-4191-550 Printing	800.00	0.00	800.00
1-4191-560 Dues & Subscriptions	2,220.00	2,357.00	(137.00)
1-4191-620 Office Supplies	400.00	300.00	100.00
1-4191-625 Postage	3,200.00	1,490.75	1,709.25
1-4191-670 Books & Periodicals	200.00	112.00	88.00
1-4191-685 Photography	30.00	0.00	30.00
1-4191-690 Other Miscellaneous	50.00	0.00	50.00
1-4191-830 Meetings/Conferences	350.00	570.00	(220.00)
1-4191-840 Auto Reimbursement	230.00	50.29	179.71
1-4191-850 Food/Meals	150.00	0.00	150.00
	37,325.00	32,385.48	4,939.52
1 4104 Comment (B. 93)			
1-4194 Government Buildings	1 250 00	1 470 02	(220.02)
1-4194-120 Part Time Positions	1,250.00	1,470.93	(220.93)
1-4194-360 Custodial Services	8,000.00	4,688.00	3,312.00
1-4194-370 Advertising	25.00	0.00	25.00
1-4194-390 Other Professional Serv.	2,750.00	788.40	1,961.60

1-4194-391 ENCUMB Cabinet Boston Pos	688.00	687.50	0.50
1-4194-410 Electricity	13,500.00	10,118.19	3,381.81
1-4194-411 Fuel Oil/Propane - TH/PSB	15,750.00	10,610.00	5,140.00
1-4194-412 Insect Pests - 45 Exeter	400.00	0.00	400.00
1-4194-430 Repairs & MaintServices	11,450.00	17,105.63	(5,655.63)
1-4194-610 Supplies - General	250.00	141.81	108.19
1-4194-630 Maint. & Repair Supplies	600.00	670.08	(70.08)
1-4194-650 Groundskeeping	1,000.00	0.00	1,000.00
1-4194-690 Other Miscellaneous	120.00	90.00	30.00
1-4194-740 Machinery & Equipment	5,000.00	200.00	4,800.00
1-4194-750 Furniture & Equipment	100.00	0.00	100.00
1-4194-850 Food/Meals	300.00	0.00	300.00
1 1191 0501 000/11/10/15	61,183.00	46,570.54	14,612.46
	01,103.00	10,570.51	14,012.40
1-4195 Cemeteries			
1-4195 Cemeteries 1-4195-120 Part Time Positions	885.00	396.89	488.11
1-4195-390 Other Professional Serv.	4,800.00	4,800.00	0.00
1-4195-410 Electricity	200.00	183.70	16.30
1-4195-430 Repairs & MaintServices	11,600.00	14,545.86	(2,945.86)
1-4195-630 Maint. & Repairs-Supplies	2,200.00	1,275.62	924.38
1-4195-650 Groundskeeping	2,800.00	2,500.00	300.00
1-4195-730 Other Improvements	1,500.00	1,500.00	0.00
1-4195-850 Food/Meals	250.00	0.00	250.00
	24,235.00	25,202.07	(967.07)
1-4196 Insurance			
1-4196-480 Property Insurance	31,110.00	30,106.00	1,004.00
1-4196-485 Uninsured Loss(Deductible)	1,000.00	0.00	1,000.00
	32,110.00	30,106.00	2,004.00
1-4199 Other General Government			
1-4199-810 Other Charges & Expenses	24,000.00	0.00	24,000.00
	24,000.00	0.00	24,000.00
1-4210 Police Department			
1-4210-110 Full Time Positions	268,765.00	252,109.29	16,655.71
1-4210-120 Part Time Positions	109,265.00	80,007.95	29,257.05
1-4210-130 Overtime	17,318.00	14,329.54	2,988.46
1-4210-140 PD Grants	0.00	(596.75)	596.75
1-4210-150 Other Comp(Vac/Hol)Buyout	12,147.00	10,153.91	1,993.09
1-4210-341 Telephone	7,675.00	7,009.02	665.98
1-4210-355 Photo Laboratory	25.00	0.00	25.00
1-4210-370 Advertising	900.00	1,269.35	(369.35)
1-4210-390 Other Professional Serv.	13,675.00	12,410.86	1,264.14
1-4210-395 Prosecution Contract	21,155.00	21,151.16	3.84
1-4210-550 Printing	500.00	266.09	233.91
1-4210-550 Filming 1-4210-560 Dues & Subscriptions	950.00	700.00	
1			250.00
1-4210-570 Car Washes	300.00	0.00	300.00
1-4210-620 Office Supplies	1,200.00	1,133.45	66.55
1-4210-625 Postage	600.00	279.98	320.02
1-4210-630 Maint. & Repairs-Supplies	14,250.00	12,856.59	1,393.41
1-4210-635 Gasoline	12,550.00	7,799.56	4,750.44

1-4210-665 Equipment/Supplies	300.00	400.16	(100.16)
1-4210-670 Books & Periodicals	700.00	338.65	361.35
1-4210-675 Software	400.00	97.00	303.00
1-4210-685 Photography	25.00	0.00	25.00
1-4210-690 Other Miscellaneous	5,475.00	5,090.87	384.13
1-4210-740 Machinery & Equipment	3,500.00	13,122.46	(9,622.46)
1-4210-810 Other Charges & Expenses	50.00	0.00	50.00
1-4210-815 Investigative Services	350.00	441.32	(91.32)
1-4210-820 Uniforms/Clothing	7,000.00	6,300.01	699.99
1-4210-830 Meetings/Conferences	400.00	0.00	400.00
1-4210-835 Training	1,500.00	1,485.00	15.00
1-4210-840 Auto Reimbursement	200.00	171.09	28.91
1-4210-850 Food/Meals	300.00	141.35	158.65
1-4210-880 Other Miscellaneous	900.00	0.00	900.00
	502,375.00	448,467.91	53,907.09
1 4315 Ambulance			
1-4215 Ambulance 1-4215-110 Full Time Salaries	25 265 00	35 340 72	24.28
1-4215-110 Full Time Salaries 1-4215-120 Part Time Positions	35,365.00	35,340.72	
	21,500.00	18,673.72	2,826.28
1-4215-125 VFD Training	15,000.00	10,252.48	4,747.52
1-4215-341 Telephone	400.00	446.05	(46.05)
1-4215-390 Other Prof. Services	4,500.00	3,276.77	1,223.23
1-4215-430 Repairs & Maintenance	2,000.00	4,552.43	(2,552.43)
1-4215-620 Office Supplies	100.00	26.90	73.10
1-4215-635 Gasoline	1,700.00	1,797.84	(97.84)
1-4215-810 Other Charges	200.00	288.50	(88.50)
1-4215-835 Training	2,500.00	1,419.87	1,080.13
1-4215-840 Auto Reimbursement	150.00	138.03	11.97
1-4215-870 Medical Supplies	2,000.00	2,898.34	(898.34)
	85,415.00	79,111.65	6,303.35
1-4220 Fire Department			
1-4220-110 Full-Time Positions	35,365.00	35,340.74	24.26
1-4220-120 PT Positions - Fire Calls	40,450.00	37,786.72	2,663.28
1-4220-125 VFD Training	15,000.00	12,174.82	2,825.18
1-4220-170 VFD Officers' Salaries	27,300.00	27,200.00	100.00
1-4220-341 Telephone	3,700.00	3,709.50	(9.50)
1-4220-390 Other Prof Services	3,700.00	3,827.27	(127.27)
1-4220-430 Repairs & Maintenance	13,300.00	15,851.57	(2,551.57)
1-4220-560 Dues & Subscriptions	27,240.00	26,864.99	375.01
1-4220-610 Supplies - General	800.00	671.50	128.50
1-4220-620 Office Supplies	150.00	49.00	101.00
1-4220-630 Maint & Repair - Supplies	100.00	0.00	100.00
1-4220-635 Gasoline	1,400.00	1,325.87	74.13
1-4220-033 Gasonne 1-4220-740 Machinery & Equipment	5,000.00		(3,716.45)
1-4220-740 Machinery & Equipment 1-4220-810 Other Charges & Expenses	50.00	8,716.45 0.00	50.00
1-4220-820 Uniforms & Clothing	9,000.00	6,827.65	2,172.35
	75.00		15.00
1-4220-830 Meetings/Conferences	2,000.00	60.00 2,049.58	(49.58)
1-4220-835 Training			
1-4220-840 Mileage Reimbursement	500.00	444.59	55.41
1-4220-870 Medical Supplies	0.00	0.00	0.00
	185,130.00	182,900.25	2,229.75

1-4240 Building Inspection			
1-4240-120 Part Time Positions	28,000.00	24,166.29	3,833.71
1-4240-240 Tuition Reimbursement	400.00	0.00	400.00
1-4240-341 Telephone	360.00	311.94	48.06
1-4240-390 Other Prof. Services	3,120.00	2,629.98	490.02
1-4240-550 Printing	50.00	0.00	50.00
1-4240-560 Dues & Subscriptions	315.00	235.00	80.00
1-4240-620 Office Supplies	50.00	0.00	50.00
1-4240-670 Books & Periodicals	600.00	68.90	531.10
1-4240-830 Meetings/Conferences	875.00	0.00	875.00
1-4240-840 Auto Reimbursement	800.00	432.81	367.19
	34,570.00	27,844.92	6,725.08
1-4290 Emergency Management			
1-4290-120 Part-Time Positions	1,500.00	731.90	768.10
1-4290-370 Advertising	100.00	0.00	100.00
1-4290-390 Other Professional Serv.	100.00	0.00	100.00
1-4290-411 Fuel	1,000.00	0.00	1,000.00
1-4290-430 Repairs & Maintenance	550.00	784.48	(234.48)
1-4290-620 Office Supplies	100.00	0.00	100.00
1-4290-740 Machinery & Equipment	1,000.00	747.39	252.61
1-4290-810 Other Charges & Expenses	100.00	2,927.95	(2,827.95)
1-4290-830 Meetings/Conferences	50.00	0.00	50.00
1-4290-835 Training	4,000.00	2,721.00	1,279.00
1-4290-840 Auto Reimbursement	500.00	998.30	(498.30)
1-4290-850 Food/Meals	500.00	108.06	391.94
	9,500.00	9,019.08	480.92
1-4312 Highway Department			
1-4312-310 Engineering	500.00	1,708.63	(1,208.63)
1-4312-370 Advertising	200.00	0.00	200.00
1-4312-390 Other Prof. Services	2,300.00	1,950.00	350.00
1-4312-410 Electricity	1,500.00	1,470.45	29.55
1-4312-530 Rental Of Equipment	500.00	0.00	500.00
1-4312-570 Other Purchased Services	269,000.00	256,672.36	12,327.64
1-4312-630 Maintenance & Repair	39,500.00	29,230.82	10,269.18
1-4312-690 Other Miscellaneous	1,000.00	504.94	495.06
1-4312-830 Meetings & Conferences	150.00	0.00	150.00
1-4312-880 Other Miscellaneous	100.00	0.00	100.00
	314,750.00	291,537.20	23,212.80
1 4216 Stuart Lights			
<b>1-4316</b> Street Lights 1-4316-410 Electricity	5 700 00	2 921 47	1 070 52
1-4310-410 Electricity	5,700.00 <b>5,700.00</b>	3,821.47 <b>3,821.47</b>	1,878.53
	5,700.00	3,821.47	1,878.53
1-4323 Solid Waste Collection			
1-4323-365 Solid Waste-Recycling Serv	148,500.00	136,070.00	12,430.00
1-4323-390 Other Prof Services	8,500.00	9,408.59	(908.59)
1-4323-530 Equipment Rental			
* *	220.00	103.00	117.00
1-4323-550 Printing 1-4323-690 Other Miscellaneous	220.00 0.00 300.00	103.00 575.42 0.00	117.00 (575.42) 300.00

1 4222 810 Other Charges & Francis	150.00	0.00	150.00
1-4323-810 Other Charges & Expenses 1-4323-850 Food	150.00	211.85	150.00 38.15
1-4323-830 FOOd	250.00 <b>157,920.00</b>	146,368.86	11,551.14
	137,920.00	140,300.00	11,331.14
1-4324 Solid Waste Disposal			
1-4324-120 Part Time Positions	4,220.00	3,272.58	947.42
1-4324-390 Other Professional Serv.	3,500.00	3,682.50	(182.50)
1-4324-560 Dues & Subscriptions	175.00	0.00	175.00
1-4324-810 Other Charges & Expenses	46,000.00	36,077.56	9,922.44
Ç 1	53,895.00	43,032.64	10,862.36
	,	,	,
1-4411 Health Department			
1-4411-120 Part Time Positions	3,225.00	3,743.34	(518.34)
1-4411-365 Perc Inspections	1,540.00	4,320.00	(2,780.00)
1-4411-560 Dues & Subscriptions	50.00	0.00	50.00
1-4411-830 Meetings/Conferences	50.00	0.00	50.00
1-4411-880 Other Miscellaneous	150.00	0.00	150.00
	5,015.00	8,063.34	(3,048.34)
1-4413 Animal Control			
1-4413-120 Parttime Positions	1,950.00	1,349.04	600.96
1-4413-390 Other Prof. Services	100.00	450.22	(350.22)
1-4413-670 Books & Periodicals	30.00	0.00	30.00
1-4413-820 Uniforms & Clothing	40.00	0.00	40.00
1-4413-840 Auto Reimbursement	600.00	121.70	478.30
	2,720.00	1,920.96	799.04
1-4415 Health Agencies			
1-4415-220 Professional Services	22,695.00	22,695.00	0.00
1-4413-220 Holessional Services	<b>22,695.00</b>	<b>22,695.00</b>	<b>0.00</b>
	22,093.00	22,093.00	0.00
1-4442 Direct Assistance			
1-4442-120 Part Time Positions	2,000.00	2,000.04	(0.04)
1-4442-341 Telephone	100.00	0.00	100.00
1-4442-390 Other Professional Services	700.00	0.00	700.00
1-4442-410 Electricity	500.00	0.00	500.00
1-4442-411 Heat And Oil/Gas	1,000.00	0.00	1,000.00
1-4442-440 Rentals & Leases	1,800.00	0.00	1,800.00
1-4442-560 Dues & Subscriptions	30.00	0.00	30.00
1-4442-635 Gasoline	400.00	0.00	400.00
1-4442-830 Meetings/Conferences	50.00	0.00	50.00
1-4442-850 Food & Meals	150.00	0.00	150.00
1-4442-870 Medical	170.00	0.00	170.00
1-4442-880 Miscellaneous	100.00	0.00	100.00
	7,000.00	2,000.04	4,999.96
1-4520 Parks & Recreation			
1-4520-120 Part-Time Positions	1,250.00	0.00	1,250.00
1-4520-390 Other Prof Services	500.00	0.00	500.00
1-4520-410 Electricity	1,200.00	1,305.78	(105.78)
1-4520-430 Repairs & Maintenance	17,100.00	20,756.98	(3,656.98)
1-4520-530 Equipment Rental	900.00	1,169.55	(269.55)

1-4520-550 Printing	250.00	0.00	250.00
1-4520-560 Dues & Subscriptions	100.00	0.00	100.00
1-4520-610 Supplies	250.00	223.63	26.37
1-4520-630 Maint & Repair-Supplies	2,000.00	0.00	2,000.00
1-4520-631 ENCUMB Town Common Bench	600.00	650.00	(50.00)
1-4520-650 Groundskeeping	2,000.00	0.00	2,000.00
1-4520-810 Other Charges & Expenses	200.00	0.00	200.00
	26,350.00	24,105.94	2,244.06
1-4550 Library			
1-4550-110 Full-Time Positions	40,000.00	42,500.07	(2,500.07)
1-4550-120 Part Time Positions	47,000.00	48,915.25	(1,915.25)
1-4550-190 Merit Pay	2,000.00	2,600.00	(600.00)
1-4550-210 Library - Health Ins.	2,200.00	1,947.12	252.88
1-4550-215 Library-Benefit Strategies	50.00	50.00	0.00
1-4550-219 Library - Dental Ins.	765.00	426.99	338.01
1-4550-220 Library - Social Security	6,809.00	7,126.86	(317.86)
1-4550-230 Retirement Contrib-Libr	4,600.00	4,233.82	366.18
1-4550-250 Libr. Unemployment Comp.	110.00	11.58	98.42
1-4550-260 Worker's Compensation	250.00	51.91	198.09
1-4550-270 LibraryST/LT Disability	350.00	447.17	(97.17)
1-4550-280 Life/AD&D Insurance	130.00	134.16	(4.16)
1-4550-384 Library	61,306.00	61,305.96	0.04
	165,570.00	169,750.89	(4,180.89)
1-4583 Patriotic Purposes			
1-4583-390 Other Professional Serv.	5,600.00	5,483.41	116.59
	5,600.00	5,483.41	116.59
1-4589 Other Culture And Recreation			
1-4589-001 ART 09/17 Heritage Fund	3,000.00	3,000.00	0.00
	3,000.00	3,000.00	0.00
1.4(11			
1-4611 Conservation Commission	2 000 00	0.00	2 000 00
1-4611-120 Part-Time Positions	2,000.00	0.00	2,000.00
1-4611-560 Dues & Subscriptions	250.00	396.00	(146.00)
1-4611-570 Other Purchased Services	3,500.00	120.00	3,380.00
1-4611-625 Postage 1-4611-730 Insect Traps&Bird Houses	100.00 850.00	0.00	100.00
1-4011-750 Insect Traps&Bird Houses		2,600.00	(1,750.00)
	6,700.00	3,116.00	3,584.00
1 4711 Pand Dringing			
<b>1-4711 Bond Principal</b> 1-4711-980 Debt Service-Principal	120,000.00	120,000.00	0.00
1-4/11-980 Debt Service-Hillerpar		*	
	120,000.00	120,000.00	0.00
1-4721 Bond Interest			
1-4721 Bond Interest 1-4721-981 Debt Service - Interest	41,750.00	41,718.00	32.00
1-4/21-701 Deut Service - Illierest			32.00 32.00
	41,750.00	41,718.00	32.00
1-4723 Tax Anticipation Notes			
1-4723-990 Misc. Fin. Uses-Int. Cost	1,000.00	0.00	1,000.00
1 7/25 7/0 WHSC. 1 III. USCS-IIII. CUSI	1,000.00	0.00	1,000.00

	1,000.00	0.00	1,000.00
1-4901 Department 4901			
1-4902 Cap.Outly-Mach, Veh, Equip			
1-4902-741 Art 14/16 Computer Equip	5,000.00	4,674.78	325.22
1-4902-743 Art 12/14 Police Dept Com	100.00	100.00	0.00
1-4902-744 Art 12/15 In Cruiser Comp	150.00	0.00	150.00
1-4902-747 Art 16/16 Amb Replace	21,735.00	0.00	21,735.00
1-4902-750 Art 16/14 Voting Machine	3,500.00	0.00	3,500.00
1-4902-751 Art 18/15 Voting Machine	3,500.00	0.00	3,500.00
Ç	33,985.00	4,774.78	29,210.22
1-4909 Cap.Outly-Other Improvmts			
1-4909-710 ART 16/17 Mosq. Control	30,000.00	24,000.00	6,000.00
1-4909-720 Art 21/16 Mosquito Control	3,000.00	3,000.00	0.00
	33,000.00	27,000.00	6,000.00
1-4916 Transfers To Trust Funds			
1-4916-961 Art 11/17 Police Cruiser	22,000.00	22,000.00	0.00
1-4916-963 Art 12/17 Fire Truck CRF	25,000.00	25,000.00	0.00
1-4916-964 Art 13/17 Hwy Maint CRF	50,000.00	50,000.00	0.00
1-4916-965 Art 15/17 Libr Improv CRF	6,000.00	6,000.00	0.00
1-4916-967 Art 14/17 Landfill Close	5,000.00	5,000.00	0.00
	108,000.00	108,000.00	0.00
1-4931 Payments To County			
1-4931-000 Payments To Rockingham Co	0.00	456,737.00	(456,737.00)
1 1,501 000 1 <b>u</b> j	0.00	456,737.00	(456,737.00)
Total Fund	2,749,718.00	2,938,266.12	(188,548.12)

\*Unaudited/Unadjusted

Pamela Kasnet, Bookkeeper

### BOOKKEEPER

Financial records and reports are prepared within internal control procedures approved by the Selectmen to include review, authorization and payment of invoices and payroll. In 2017, Accounts Payable was processed twice per month and Payroll was processed bi-weekly for full-time and regularly scheduled part-time employees and monthly for other part-time employees.

Check warrant reports outlining the payments made were provided to the Town Administrator and Selectmen for review and approval and the Treasurer released funds, as requested. Monthly reconciliations are prepared by the Bookkeeper and Treasurer and Expenditure, Revenue and Budget Status reports are provided to the Selectmen monthly. Year-end reports are made part of this Town Report.

An annual audit is conducted by Plodzik and Sanderson in January each year and the resulting report is made part of this Annual Town Report.

Pamela Kasnet, Bookkeeper

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF HAMPTON FALLS FOR THE CALENDAR YEAR ENDING 12/31/2017

	TRU	TRUST FUNDS				ā	PRINCIPAL				INCOME	JME		TOTAL	MARKE	<b>MARKET VALUE</b>
Date Cre- ated	Name of Trust Fund	Purpose of Fund	How Invested	%	Beginning Balance	Additions	Capital Gains/ -Losses	With- drawals	Ending Balance	Beginning Balance	Amount	Expended During Year	Ending Balance	Principal & Income	Unrealized Gain/Loss	Ending Market Value
Trust Funds	spui															
Expend	Expendable Funds															
S PIO 600Z	2009 Old Stage Bridge Fund	Old Stage Road Bridge	Mutual Funds	100.00	18,513.06	3,750.00	361.84	438.94	22,185.96	604.09	756.23	0.00	1,360.32	23,546.28	3,441.02	26,987.30
Total Ex	Total Expendable Funds			100	18,513.06	3,750.00	361.84	438.94	22,185.96	604.09	756.23	0.00	1,360.32	23,546.28	3,441.02	26,987.30
Library						•									- Proceedings	
1933 Oliver Fleming 1	r Fleming 1	Books	Mutual Funds	19.24	2,837.16	0.00	42.00	0.00	2,879.16	195.66	105.81	0.00	301.47	3,180.63	3 554.66	3,735.29
1933 Oliver Fleming 2	r Fleming 2	Books	Mutual Funds	19.24	2,837.16	0.00	42.00	0.00	2,879.16	195.66	105.81	0.00	301.47	3,180.63	3 554.66	3,735.29
1963 Georg	1963 George Clifford Healy	Books	Mutual Funds	39.31	5,796.17	0.00	85.80	0.00	5,881.97	399.72	216.16	0.00	615.88	6,497.85	1,133.14	7,630.99
1972 Rosemary Bohm	mary Bohm	Books	Mutual Funds	4.72	696.44	0.00	10.31	0.00	706.75	48.03	25.97	0.00	74.00	780.75	136.15	916.90
2002 Tim &	2002 Tim & Annemarie Samway	Books	Mutual Funds	17.48	2,576.73	0.00	38.14	0.00	2,614.87	177.70	96.11	0.00	273.81	2,888.68	8 503.75	3,392.43
Total Library	ibrary			100	14,743.66	0.00	218.25	0.00	14,961.91	1,016.77	549.86	0.00	1,566.63	16,528.54	2,882.36	19,410.90
Perpetu	Perpetual Care			-										and the second s		
1926 Mary	1926 Mary Pickering Harris	Lot Maintenance	Mutual Funds	13.02	465.70	0.00	47.00	0.00	512.70	2,928.39	118.41	0.00	3,046.80	3,559.50	0 620.73	4,180.23
1931 Gertru	1931 Gertrude & Perley Sanborn	Lot Maintenance	Mutual Funds	2.48	279.04	0.00	8.93	0.00	287.97	366.19	22.50	0.00	388.69	676.66	118.00	794.66
1933 Oliver	1933 Oliver Fleming Lot 1	Lot Maintenance	Mutual Funds	1.00	248.95	0.00	3.59	0.00	252.54	10.51	9.05	0.00	19.56	272.10	0 47.45	319.55
1933 Oliver	1933 Oliver Fleming Lot 2	Lot Maintenance	Mutual Funds	1.00	248.95	0.00	3.59	0.00	252.54	10.51	9.05	0.00	19.56	272.10	47.45	319.55
1934 Mary Wakeman	Wakeman	Lot Maintenance	Mutual Funds	0.74	186.22	0.00	2.66	0.00	188.88	5.55	69.9	0.00	12.24	201.12	35.07	236.19
1942 Miriam Andrews	m Andrews	Lot Maintenance	Mutual Funds	15.13	849.02	0.00	54.61	00.00	903.63	3,094.68	137.60	0.00	3,232.28	4,135.91	721.25	4,857.16
1942 Willia	1942 William Cockrane	Lot Maintenance	Mutual Funds	1.44	260.41	0.00	5.18	0.00	265.59	114.02	13.06	0.00	127.08	392.67	68.48	461.15
1947 Annie E. Crane	e E. Crane	Lot Maintenance	Mutual Funds	1.22	255.39	0.00	4.45	0.00	259.81	63.74	11.14	0.00	74.88	334.69	58.37	393.06
1949 Alice E. Brown	E. Brown	Lot Maintenance	Mutual Funds	23.30	993.14	0.00	84.10	0.00	1,077.24	ις	211.89	0.00	5,291.79	6,369.03	1,110.68	7,479.71
1956 Whittier	ier	Lot Maintenance	Mutual Funds	4.20	424.83	0.00	15.16	0.00	439.99	06.699	38.19	0.00	708.09	1,148.08	3 200.21	1,348.29
1956 Sanborn	шо	Lot Maintenance	Mutual Funds	1.00	248.47	0.00	3.60	0.00	252.07	11.48	80.6	0.00	20.56	272.63	47.54	320.17
1958 Herbert M. Green	art M. Green	Lot Maintenance	Mutual Funds	6.02	457.50	0.00	21.71	0.00	479.21	1,110.56	54.71	0.00	1,165.27	1,644.48	3 286.78	1,931.26
1960 Bertra	1960 Bertram T. Janvrin	Lot Maintenance	Mutual Funds	1.18	254.61	0.00	4.26	0.00	258.87	52.97	10.74	0.00	63.71	322.58	56.25	378.83
1960 Austin D. Frost	n D. Frost	Lot Maintenance	Mutual Funds	5.83	454.27	0.00	21.05	0.00	475.32	1,066.00	53.04	0.00	1,119.04	1,594.36	278.04	1,872.40
1963 Carissa D. Walker	sa D. Walker	Lot Maintenance	Mutual Funds	1.96	327.68	0.00	7.08	0.00	334.76	183.84	17.85	0.00	201.69	536.45	93.55	630.00
1967 Lillian Janvrin	ı Janvrin	Lot Maintenance	Mutual Funds	1.00	248.95	0.00	3.59	0.00	252.54	10.52	9.05	0.00	19.57	272.11	47.45	319.56
1969 Sherman	nan	Lot Maintenance	Mutual Funds	1.00	248.95	0.00	3.59	0.00	252.54	10.52	9.05	0.00	19.57	272.11	47.45	319.56
1969 Parsons	sus	Lot Maintenance	Mutual Funds	1.00	248.95	0.00	3.59	0.00	252.54	10.52	9.05	0.00	19.57	272.11	47.45	319.56
1972 Thomasette	asette	Lot Maintenance	Mutual Funds	0.97	248.51	0.00	3.50	0.00	252.01	4.50	8.83	0.00	13.33	265.34	46.27	311.61
1975 Charles C. Grove	es C. Grove	Lot Maintenance	Mutual Funds	0.46	123.50	0.00	1.66	0.00	125.16	-3.43	4.19	0.00	0.76	125.92	21.96	147.88
1975 Eleano	1975 Eleanor M. Milburn	Lot Maintenance	Mutual Funds	1.07	250.56	0.00	3.86	0.00	254.42	28.04	9.72	0.00	37.76	292.18	50.95	343.13
1979 Mary Jankins	Jankins	Lot Maintenance	Mutual Funds	1.86	383.31	0.00	6.73	0.00	390.04	102.44	16.95	0.00	119.39	509.43	88.84	598.27
1980 Floren	1980 Florence Batchelder	Lot Maintenance	Mutual Funds	6.10	689.37	0.00	22.01	0.00	711.38	90'006	55.45	0.00	955.51	1,666.89	290.68	1,957.57
1980 Toppan & Savage	an & Savage	Lot Maintenance	Mutual Funds	1.00	248.95	0.00	3.59	0.00	252 54	10 52	9.05	900	10.57	279 44	1	240 56

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF HAMPTON FALLS FOR THE CALENDAR YEAR ENDING 12/31/2017

	TRI	TRUST FUNDS		Г		<u>-</u>	PRINCIPAL				INCOME	OME		TOTAL	MARKET VALUE	VALUE
Date Cre- ated	Name of Trust Fund	Purpose of Fund	How Invested	%	Beginning Balance	Additions	Capital Gains/ -Losses	With- drawals	Ending Balance	Beginning Balance	Amount	Expended During Year	Ending Balance	Principal & Income	Unrealized Gain/Loss	Ending Market Value
Trus	Frust Funds															
Pe	Perpetual Care															
1980	1980 Edward Gough	Lot Maintenance Mutual Funds	Mutual Funds	1.66	378.50	00.00	00.9	0.00	384.50	54.94	15.12	0.00	70.06	454.56	79.27	533.83
1988	1988 Ira Pevear	Lot Maintenance	Mutual Funds	2.56	625.13	0.00	9.25	0.00	634.38	42.89	23.32	0.00	66.21	700.59	122.17	822.76
1988	1988 Oliver Akerman	Lot Maintenance	Mutual Funds	1.82	382.62	0.00	6.59	0.00	389.21	93.04	16.59	0.00	109.63	498.84	86.99	585.83
ᅀ	Total Perpetual Care			100	10,031.48	0.00	360.90	0.00	10,392.38	16,032.80	909.37	0.00	16,942.17	27,334.55	5 4,766.78	32,101.33
Š	West View Cemetery													And the second section of the		
2010	2010 West View Cemetery	West View Cemetery	Mutual Funds	100.00	90,224.62	0.00	1,260.61	0.00	91,485.23	806.43	3,176.11	0.00	3,982.54	95,467.77	16,648.41	112,116.18
<u></u>	Total West View Cemetery	٨		100	90,224.62	0.00	1,260.61	00.0	91,485.23	806.43	3,176.11	00.00	3,982.54	95,467.77	16,648.41	112,116.18
Tota	Total Trust Funds			100	133,512.82	3,750.00	2,201.60	438.94	139,025.48	18,460.09	5,391.57	0.00	23,851.66	162,877.14	4 27,738.57	190,615.71
GRA	GRAND TOTAL: TRUST FUNDS	r FUNDS		Γ	133,512.82	3,750.00	2,201.60	438.94	139,025.48	18,460.09	5,391.57	0.00	23,851.66	162,877.14	27,738.57	190,615.71

0.00

779,713.99

**GRAND TOTAL: HAMPTON FALLS** 

REPORT OF THE TRUST FUNDS OF THE TOWN OF HAMPTON FALLS FOR THE CALENDAR YEAR ENDING 12/31/2017 MS-9

	CAPITAL R	CAPITAL RESERVE FUNDS	DS			<u>=</u>	PRINCIPAL	_			INCOME	ME		TOTAL	<b>MARKET VALUE</b>	VALUE
Date Cre- ated	Name of Trust Fund	Purpose of Fund	How Invested	%	Beginning Balance	Additions	Capital Gains/ -Losses	With- drawals	Ending Balance	Beginning Balance	Amount	Expended During Year	Ending Balance	Principal & Income	Unrealized Gain/Loss	Ending Market Value
Sapi	Capital Reserve Funds															
2014	2014 Building Maintenance Expendable Trust	Repairs & Maint for LAS	Mutual Funds	9.42	42,147.97	25,000.00	354.99	0.00	67,502.96	1,143.07	1,078.92	0.00	2,221.99	69,724.95	1,884.60	71,609.55
2012	Fire Department Mezzanine CRF	Fire Department	Mutual Funds	0.24	3,991.71	0.00	12.00	2,813.82	1,189.89	477.29	83.60	0.00	560.89	1,750.78	47.32	1,798.10
2014	2014 Multi-bay Garage CRF	Construction of Multi-Bay Garage	Mutual Funds	0.69	6,230.29	0.00	29.70	2,428.90	3,831.09	1,108.27	146.76	0.00	1,255.03	5,086.12	137.47	5,223.59
2012	2012 Old Library Building CRF	Old Library Building Maintenance	Mutual Funds	1.44	10,075.31	0.00	57.86	0.00	10,133.17	340.26	223.16	0.00	563.42	10,696.59	289.12	10,985.71
2012	2012 SAU 21 Speical Education Expendable Trust	Special Education	Mutual Funds	21.58	125,036.16	25,000.00	842.08	0.00	150,878.24	5,925.40	2,957.40	0.00	8,882.80	159,761.04	4,318.18	164,079.22
2011	Tercentenary Celebration Capital Reserve Fund	Tercentenary Celebration	Mutual Funds	0.30	4,766.08	00.00	14.64	2,880.58	1,900.14	230.35	94.61	0.00	324.96	2,225.10	60.14	2,285.24
2011	Town Hall Capital Reserve Fund	Town Hall Improvements	Mutual Funds	0.85	5,879.95	00:0	34.23	0.00	5,914.18	282.06	132.04	0.00	414.10	6,328.28	171.05	6,499.33
1987	Firetruck Capital Reserve Fund Fire truck	Fire truck	Mutual Funds	32.44	199,672.29	25,000.00	1,276.65	0.00	225,948.94	9,658.46	4,589.65	0.00	14,248.11	240,197.05	6,492.29	246,689.34
1987		Library Expansion Mutual Funds	Mutual Funds	0.11	4.75	0.00	4.37	0.00	9.12	781.12	16.83	0.00	797.95	807.07	21.81	828.88
1994	Police Cruiser Capital Reserve Police Cruiser Fund	Police Cruiser	Mutual Funds	0.80	24,832.19	0.00	50.34	20,368.01	4,514.52	928.41	464.05	00.00	1,392.46	5,906.98	159.66	6,066.64
1987	Conservation Land Capital Reserve Fund	Conservation Land Mutual Funds	Mutual Funds	10.13	41,537.19	0.00	405.80	0.00	41,942.99	31,505.93	1,565.05	0.00	33,070.98	75,013.97	2,027.55	77,041.52
1998	Landfill Closure Capital Reserve Fund	Landfill Closure	Mutual Funds	7.10	37,189.16	5,000.00	279.83	0.00	42,468.99	9,086.48	1,012.40	0.00	10,098.88	52,567.87	1,420.86	53,988.73
1999	Town Cemetery Maintenance Capital Reserve Fund	Town Cemetery Maintenance	Mutual Funds	6.94	37,927.35	8,450.00	267.44	0.00	46,644.79	3,783.26	972.00	0.00	4,755.26	51,400.05	1,389.29	52,789.34
2007	Computer Capital Reserve Fund	Computer fund	Mutual Funds	0.23	980.82	0.00	9.12	0.00	989.94	662.21	35.20	0.00	697.41	1,687.35	45.61	1,732.96
2007	2007 Library Improvement Capital Reserve Fund	Library Improvement	Mutual Funds	1.65	6,013.19	6,000.00	60.74	0.00	12,073.93	9.39	154.09	0.00	163.48	12,237.41	330.76	12,568.17
2010	2010 Highway Maint CRT	Highway Maintenance	Mutual Funds	6.07	99,916.76	0.00	303.78	67,117.73	33,102.81	9,789.12	2,060.94	0.00	11,850.06	44,952.87	1,215.03	46,167.90
otal	Total Capital Reserve Funds	ls		100	646,201.17	94,450.00	4,003.57	95,609.04	649,045.70	75,711.08	15,586.70	0.00	91,297.78	740,343.48	20,010.74	760,354.22
VA	GRAND TOTAL CAPITAL RESERVE FILING	I RESERVE	SUNIT		646,201.17	94,450.00	4,003.57	95,609.04	649,045.70	75,711.08	15,586.70	0.00	91,297.78	740,343.48	20,010.74	760,354.22

20 YEAR DEBT SCHEDULE FOR

INTEREST START DATE: 204 days

TOWN OF HAMPTON FALLS

DATE PREPARED:

BONDS DATED:

### NEW HAMPSHIRE MUNICIPAL BOND BANK

Amount of Loan to be Paid

\$3,036,970.00

07/21/05 02/15/06

02/21/13

08/15/05

Premium

\$152,030.00

FIRST INTEREST PAYMENT: 3.9600% NET INTEREST COST:

Total Received

\$3,189,000.00

NETINIE	ERESTOOS	51:	3,9600%					name process relations of their source development forms.		***
DEBT	PERIOD ENDING	PRINCIPAL OUTSTANDING	PRINCIPAL	RATE	INTEREST	Less 2010A Refunding	Less 2013A Refunding	INTEREST after refunding	TOTAL PAYMENT	CALENDAR YEAR TOTAL PAYMENT
************				********	***************************************	ma myoning summys night canding the	**************************************	\$81,089.32	\$81,089.32	
	02/15/06				\$81,089.32			71,549,40	253,519,40	\$334,608.72
1	08/15/06	\$3,036,970.00	\$181,970,00	4.000%	71,549.40					\$334,606.72
	02/15/07				67,910,00			67,910.00	67,910.00	320,820.00
2	08/15/07	2,855,000,00	185,000.00	5.000%	67,910.00			67,910.00	252,910.00 63,285.00	320,820.00
	02/15/08				63,285.00			63,285.00	248,285.00	311,570.00
3	08/15/08	2,670,000.00	185,000.00	5,000%	63,285,00			63,285,00	58,660,00	311,570.00
	02/15/09				58,660.00			58,660.00	•	202 220 00
4	08/15/09	2,485,000.00	185,000.00	5.000%	58,660.00			58,660,00	243,660.00	302,320.00
	02/15/10				54,035.00			54,035,00	54,035.00	002 070 00
5	08/15/10	2,300,000.00	185,000.00	5.000%	54,035.00			54,035.00	239,035.00	293,070.00
	02/15/11				49,410.00			49,410.00	49,410.00	
6	08/15/11	2,115,000,00	185,000,00	5,000%	49,410,00	(1,152.00)		48,258.00	233,258.00	282,668.00
	02/15/12				44,785 00			44,785.00	44,785,00	
7	08/15/12	1,930,000.00	185,000,00	5.000%	44,785.00	(1,152.00)		43,633.00	228,633.00	273,418.00
	02/15/13				40,160,00			40,160.00	40,160.00	
8	08/15/13	1,745,000.00	185,000.00	5.000%	40,160.00	(1,152.00)		39,008.00	224,008.00	264,168.00
	02/15/14				35,535.00			35,535,00	35,535.00	
9	08/15/14	1,560,000,00	180,000,00	5.000%	35,535,00	(1,152.00)	(4,200.00)	30,183.00	210,183.00	245,718.00
	02/15/15				31,035,00			31,035.00	31,035.00	
10	08/15/15	1,380,000,00	180,000.00	5.000%	31,035,00	(1,152.00)	(4,200 00)	25,683.00	205,683.00	236,718.00
	02/15/16				26,535.00			26,535.00	26,535.00	
11	08/15/16	1,200,000,00	120,000.00	5.000%	26,535,00	(1,152,00)	(4,200.00)	21,183.00	141,183.00	167,718,00
	02/15/17				23,535.00			23,535.00	23,535.00	
12	08/15/17	1,080,000.00	120,000.00	5,000%	23,535.00	(1,152,00)	(4,200,00)	18,183.00	138,183.00	161.718.00
	02/15/18				20,535.00			20,535.00	20,535 00	
13	08/15/18	960,000.00	120,000 00	4.100%	20,535.00		(6,200.00)	14,335.00	134,335.00	154,870.00
	02/15/19				18,075.00			18,075,00	18,075.00	
14	08/15/19	840,000,00	120,000.00	4.125%	18,075.00		(6,200,00)	11,875,00	131,875,00	149,950.00
	02/15/20				15,600,00			15,600.00	15,600.00	
15	08/15/20	720,000.00	120,000.00	4.200%	15,600.00		(6,200.00)	9,400,00	129,400.00	145,000.00
	02/15/21				13,080.00			13,080.00	13,080,00	
16	08/15/21	600,000,00	120,000.00	4.250%	13,080.00		(6,200.00)	6,880.00	126,880.00	139,960.00
	02/15/22	,	,		10,530.00			10,530.00	10,530.00	
17	08/15/22	480,000.00	120.000.00	4.300%	10,530.00		(5,200,00)	5,330.00	125,330.00	135,860,00
	02/15/23	,			7,950.00			7,950,00	7,950.00	
18	08/15/23	360,000.00	120,000.00	4.375%	7,950.00		(5,200.00)	2,750.00	122,750,00	130,700.00
10	02/15/24	000,000.00	120,000,00		5,325.00			5,325.00	5,325.00	
10	02/15/24	240,000.00	120.000.00	1 375%	5,325.00		(2,669,00)	2,656.00	122,656.00	
13	02/15/25	240,000.00	120,000.00	4.07070	2,700.00		,_,_,,	2,700.00	2,700.00	
20	08/15/25	120,000.00	120,000.00	4,500%	2,700.00		(2,000,00)	700.00	120,700.00	
				ı	*************	nama manamanana	***********	***********	whele wavet w	
	TOTALS		\$3,036,970.00		\$1,329,998,72	(\$8,064.00)	(\$56,669.00)	\$1,265.265.72	\$4,302,235.72	\$4,302,235 72

25 TRIANGLE PARK DRIVE, SUITE 102 • CONCORD, NEW HAMPSHIRE 03301 • (603) 271-2595 or 1 (800) 393-6422 • FAX (603) 271-3937 E-MAIL: info@nhmbb.com • WEBSITE: www.nhmbb.org

### **EMPLOYEE WAGES**

Africano Nicholas F. Allen Sharada Police Department Secretary S 11,970,59 Anderson Laurance E. Fire Department/Detail S 18,435,04 Ayer Susan H. Town Secretary S 13,051,22 Saker Eileen W. Supervisor of the Checklist S 2225,54 Barrette Daniel E. Fire Department S 3,748,23 Bateman Shane W. Fire Department S 1,651,98 Bateman Shane W. Fire Department S 1,651,98 Bellen Stacey E. Summer Program Director S 3,500,00 Benoit Sucanne Welfare Officer S 2,000,04 Brillard Matthew M. Fire Department S 112,00 Buchanan Scott Fire Department S 3,050,30 Casale Neal S. Part Time Police Officer S 11,056,01 Chamberlain Carol Chamberlain C	Employee	Position	Gross
Anderson Laurance E.         Fire Department/Detail         \$ 18,435.04           Ayer Susan H.         Town Secretary         \$ 13,051.22           Baker Eileen W.         Supervisor of the Checklist         \$ 225.54           Barrette Daniel E.         Fire Department         \$ 3,748.23           Bassett Debra D.         Bookkeeper         \$ 3,654.38           Bateman Shane W.         Fire Department         \$ 1,651.98           Bellen Stacey E.         Summer Program Director         \$ 2,000.04           Brillard Matthew M.         Fire Department         \$ 112.00           Buchanan Scott         Fire Department         \$ 112.05           Casale Neal S.         Part Time Police Officer         \$ 11,056.01           Chamberlain Carol         Library         \$ 6,320.00           Collins Troy J.         Fire Department         \$ 2,981.83           Davies Russell A.         Deputy Fire Chief         \$ 6,048.00           Deegan Rosemarie M.         Library         \$ 800.00           Defox Rark K.         Fire Department         \$ 224.00           Dirsa Robbie E.         Police Chief         \$ 87,969.51           Police Oteatil         \$ 3,080.00           Police Detail         \$ 3,080.00           Portice Detail         \$		Fire Department	\$ 1,647.96
Anderson Laurance E.	Allen Sharada	Police Department Secretary	\$ 11,970.59
Ayer Susan H.         Town Secretary         \$ 13,051,22           Baker Eileen W.         Supervisor of the Checklist         \$ 225,54           Barrette Daniel E.         Fire Department         \$ 3,748,23           Bassett Debra D.         Bookkeeper         \$ 3,654,38           Bateman Shane W.         Fire Department         \$ 1,651,98           Bellen Stacey E.         Summer Program Director         \$ 3,500,00           Brillard Matthew M.         Fire Department         \$ 112,00           Buchanan Scott         Fire Department         \$ 112,06           Casale Neal S.         Part Time Police Officer         \$ 11,056,01           Chamberlain Carol         Library         \$ 6,320,00           Collins Troy J.         Fire Department         \$ 2,981,83           Davies Russell A.         Deputy Fire Chief         \$ 6,320,00           Defeo Mark K.         Fire Department         \$ 2,981,83           Defeo Mark K.         Fire Department         \$ 2,981,83           Defeo Mark K.         Fire Department         \$ 2,240           Drisa Robbie E.         Police Chief         \$ 87,969,51           Police Detail         \$ 3,080,00           Dirisa Robbie E.         Police Chief         \$ 87,969,51           Police Grants	Anderson Laurance E.		\$ 18,435.04
Baker Eileen W.         Supervisor of the Checklist         \$ 225.54           Barrette Daniel E.         Fire Department         \$ 3,748.23           Bassett Debra D.         Bookkeeper         \$ 3,654.38           Bateman Shane W.         Fire Department         \$ 1,651.98           Bellen Stacey E.         Summer Program Director         \$ 2,000.04           Brillard Matthew M.         Fire Department         \$ 11,056.01           Brulard Matthew M.         Fire Department         \$ 3,050.34           Casale Neal S.         Part Time Police Officer         \$ 11,056.01           Chamberlain Carol         Library         \$ 6,320.00           Collins Troy J.         Fire Department         \$ 2,981.83           Davies Russell A.         Deputy Fire Chief         \$ 6,048.00           Deegan Rosemarie M.         Library         \$ 800.00           Defeo Mark K.         Fire Department         \$ 224.00           Dirsa Robbie E.         Police Chief         \$ 87,969.51           Police Vacation/Holiday Buyout         \$ 3,408.00           Police Vacation/Holiday Buyout         \$ 3,408.00           Poty Justin         Part Time Police Officer         \$ 2,275.12           Fazzino Holly B.         Fire Department         \$ 1,677.26           <	Ayer Susan H.	Town Secretary	\$ 13,051.22
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Baker Eileen W.	Supervisor of the Checklist	\$ 225.54
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Barrette Daniel E.	Fire Department	\$ 3,748.23
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Bassett Debra D.	Bookkeeper	\$ 3,654.38
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Bateman Shane W.	Fire Department	\$ 1,651.98
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Bellen Stacey E.	Summer Program Director	\$ 3,500.00
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53			\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Brillard Matthew M.	Fire Department	\$ 112.00
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Buchanan Scott		\$ 3,050.34
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Casale Neal S.		\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Chamberlain Carol	Library	\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Collins Troy J.	•	\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	•	•	\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Deegan Rosemarie M.		\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53			\$
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Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53			\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Doty Justin	Part Time Police Officer	\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53			\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53			\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Garrant Alexis A.		\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53			\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53			\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Garrant II Robert E.		\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Ghersi Alex J.		\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Grant Stephanie E.		\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	1	Assistant Town Clerk	\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53	Hastings Maureen	Supervisor of the Checklist	\$
Hubbard Henry A.       Fire Department       \$ 1,849.65         Hudson Bobby D.       Fire Department       \$ 6,500.00         Kasnet Pamela K.       Bookkeeper       \$ 8,769.53         Keefe Timothy J.       Fire Department       \$ 1,974.76         Knowles Holly       Town Clerk       \$ 35,258.08         Knowlton Leah K.       Library       \$ 4,138.75         Koch George       Fire Department       \$ 2,690.85         Kucharski Peter       Dump Attendant       \$ 91.98         Lamontagne Daniel R.       Fire Captain       \$ 5,300.00         Lister Joseph K.       Part Time Police Officer       \$ 5,366.13         Lord Jay M.       Fire Chief       \$ 35,340.73         Manning James D.       Dump Attendant       \$ 2,983.50         McDermott Richard P.       Selectman       \$ 2,943.00         McEachern John III       Fire Department       \$ 4,644.04         Part Time Police Officer       \$ 50.53			\$ 2,202.93
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Knowles HollyTown Clerk\$ 35,258.08Knowlton Leah K.Library\$ 4,138.75Koch GeorgeFire Department\$ 2,690.85Kucharski PeterDump Attendant\$ 91.98Lamontagne Daniel R.Fire Captain\$ 5,300.00Lister Joseph K.Part Time Police Officer\$ 5,366.13Lord Jay M.Fire Chief\$ 35,340.73Ambulance\$ 35,340.73Manning James D.Dump Attendant\$ 2,983.50McDermott Richard P.Selectman\$ 2,943.00McEachern John IIIFire Department\$ 4,644.04Part Time Police Officer\$ 50.53			\$ 8,769.53
Knowles HollyTown Clerk\$ 35,258.08Knowlton Leah K.Library\$ 4,138.75Koch GeorgeFire Department\$ 2,690.85Kucharski PeterDump Attendant\$ 91.98Lamontagne Daniel R.Fire Captain\$ 5,300.00Lister Joseph K.Part Time Police Officer\$ 5,366.13Lord Jay M.Fire Chief\$ 35,340.73Ambulance\$ 35,340.73Manning James D.Dump Attendant\$ 2,983.50McDermott Richard P.Selectman\$ 2,943.00McEachern John IIIFire Department\$ 4,644.04Part Time Police Officer\$ 50.53	Keefe Timothy J.	*	\$
Knowlton Leah K.  Koch George Fire Department S 2,690.85  Kucharski Peter Dump Attendant S 91.98  Lamontagne Daniel R. Fire Captain S 5,300.00  Lister Joseph K. Part Time Police Officer S 5,366.13  Lord Jay M. Fire Chief S 35,340.73  Ambulance S 35,340.73  Manning James D. Dump Attendant S 2,983.50  McDermott Richard P. Selectman S 2,943.00  McEachern John III Fire Department S 4,644.04  Part Time Police Officer S 50.53	· · · · · · · · · · · · · · · · · · ·	*	\$
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Lamontagne Daniel R. Fire Captain \$ 5,300.00 Lister Joseph K. Part Time Police Officer \$ 5,366.13 Lord Jay M. Fire Chief \$ 35,340.73 Ambulance \$ 35,340.73 Manning James D. Dump Attendant \$ 2,983.50 McDermott Richard P. Selectman \$ 2,943.00 McEachern John III Fire Department \$ 4,644.04 Part Time Police Officer \$ 50.53	Koch George	Fire Department	\$ 2,690.85
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Lord Jay M. Fire Chief \$ 35,340.73  Ambulance \$ 35,340.73  Manning James D. Dump Attendant \$ 2,983.50  McDermott Richard P. Selectman \$ 2,943.00  McEachern John III Fire Department \$ 4,644.04  Part Time Police Officer \$ 50.53	Lamontagne Daniel R.	Fire Captain	\$ 5,300.00
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McDermott Richard P.Selectman\$ 2,943.00McEachern John IIIFire Department\$ 4,644.04Part Time Police Officer\$ 50.53	Manning James D.	Dump Attendant	\$
McEachern John III Fire Department \$ 4,644.04 Part Time Police Officer \$ 50.53		*	\$
Part Time Police Officer \$ 50.53			\$
		Animal Control Officer	\$ 1,349.04

McLellan Nicholas N.	Full Time Police Officer	\$	38,644.80
	Police Overtime	\$	507.99
	Police Detail	\$ \$ \$ \$ \$	4,100.00
	Police Vacation/Holiday Buyout	\$	1,669.11
	Police Grants	\$	507.96
Meighan Joanna M.	Library	\$	1,526.00
Michael Paul A.	Fire Department	\$	3,866.64
Miner Patrick	Fire Department	\$	112.00
Moulton Walter L.	Fire Department	\$	1,954.75
Newcomb Barry W.	Part Time Police Officer	\$	12,163.38
Orluk Tuesday L.	Library	\$	30.00
Paulino William	Part Time Police Officer	\$	6,812.42
Pettengill Richard W.	Treasurer	\$	3,404.46
Poder Jeremy	Fire Department	\$	3,746.31
Pontbriand John P.	Moderator	\$	155.00
Preston Bruce W.	Part Time Police Officer	\$	8,752.63
Queenan Michael T.	Summer Program Director	<b>\$</b>	3,085.50
Rathman Brian C.	Full Time Police Officer	Φ Φ	56,637.10
Ratillian Brian C.		Φ Φ	
	Police Vacation/Holiday Buyout Police Detail	<b>D</b>	2,178.40
		<b>D</b>	4,940.00
	Police Grants		347.21
D D 1 4 W/	Police Overtime	\$	6,575.55
Regan Robert W.	Custodian	\$	1,308.93
D' 1 EU 1 1 II	Fire Department	\$	4,531.41
Riordan Elizabeth H.	Treasurer	\$	6,014.36
Ruest Lori	Town Administrator	\$	77,159.94
	Vacation Buyout	\$	2,968.00
Sabatini Karen M.	Deputy Town Clerk	\$	7,628.10
	Supervisor of the Checklist	\$	68.19
Sanborn Carol R.	Library	\$	30,684.50
Schleppy Francesca L.	Library	\$	6,391.00
Shaffaval Lisa A.	Police Department Secretary	\$	17,955.40
Sheets Bonnie J.	Library		655.00
Sikorski Mark R.	Building Inspector	\$	21,168.11
	Health Officer	\$	3,743.34
	Avesta Inspector	\$	1,744.33
Smith Larry M.	Selectman	\$	2,943.00
Sniderman Erin L.	Library	\$	120.00
Stan Lillian L.	Supervisor of the Checklist	\$	141.62
Swain Georgiana L.	Cemetery Sexton	\$	396.89
Thompson Mark A.	Fire Department	\$	1,664.86
Tonry Abigail L.	Deputy Tax Collector	\$	3,083.70
- J	Clerical	\$	1,163.15
Tosiano Barbara	Library Director	\$	44,447.19
10014110 2410414	Merit Pay	\$	850.00
True Jonathan M.	Fire Lieutenant	\$	5,000.00
1100 0010011011	Fire Inspector	\$	10,720.38
	Avesta Inspector	\$	1,835.02
	Fire Detail	\$	315.00
	Emergency Management	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	627.00
Trueman Christopher	Fire Department	\$	2,072.98
Veno Ryan D.	Full Time Police Lieutenant	\$	73,632.83
	Police Detail	\$	4,480.00
	Police Vacation/Holiday Buyout	\$	2,898.40
	Police Overtime	\$	7,246.00
	1 ones o vertine	Ψ	,,2 10.00

	Police Grants	\$ 2,307.45
Von Haden Brad A.	Part Time Police Officer	\$ 19,330.76
Ward Collin J.	Fire Department	\$ 147.00
Weinhold Charles F.	Fire Department	\$ 2,619.34
Woodes Robert E.	Dump Attendant	\$ 91.98
Ziolkowski James E.	Selectman	\$ 2,943.00
Total		\$ 920,387.28

## **BIRTHS 2017**

DATE	CHILD	BIRTHPLACE	FATHER'S NAME	MOTHER'S NAME
02/12/2017	Kenerson, Bryleigh James	Portsmouth, NH	Kenerson II, Bradley	Wiggin, Haley
09/13/2017	Llamas Montalvo, Catalina Maria	Portsmouth, NH	Llamas Palomar, Bernardo	Montalvo Cantu, Maria Del

### **DEATHS 2017**

DATE	NAME	PLACE OF DEATH	FATHER'S NAME	MOTHER'S MAIDEN
01/08/2017	Kenney, William	Exeter	Kenney, William	Unknown, Mary
02/22/2017	Haggart, Ann	Exeter	Haggart, Lorin	Pattee, Barbara
02/22/2017	Sicard, Philip	Hampton Falls	Sicard, Harvey	St Jean, Annette
02/27/2017	Brackett, Lawrence	Hampton Falls	Brackett, Joseph	Scruton, Barbara
03/02/2017	Makepeace, David	Hampton Falls	Makepeace, Lucius	Patnaude, Rose
04/13/2017	Wharton Jr, Thomas	Hampton Falls	Wharton Sr., Thomas	Stokes, Margaret
04/16/2017	Barone, Marguerite	Hampton Falls	Beaulieu, Isaure	Dumont, Marie
05/21/2017	Robart, Peter	Portsmouth	Robart Jr, Frank	Potter, Joan
09/28/2017	Adams Jr, Terry	Hampton Falls	Adams Sr., Terry	Souther, Tina
12/12/2017	Farley, June	Hampton Falls	Bragg, Lewis	Montgomery, Isabella
12/13/2017	Farley, Ralph	Hampton Falls	Farley, George	Young, Violet
12/26/2017	Harvey, Richard	Hampton Falls	Harvey, Richard	Cook, Lillian

## **MARRIAGES 2017**

DATE	PERSON	PERSON A'S	PERSON	PERSON B'S	TOWN OF	PLACE OF
	A'S	RESIDENCE	<b>B'S NAME</b>	RESIDENCE	ISSUANCE	MARRIAGE
	NAME					
6/10/2017	Martin,	Hampton	Etherington,	Newburyport,	Seabrook,	Campton, NH
	Dana V	Falls, NH	Dana J	MA	NH	
8/19/2017	Lawrence,	Newmarket,	Rexford,	Hampton	Newmarket,	Hampton Falls,
	Nicholas E	NH	Caitlynn A	Falls, NH	NH	NH

DESCRIPTION			New Install	1970 P. 1970 P	New Install - Requires Building Permit	Administrative Fee	Per Certified Letter	Legal Notice	1st 5,000 Worth Every 1,000 After	Per event – applies to all Public Safety Depts.	T	Oaklawn Cemetery, Nason Rd.	11.00 State, 4.00 Town	7.00 State, 3.00 Town	27.00 mailed	New install – per unit	Application Fee	Newspaper Notice	Abutters Notices	Per Page	.50 each page thereafter	Per Map & Lot #	Per Bill	Per Map/Set	Per event (RSA 1560:B)	Senior Citizen discount for 1st license	Neutered or Spayed	Not Neutered or Spayed	50.00 State	In Advance	For 3 Years – Brush Disposal Only	1st 5,000 Worth	Every 1,000 After	In connection with a separate building	permit Per site	A10 17 A
FEE	5.00	3.00	40.00	30.00	25.00	75.00	4.00 + postage	Actual Cost	50.00		5.00	650.00 + recording fees	1st copy 15.00	2 <sup>nd</sup> or more 10.00	25.00	40.00	50.00	Actual Cost	4.00 + postage	0.50	10.00 first page/summary	1.00	0.50	1.00/10.00	25.00	2.00	6.50	00.6	50.00	35.00	30.00	50.00	5.00		25.00	>>:
FEE COLLECTOR	Town Clerk	Town Clerk	Fire Department	Relevant Office	Fire Department	Building Inspector			Building Inspector	Fire Department	Town Clerk	Town Clerk	Town Clerk		Town Clerk	Fire Department	Building Inspector			Town Clerk	Fire Department	Tax Collector	Tax Collector	Tax Collector	Fire Department	Town Clerk			Town Clerk	Building Inspector	Town Clerk	Building Inspector			Fire Department	
TYPE OF FEE	Articles of Agreement & Recording Organizations	Attachment (Sheriff)	Automatic Fire Suppression System	Bad Check Fee	Battery/Alternative Energy Systems	Board of Adjustment			Building Permits	Carnivals, Fairs, Large Events	Cemetery Bylaws	Cemetery lot	Certified Copies		Checklist	Cistern or Dry Hydrant	Conditional Use (Planning Board)			Copies	Copies - Fire, Ambulance Reports	Copies – Tax Cards	Copies – Tax Bills	Copies- Tax Maps	Display Fireworks	Dog Licenses			Dredge & Fill	Driveway Permits	Dump Stickers (Brush Disposal Only)	Electric Permit			Explosives – Blasting Operations	J - O

DESCRIPTION	Install new Modification – 5 devices or replace panel Modification 1-5 devices	New install – commercial New install – residential Modification or replacement - Res/Com	Soccer/Lacrosse Practice Rate/\$25/Two Hour Maximum Half Day Rate/\$50/Four Hour Maximum Weekly Rate/\$150/Four Hours Daily Maximum Monthly Rate/\$500/Four Hours Daily Maximum Baseball Rates Practice Rate/\$35/Two Hour Maximum Game Rate/\$50/Three Hours Maximum Weekly Rate/\$200/Four Hours Daily Maximum Monthly Rate/\$50/Four Hours Daily Maximum Monthly Rate/\$50/Four Hours Daily Maximum	Submit with Selectmen's Permit Request	Spring and Fall Collection Days	Application Fee	Newspaper Notice	Abutters Notices	eds fees Recording / Filing Fee / LCHIP		43.00 State, 7.00 Town	+ 3.00 for postage	1st 5,000 Worth Every 1,000 After In connection with a separate building	25.00 State, 2.00 Town	Town fee per registration	Per document	
FEE	40.00 25.00 No Charge	40.00 20.00 25.00	Various	20.00	10.00 per trip	50.00	Actual Cost	4.00 + postage	35.00 + Registry of Deeds fees	25.00 LCHIP	20.00	20.00	50.00	25.00	3.00	5.00	40.00
FEE COLLECTOR	Fire Department	Fire Department	Recreation Commission	Building Inspector	Dump Attendant	Building Inspector					Town Clerk	Planning Board	Building Inspector	Town Clerk	Town Clerk	Town Clerk	Fire Denartment
TYPE OF FEE	Fire Alarm & Detection (Commercial)	Fire Pumps (jockey pumps, controllers each)	Gov. Weare Park Playing Fields	Hawkers & Peddlers Permit	Household Waste Disposal	Lot Line Adjustments (Planning Board)					Marriage Licenses	Master Plan	Mechanical Permit	Motor Vehicle Titles	Motor Vehicle Registrations	Notarizing	Oil Fired Annliances

DESCRIPTION	For 4 Years	1 <sup>st</sup> 5,000 Worth Every 1,000 After In connection with a separate building			Application Fee	Newspaper Notice (two required by law)	Copy Fee - Per Set	Permit Fee	Application Fee	Newspaper Notice	Abutters Notices	Hearing Fee	Technical/Legal Review	Recording & Filing Fee	Tax Map & Record Change	Per Unmounted Tire (without rims)	Computers, Monitors, Scanners, Stereos, Fax Machines		5 lb., 10 lb, 20 lb./30 lb., 40 lb., 100 lb.	Per Appliance	New install – commercial system (13) New install – residential system (13R, 13D) Modification 5+ heads (13, 13R, 13D)	Modification 1-5 heads (13, 13R, 13D)	New Install	Modification	Application Fee	Newspaper Notice	Abutters Notices
FEE	10.00	5.00	10.00	15.00	50.00	Actual Cost	25.00	15.00 (25.00 eff. 2/2014)	100.00	Actual Cost	4.00 + postage	100.00 - 1,000.00	Actual Cost	35.00 + Registry of Deeds fees	15.00 per lot	2.00	20.00	35.00	5.00/20.00	25.00	40.00 25.00 25.00	No charge	40.00	25.00	50.00	Actual Cost	4.00 + postage
FEE COLLECTOR	Police Chief	Building Inspector	Town Clerk	Town Clerk	Building Inspector		Building Inspector	Building Inspector	Building Inspector							Dump Attendant	Dump Attendant	Dump Attendant	Dump Attendant	Dump Attendant	Fire Department		Fire Department		Building Inspector		
TYPE OF FEE	Pistol Permits	Plumbing Permit	Pole License	Recycling Bin	Scenic Road Alteration Permits (Planning Board)		Septic System Plans	Sign Permit	Site Plan Review (Planning Board)							Solid Waste - Tires	Solid Waste – Electronics	Solid Waste - Projection Televisions	Solid Waste - Propane Tanks	Solid Waste - Appliance containing freon	Sprinkler Systems	TABLE .	Standpipe Systems		Subdivision (Planning Board)	The state of the s	

DESCRIPTION	Per Lot or housing unit fee	Technical/Legal Review	Recording & Filing Fee	Tax Map & Record Change	Per Inspection (Per Lot)	240 Test Pit Fee - 35 Admin. Fee 80 Bed Bottom/Final Inspection	Non-Resident			Application Fee	Newspaper Notice & Technical/Legal Review	Auto/SUV \$10	6' Bed PickUp \$10	8' Bed PickUp \$15	w/sideboards add \$5	Large Truck \$20	6' Trailer \$10	12' Trailer \$20	In Person/By Mail	Per Set/Per Page
FEE	125.00 per lot/housing unit	Actual Cost	35.00 + Registry of Deeds fees	15.00 per lot	385.00		5.00	5.00	4.00	100.00	Actual Cost	Charge per Vehicle Size							12.00/16.00	12.00/1.00
FEE COLLECTOR	Building Inspector				Health Officer		Town Clerk	Town Clerk	Town Clerk	Building Inspector		Dump Attendant							Building Inspector	Tax Collector
TYPE OF FEE	Subdivision (Planning Board)				Test Pit Inspections		Town Report	Vital Statistics Book	Voter Registration Card	Wetland Special Use Permit (Planning Board)		Wood Disposal - Only clean, untreated	wood, that is able to be burned					The state of the s	Zoning Regulations also online at hamptonfalls.org)	Zoning Map (s)

# **ANNUAL REPORTS**

for the

**School District** 

of

Hampton Falls, New Hampshire

2017 - 2018

### **Officers**

### **School Board**

Mark Lane, Chairperson	Term Expires 2018
Greg Parish	Term Expires 2019
John Bailly	Term Expires 2018
Greg Marrow	Term Expires 2020
Pamela Miller	Term Expires 2020

TreasurerKaren AyersTerm Expires 2020ClerkMaureen HastingsTerm Expires 2020ModeratorJ.P. PontbriandTerm Expires 2020

### **Administrators**

Superintendent of SchoolsRobert M. Sullivan, Ed.D.Assistant SuperintendentRonna F. Cadarette, D.A.Business AdministratorMatthew C. Ferreira, M.S.Ed.PrincipalMark W. Deblois, M.Ed.Director of Special ServicesAda K. McDowell, M.Ed.

Independent Auditors Plodzik and Sanderson, Concord, New Hampshire

### **CERTIFICATE**

This is to certify that the information contained in this report was taken from the official records. The information is complete and correct to the best of our knowledge and belief.

Robert M. Sullivan, Ed.D. **Superintendent of Schools** 

### **Hampton Falls School Board**

Mark Lane, Chairperson Greg Parish, Vice-Chair John Bailly Greg Marrow Pamela Miller

### **Annual Report of the Superintendent of Schools**

In the Fall of 2005, our Winnacunnet High School Class of 2018 began their educational journey as Kindergarten students. As they prepare to leave our SAU the world they are entering is vastly changed since their days in Kindergarten. Our students have become digitally accustomed to using Facebook, Instagram, YouTube, Twitter, Musical.ly and Kik. Few of them leave their homes without a cell phone. Chip cards, 3D printers, drones, Amazon and Nintendo Wii are as common place to them as color television was to their parents when they attended high school.

During these informative years our students have achieved many successes and accomplishments. Without the support of their parents, community members, local businesses, elected officials and understanding taxpayers, the educational opportunities extended to them would not have been possible.

In addition to that support, in my opinion the most essential component for our students' educational accomplishments is the dedication, commitment and caring demonstrated by our teachers, educational associates, school support staff and administrators of SAU #21.

Our teachers strive every day to develop life-long learners who are creative and critical thinkers and who can contribute in a changing global society.

Our public schools are one of the fundamental establishments in communities across our nation. A community's schools are a source of great pride and also a focus of much discussion.

Over the past forty-four years there have been many shifts and innovations in education.

Our SAU #21 teachers face these challenges without losing the focus of our purpose, our individual students. Our SAU #21 teachers bring a passion to our profession. Our SAU #21 teachers bring hope to our students. Our SAU #21 teachers provide inspiration to our students for a promising tomorrow.

All of our SAU #21 staff members contribute to make a difference in the lives of our students. Our SAU will continue to grow and improve due to the hard work and commitment of the SAU #21 team.

At the end of the 2017-2018 school year my retirement begins. Serving public education since 1974 has been an honor. Working as the SAU #21 Superintendent of Schools for the past eight years was a pleasure and a wonderful opportunity. I am grateful for the support and for the constructive assistance received.

I especially extend a sincere and warm thank you to the SAU #21 Central Office staff. The patience and support they gave to me was overwhelming and helped me to enjoy working in SAU #21 every day. Their work is primarily behind the scenes but their contributions to our students and staff are immeasurable. I wish them the best as they continue to strive every day for the betterment of the students at SAU #21.

### Personnel Update

On Thursday, August 24, 2017 the yearly recognition of teachers achieving a longevity benchmark in their careers in public education was observed during the opening convocation. These teachers have demonstrated commitment, dedication and determination as they performed their duties as public school educators.

The following is a list of teachers recognized for their service and dedication to our students:

### Recipients of 25 year pins:

Karen Backstrom (Winnacunnet), Don Conti (Hampton Falls), Kathleen Dellapenna (Seabrook Middle), Sharon Marquis (North Hampton), Bill McGowan (Winnacunnet), Linda Schmidt (North Hampton), Karen Schweizer (Winnacunnet), Daniel Singer (North Hampton) and Peter Thomes (Winnacunnet).

### Recipients of 30 year pins:

Ronna Cadarette (SAU) and Rebecca Carney (Seabrook Elementary).

### Recipients of 35 year pins:

Cynthia Dixon (North Hampton) and Karen Grady (Seabrook Elementary).

### Recipients of 40 year pins:

Aline Donabedian (South Hampton), Carol Dozibrin (Winnacunnet), and Catherine Nelson (Seabrook Middle).

At the conclusion of the 2016-2017 school year several staff made a decision to retire. These staff members were:

**Seabrook:** Patricia Adams (Grade 3 Teacher, 33 years), Robin Callum (Kindergarten, 39 Years), Alana Flynn (Kindergarten, 32 Years), Gail Paul (Art, 20 Years), Barbara Preston (Kindergarten, 37 Years), Joseph Mulkern (Grade 5 Teacher, 39.5 Years), Anne Marie Grigus (Reading Specialist, 15 Years), and Les Shepard (Principal, 37 Years).

Winnacunnet: Janice Arsenault (Business, 18 years) and Cathy Silver (Science, 28 years).

**North Hampton:** Pamela Tobey (Grade 5 Sped, 15 years) and Brad Gregg (Computer Technology, 16 years).

To each of these members of our staff, good luck in all your future endeavors and thank you for everything you provided for our students.

At the SAU #21 office several changes in staffing occurred this past year. First, Heather Begley, Administrative Assistant to the Assistant Superintendent departed for another opportunity. Our new Administrative Assistant to the Assistant Superintendent is Holly Lurvey.

At the end of September 2017, Paula Cushman, Human Resources Manager, retired. Paula served the staff and students of SAU #21 with dedication, passion and humility for 43 years. Paula never sought the limelight. Her work ethic and professionalism was of the highest standard. Paula set the benchmark for Human Resource Managers, highly effective and distinguished.

Our new Human Resources Manager for SAU #21 is Kimberly Conley.

At Seabrook Middle School Mr. Les Shepard extended his retirement date until a new principal was hired. On November 13, 2017, Mrs. Erin Milbury started her position as the new Seabrook Middle School Principal.

Dr. Erik Anderson began in July 2017 as the new Principal of the North Hampton School. A special thank you is extended to Dr. James Hayes for his work as an interim principal at the North Hampton at the close of the 2016-2017 school year.

A new position of Assistant Principal at the Seabrook Elementary School was established for the 2017-2018 school year. We welcome Mr. Mark Dangora as the new Assistant Principal.

On a final note, the SAU #21 Joint Board hired Dr. William Lupini as the new Superintendent of Schools for SAU #21. He will begin his role as Superintendent on July 1, 2018.

As a Superintendent of Schools working closely with five school boards I found it imperative to always seek means to continually improve all aspects of our school districts. Please allow me an opportunity to thank all of our board members for their service to our students. Though many challenges will be faced by SAU #21 to continually improve, I am confident our districts are prepared to move forward in a positive and confident manner.

Respectfully submitted,

Robert M. Sullivan, Ed.D. Superintendent of Schools

### Lincoln Akerman School Perfect Attendance 2016 - 2017

Grade 1 Gabriel Daland
 Grade 2 Braeden O'Hara
 Grade 5 Cash O'Hara

 Luke Parish

 Grade 6 Dominic Rizzo

 Tanyon Ziolkowski (5 consecutive years)

 Grade 7 Guilena Tamagnini
 Grade 8 Brooke Chandler

### **Annual Report of the School Board Chair**

The Hampton Falls School Board, the Administration and Staff at LAS are committed to providing our students with a world class education so that they will be able to compete against other students in New Hampshire and around the nation. Our commitment is to prepare our students for every level of their education and ultimately for an ever changing and global work place.

Our program at LAS has been very successful thanks to a talented and committed staff, engaged parents and a community that both supports and appreciates the importance of education and the changing requirements of educations.

### School Board Goals 2017-2018 and Space Needs

The Goals of the School Board have remained consistent over the past several years and generally centered around the need for educational space. The 2017-2018 goals are:

**Goal 1**: To present to the Hampton Falls Community a Master Plan that addresses space that will resolve basic educational space needs and space needs that are impacting the development of 21st century educational practices.

**Goal 2**: To continue to develop pathways that will bring a wider segment of the Hampton Falls community into playing an active role at LAS.

**Goal 3:** Continue to review and evaluate all LAS programs for effectiveness and impact with an understanding on how LAS programs are implementing next generation practices and competency-based learning.

In March 2018 the School Board will present the town a new plan for space. This year the School Board took a different and much more collaborative approach in achieving its goal for space.

The School Board worked closely with a private citizen group. The private group's goal was to develop a space needs plan at LAS that both met the educational space needs of the school and did so at a price that would be acceptable to the taxpayers.

This private group consisting of 13 people included two members of the School Board, two builders who live in town, citizens that have historically supported the School Board plan and citizens that have historically not supported the School Board plan. The School Board would like to thank all of you who participated in the process of putting together a plan that we hope will pass this year.

### **Facilities**

The School Board continues to work diligently on upgrading and repairing our towns biggest asset on an annual basis. Major improvements made this past summer include refurbishing the old windows in the original wing of the school, adding heat pumps (with air conditioning) to each classroom, and replacing the electrical system in the original wing of the school.

This fall the School Board added its first temporary classroom as well. The temporary classroom was added on to the office end of the building and will house the music program at LAS. Adding this temporary building also allows the World Language program to occupy its own classroom space in the old music room. The addition of the temporary space was necessitated because the School Board's bond (space plans) have not garnered the 60% vote necessary over the past five years. The School Board is hopeful that with the passage of the collaborative bond this March that the temporary space will be replaced by permanent space and that future plans for additional temporary space can be dismissed.

The School Board would also like to recognize the outstanding work done by Alan Lajoie and his staff at maintaining the building at such a high standard and keeping the building safe for the students.

### Curriculum

The staff at LAS continue to assess and refine their programs at all levels with a goal of strengthening the offerings to all students. The staff has also begun the process of bringing more and more elements of Competency Based Learning (CBL) into daily use. During the 2017-2018 school year the staff in grades 4-8 have brought Success Skills for the 21st Century into their work with students. These skills focus on individual personal attributes that will be highly emphasized and rewarded in the educational and career world our students will face in their future. Our Primary Level team is looking at remodeling our mathematics programming to reflect new standards and protocols. The entire LAS teaching staff is organized in Professional Learning Communities with a mindset to look at maximizing the growth of each individual student. LAS is still early in their "competency journey" with new and exciting developments upcoming.

### **Appreciation**

The School Board would like to acknowledge the following LAS staff members who will be retiring at the close of the 2017-2018 school year:

- Catherine Jeffrey Spanish
- Melissa Robinson Mathematics

We thank them for so many years of outstanding service to our school and we wish them well in all of their future endeavors.

Respectfully, Mark Lane Chair, Hampton Falls School Board

Deliberative Session - 2018 Page 1 of 5

School District Clerk:

### Hampton Falls School Board Deliberative Session Lincoln Akerman School Gymnasium – Exeter Road Thursday, February 8, 2018 at 7:00 p.m.

This meeting is available to view through the LAS web site.

School District Moderator:

J. P. Pontbriand
Assistant School District Moderator
Lindsay Lewis

Assistant School District Moderator Lindsay Lewis

School Board Members: Mark Lane; Chair, Greg Parish; Vice-chair,

Pamela Miller, and Greg Marrow.

Administration: Dr. Robert Sullivan; Superintendent, Matthew

Ferreira; Business Administrator, and Mark

Deblois; Principal.

Maureen Hastings

Absent: John Bailly, Dr. Ronna Cadarette; Assistant

Superintendent.

Legal Counsel: Attorney Robert Casassa of Casassa Law.

Build Team: Mark Lehoullier; Tritan, John Deloia; Eckman

Construction, and Lance Whitehead; Lavallee-

**Brensinger Architects** 

J.P. Pontbriand called the Deliberative Session of the Hampton Falls School District to order at 7:00 p.m. and invited Boy Scout Troop 377 to lead the **Pledge of Allegiance**.

Invocation by Grant Winnes: Pastor of Adult Services, Hampton Falls Baptist Church.

The Moderator welcomed the audience of approximately 37 registered voters and 8 non-residents who observed the session, and introduced himself, District Clerk; Maureen Hastings, School Board members, Administration and Legal Counsel.

The Moderator acknowledged and expressed appreciation to the Supervisors of the Checklist: Lyn Stan, Eileen Baker, and Ballot Clerk: Karen Sabatini.

The warrants for this meeting have been properly posted and signed. This is a meeting of the School District and is known as an SB2 meeting, which means that this district has adopted a system "whereby all matters coming before the legislative body are given their final vote by means of the official ballot."

The purpose of tonight's meeting is for the transaction of all business other than voting by official ballot. This first session consists of explanation, discussion, and debate of each warrant article. Amendments to articles will be voted on at this meeting. We will not vote on the articles themselves. After debate on each article, the article will be placed on the official ballot.

Deliberative Session - 2018 Page 2 of 5

The Moderator reviewed his rules for the meeting.

Motion:

Mark Lane motioned on behalf of the school board that the townspeople of Hampton Falls recognize and honor Dr. Robert Sullivan; Superintendent for his eight years of committed and devoted service for the extraordinary education and development of our children.

Dr. Sullivan will be retiring at the end of this 2017-2018 school year. He has been a rock for our community as well as to all the SAU21 Districts. He has taught us so much about school board procedures, legalities, public presentation, and the process of changes needed to accomplish our goals. This 2018 Deliberative Session will be his last with us. He will be missed. Seconded by Pamela Miller. Motion passed with an overwhelming unanimous vote.

The Moderator introduced and read Article 1.

### **Article 1: Bond Addition & Renovation**

To see if the School District will vote to raise and appropriate the sum of \$3,999,531 for construction of additional space, a new music room, storage for the music program new classrooms for the 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> grades, general storage and to provide other sitework and utilities support, provide architectural and other services fees, and provide any other items incidental to or necessary for the construction/renovation; and to authorize the issuance or not more than \$3,999,531 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) as amended; and to authorize the school board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project, to authorize the school board to issue and negotiate such bonds or notes and to determine the rate of interest thereon and the maturity and other items thereof, and further to raise and appropriate an additional sum of \$73,841 for the first year's interest payment on the bond; and to authorize the school board to take any other action or to pass any other vote relative thereto? (3/5 ballot vote required).

The School Board recommends this article. Vote 5-0.

Motion: Mark Lane motioned to open Article 1 for discussion. Second: Greg Parish.

Mark Lane introduced and expressed his appreciation to the Private Citizens Group for their time and commitment to the Bond Addition & Renovation project: George Koch, Tim Samway, Charlyn Brown, Will Lojek, Larry Smith, Alex Dittami, Stacey Kinnaly, Steve Volpone, Tony Franciosa, Scott Almeda, Don Janik, with Mark Lane and Greg Parish as school board representatives.

Mark Lane presented a power point presentation of the proposed bond article. An extensive discussion was held in regard to Article 1, on the matters of owner

Deliberative Session - 2018 Page 3 of 5

contingencies, future projects with costs in the out years, three stages of student life through grades K-2, 3-5, and 6-8, Default budgets, the gymnasium renovation, and well done for working together as a Board and Citizen Group.

The Moderator acknowledged questions and discussion from: Robert Weiner, Anthony Lang, Beth Forgioni, Jeff Sargent, Beverly Mutrie, and Don Janik.

Motion: Greg Parish motioned to place Article 1 as read on the official ballot.

Second: Pamela Miller. Motion passed by the majority vote.

The Moderator stated that Article 1 will be placed on the official ballot as read.

Motion: Greg Parish motioned to restrict reconsideration of Article 1. Second:

Pamela Miller. Motion passed by the majority vote.

The Moderator introduced and read Article 2

### **Article 2: Operating Budget**

Shall the School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$6,522,319? Should this article be defeated, the default budget shall be \$6,156,459, which is the same as last year, with certain adjustments required by previous action of the School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)

Note: Warrant Article #2 (operating budget) does not include appropriations in any other warrant articles.

The School Board recommends this article. Vote: 5-0.

Motion: Mark Lane motioned to open Article 2 for discussion. Second: Greg Parish.

Mark Lane presented a power point presentation and reviewed the proposed 2018-19 budget.

Matt Ferreira spoke on matters in regard to contractual staff increases, and health insurance.

The Moderator acknowledged questions from Beverly Mutrie.

Motion: Greg Parish motioned to place Article 2 as read on the official ballot.

Second: Pamela Miller. Motion passed by the majority vote.

The Moderator stated that Article 2 will be placed on the official ballot as read.

Motion: Greg Parish motioned to restrict reconsideration of Article 2. Second:

Pamela Miller. Motion passed by the majority vote.

Deliberative Session - 2018 Page 4 of 5

The Moderator introduced and read Article 3

### Article 3 Seacoast Education Association – Collective Bargaining Agreement

To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the Hampton Falls School Board and the Seacoast Support Personnel Association which calls for the following increases in salaries and benefits at the current staffing levels:

		Estimated Salary	TOTAL
Year	Estimated Salary Increase	Driven Benefits	Estimated
		Increase	Cost
2018-19	\$12,866	\$1,142	\$14,008
2019-20	\$10,834	\$ 941	\$11,775

And further to raise and appropriate the sum of \$14,008 for the 2018-19 school year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels in accordance with the current collective bargaining agreement. (Majority vote required.)

Recommended by the School Board: 5-0

Note: In order for this article to be adopted, it must be approved by the voters of the school districts of Hampton Falls, North Hampton, Seabrook, South Hampton and the voters of the Winnacunnet Cooperative School District (which includes Hampton voters).

Motion: Mark Lane motioned to open Article 3 for discussion. Second: Greg Parish.

Greg Parish provided a power point presentation and discussed the collective bargaining agreement timeline. A short discussion was held on the matters of benefits and the decrease of Estimated Salary Increase on the second year.

The Moderator acknowledged questions and comments from Beverly Mutrie and Will Lojek.

Motion: Greg Parish motioned to place Article 3 as read on the official ballot.

Second: Pamela Miller. Motion passed by the majority vote.

The Moderator stated that Article 3 will be placed on the official ballot as read.

Motion: Greg Parish motioned to restrict reconsideration of Article 3. Second:

Pamela Miller. Motion passed by the majority vote.

The Moderator introduced and read Article 4

**Article 4: Special Education Expendable Trust** 

Deliberative Session - 2018 Page 5 of 5

To see if the School District will vote to raise and appropriate the sum of \$25,000 to be added to the existing Special Education Expendable Trust Fund, with up to \$25,000 to be funded from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No additional amount to be raised from taxation. (Majority vote required). The School Board recommends this article. Vote: 5-0.

Motion: Mark Lane motioned to open Article 4 for discussion. Second: Greg Parish.

The Moderator acknowledged questions and comments from Beverly Mutrie.

Matt Ferreira expressed that the Special Education Expendable Trust Balance is currently \$157,517.

Motion: Greg Parish motioned to place Article 4 as read on the official ballot.

Second: Pamela Miller. Motion passed by the majority vote.

The Moderator stated that Article 4 will be placed on the official ballot as read.

The Moderator introduced and read Article 5

### Article 5: Building Maintenance Expendable Trust

To see if the School District will vote to raise and appropriate sum of \$25,000 to be added to the existing Building Maintenance Expendable Trust Fund, with up to \$25,000 to be funded from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No additional amount to be raised from taxation. (Majority vote required.) The School Board recommends this article. Vote: 5-0.

Motion: Mark Lane moved to open Article 5 for discussion. Second: Greg Parish.

The Moderator acknowledged questions and comments: Matt Ferreira informed that the Building Maintenance Expendable Trust balance is currently \$68,835.

Motion: Greg Parish motioned to place Article 5 as read on the official ballot.

Second: Pamela Miller. Motion passed by the majority vote.

The Moderator stated that Article 5 will be placed on the official ballot as read.

The Moderator introduced and read Article 6

### Article 6: To transact any other business that may legally come before this meeting.

There was no new business that came up before this meeting.

Motion: Larry Smith moved to close the 2018 Deliberative Session at 8:31 p.m.

Second: Will Lojek. Motion passed unanimously.

Submitted by Maureen Hastings; School District Clerk

### Lincoln Akerman School

Value of Buildings and Contents \$8,545,800

# Winnacunnet School District 2017-18 Town of Hampton Falls Impact Fees Applied

Purpose	Vendor	Impact Fee Account Description	Due Date	Amount	BOS Release Date
Winnacunnet Cooperative High School Bond	NH Bond Bank	Wolpert, Map 1, Lot G5-2	10/22/2022	\$ 9,301.84	6/15/2017
		TOTAL		\$ 9,301.84	

### **Special Education Expenditures Summary**

		2015-16	2016-17
Federal Grants			
IDEA		\$60,200.28	\$67,895.21
Preschool	_	393.87	674.90
Total Feder	al Grant Expenditures	\$60,594.15	\$68,570.11
		2015-16	2016-17
District Expenditures	•		
Salaries and Benefits		\$920,253.45	\$929,912.76
Professional Services		187,565.61	178,032.79
Legal Expenses		17,254.80	523.33
Tuition		15,458.60	33,130.30
Supplies and Equipment		2,452.51	4,429.49
Transportation		420.00	5,261.40
٦	Total District Expenses	\$1,143,404.97	\$1,151,290.07
		2015-16	2016-17
District Revenues			
Medicaid		\$23,496.19	\$9,742.36
Catastrophic Aid	-	0.00	0.00
	Total Revenues	\$23,496.19	\$9,742.36
District Total (Expenditures les	ss Revenues)	\$1,119,908.78	\$1,141,547.71

### 2018-19 SCHOOL ADMINISTRATIVE UNIT #21 BUDGET

The Joint School Board of S.A.U. #21 will hold a Public Hearing on the budget on Monday, November 13, 2017 at 7:00PM in the Lecture Hall, Winnacunnet High School, Hampton, New Hampshire. The Joint Board will meet immediately following the hearing to vote on the budget.

Proposed Expenditures:

SAU #21 Internal Budget - for Joint Board Adoption.........\$ 1,540,920

Total Expenditures \$ 1,540,920

Anticipated Revenues:

Indirect Costs for Federal Projects.....\$ (20,000)

Total Revenues \$ (20,000)

Voted from Fund Balance \$ (40,000)

Amount to be shared by Districts:

Expenditures minus Revenues & Use of Fund Balance \$ 1,480,920

Distribution of \$1,480,920 to be raised by the Districts as follows:

District	20	116 Valuation	Valuation Percent	2016-17 Pupils	Pupil Percent	Combined Percent	District Share 2018-2019
Hampton Falls	\$	325,359,513	0.0538	239.69	0.1002	0.0770	\$ 114,005
North Hampton		880,508,207	0.1456	389.00	0.1626	0.1541	228,167
Seabrook		2,347,188,994	0.3880	686.38	0.2869	0.3374	499,728
South Hampton		150,664,785	0.0249	67.05	0.0280	0.0265	39,193
Winnacunnet		2,345,615,563	0.3877	1,010.44	0.4223	0.4050	599,827
	\$	6,049,337,062	1.0000	2,392.56	1.0000	1.0000	\$ 1,480,920

Greg Parish
S.A.U. #21 Joint Board Chair

Form DOE-25

For Office Use Only

Dist. Loc.

# School Administrative Unit # 21 **NEW HAMPSHIRE STATE DEPARTMENT OF EDUCATION**

# Annual Financial Report

for the Year Ending June 30, 2017

SCHOOL DISTRICT		
FALLS		
HAMPTON FALLS		
ror the	+	

Due to the State Department of Education not later than September 1, 2017

New Hampshire Financial Accounting Handbook For Local Education Agencies This document has been prepared in accordance with the

	ined in this document is true,	2/22/17	Date				ard				
,	e and belief, that all of the information conta		school/Board Chairperson	M. Lullwin	Superintendent of Schools	Date	School Board			j.	
	"I certify under the pains and penalties of perjury, to the best of my knowledge and belief, that all of the information contained in this document is true,	rer KSA 198:4-0	School	Mohint !	Superintend	delight	School Board	at Brown	MINIS		
	"I certify under the pains a	accurate and complete. Fer KSA 198:4-				*	5	Las			

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1	INTERFUND RECEIVABLE	-		130	23,658.77				0.00	:	
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1   8   170   3.758.96   1.000   1.0	BOND PROCEEDS RECEIVABLE	-		•							
HES 1 1 1 1 6 37,024.65 4,566.04 23,399.63 0.00  HES 1 1 1	INVENTORIES	-		170		3,758.96					
1   10   190   637,024.65   4,556.04   23,399.63   0.00	PREPAID EXPENSES	-	6	180	475.00						
1   11   637,024.65   4,556.04   23,399.63   0.00	OTHER CURRENT ASSETS	-	10	190					0.00		
LES 1 1 12 400	Total Current Assets	-	7			4,556.04	23,399.63		177,984.82		
LES	LIABILITY & FUND EQUITY										
1	Current Liabilities										
LES   1   13   410   1,440.80     1,440.80     1,440.80       1   14   420     67,367.16     60.34	INTERFUND PAYABLES	-	12	400			22,837.97		0.00		
1   14   420   67,387.16   60.34	INTERGOVERNMENTAL PAYABLES	-	+	410		1,440.80			0.00		
1   15   430	OTHER PAYABLES	-		420		60.34			0.00		
E	CONTRACTS PAYABLE	-		430							
The contract of the contract	BOND AND INTEREST PAYABLE	-		440							1
1   18   460   4,005,15   3054.90   39.90   1   1   1   20   480   24,730.84   3,054.90   39.90   39.90   30.90   30.60   30	LOANS AND INTEREST PAYABLE	-		450							
1   19   470   24,730.84   3,054.90   39.90   1   20   480   3.054.90   3.0	ACCRUED EXPENSES	-		460	4,005.15		521.76				
1   20   480   3,054.90   1   21   490   96,103.15   4,556.04   23,399.63   0.000	PAYROLL DEDUCTIONS	-		470	24,730.84		39.90				
1   21   490   4,556.04   23,399.63   0.00	DEFERRED REVENUES	-		480		3,054.90					
1   22   96,103.15   4,556.04   23,399.63   0.00	OTHER CURRENT LIABILITIES	-	╢	490					0.00		
1	Total Current Liabilities	1	22		96,103.15	4,556.04	23,399.63	00'0	00'0		
SES	Fund Equity										
SES	Nonspendable:										
SES   1 24 752 475.00	RESERVE FOR INVENTORIES	-	+	751		3,758.96					
(interest)         1         25         756           (interest)         1         26         756           CE         1         27         (3,758.96)           PPROPRIATIONS         1         28         (3,758.96)           PPROPRIATIONS         1         29         754         (3,758.96)         (3,758.96)           ES (non-lapsing)         1         30         755         50,000.00         (3,758.96)         (3,758.96)         (3,758.96)           ES (non-lapsing)         1         31         753         (3,758.82)         (3,758.96)	RESERVE FOR PREPAID EXPENSES	-	_	752	475.00						
(interest)	RESERVE FOR ENDOWMENTS (principal only)	-		992					0.00		
The content of the	Restricted:			•							
CE         1         27         (3,758.96)	RESERVE FOR ENDOWMENTS (interest)	-	56	922					0.00		
PPROPRIATIONS 1 29 754  ES (non-lapsing) 1 31 753  ENETAINED 1 32 760  FOSES 1 33 760  FOSES 1 34 753 137,627.42  ES 3 760 6,768.82  ES 3 770 346,050.26  ES 3 770 346,050.26  ES 3 770 346,050.26  ES 3 770 346,050.26  ES 3 770 376,050.20  ES 3 770 376,050.20  ES 3 770 376,050.20  ES 3 770 376,050.26	RESTRICTED FOR FOOD SERVICE	-	27			(3,758.96)					
PPROPRIATIONS 1 29 754  ES (non-lapsing) 1 31 753  POSES 1 33 760 6,768.82  DES 1 34 753 137,627.42  DES 1 36 540,500.06  ES (non-lapsing) 1 31 760 6,768.82  DES 1 34 753 137,627.42  DES 1 35 770 346,050.26  DES 1 36 540,921.50 0.00 0.00	UNSPENT BOND PROCEEDS	-	28								
PPROPRIATIONS 1 29 754  ES (non-lapsing) 1 31 755  ES (non-lapsing) 1 32  POSES 1 33 760  ES S (non-lapsing) 1 34 753  ESTAINED 1 35 770  ES S S S S S S S S S S S S S S S S S S	Committed:		_								
ES (non-lapsing) 1 31 753 50,000.00	RESERVE FOR CONTINUING APPROPRIATIONS	-		754					0.00		
ES (non-lapsing) 1 31 753	RESERVE FOR AMTS VOTED	-	30	755							
POSES         1         32	RESERVE FOR ENCUMBRANCES (non-lapsing)	-	31	753					0.00		
POSES 1 33 760 6,768.82	UNASSIGNED FUND BALANCE RETAINED	-	32								
POSES 1 33 760 6,768.82  CES 1 34 753 137,627.42  CES 1 35 770 346,050.26  CES 1 36 540,927.50 0.00 0.00	Assigned:		+								
DES         1         34         753         137,627.42	RESERVED FOR SPECIAL PURPOSES	-		092	6,768.82				177,984.82		
1         35         770         346,050.26	RESERVED FOR ENCUMBRANCES	-	34	753					0.00		
1 36 540,921.50 0.00 0.00 0.00 0.00	UNASSIGNED FUND BALANCE	-	35	170	,050.26						
TO TOO TOO TOO TOO TOO TOO TOO TOO TOO	Total Fund Equity	1	36		540,921.50	0.00	0.00	0.00	177,984.82	•	
1 37 637.024.65 4.556.04 23.399.63 0.00	Total Liabilities and Fund Equity	-	37		637,024.65	4,556.04	23,399.63	0.00	177.984.82		

NAME:	DIST LOC	00-			DOE 25 2016-2017				
HAMPTON FALLS	21	Ă	Acct (1)	(2)	(3)	(4)	(2)	(9)	(7)
TITLES	PAGE LINE		N <sub>o</sub>						
			Fund 10	Fund 21	Fund 22	Fund 30	Fund 70		
STATEMENT OF REVENUES					ALL OTHER				
Revenue from Local Sources			GENERAL	FOOD SERVICE	SPECIAL REVENUE	SPECIAL REVENUE CAPITAL PROJECTS	TRUST/AGENCY		
Assessments									
CURRENT APPROPRIATION	2	1 11	1111 4,729,950.00						
DEFICIT APPROPRIATION	2		1112						
OTHER	2	3 11	1119						
Total Assessments	2	4 11	1100 4,729,950.00	00.00	00.00	00'0	0.00		
TUITION									
Tuition from Individuals		13	1310				:::::::::::::::::::::::::::::::::::::::		
REGULAR DAY SCHOOL	2	5 13	1311						
SUMMER SCHOOL	7	6 13	1314						
DRIVER EDUCATION	2	7 13	1315					:	
ADULT EDUCATION	7	8 13	1316						
Tuition from Other LEAs Within NH		13	1320						
REGULAR DAY SCHOOL	7	9 13	1321				:	:	
SPECIAL EDUCATION	7	10 13	1322				:	:	
VOCATIONAL	7	11 13	1323	:				:	
Tuition from Other LEAs outside NH		13	1330	:	:		:	:	
REGULAR DAY SCHOOL	7	12 13	1331				:		
SPECIAL EDUCATION	7	13 13	1332						
VOCATIONAL	7	14 13	1333					:	
Tuition from Other Sources		13	1340				:::::::::::::::::::::::::::::::::::::::		
REGULAR DAY SCHOOL	7	15 13	1341						
SPECIAL EDUCATION	2		1342						
OTHER	2	17 13	1349						
Total Tuition	2	18 13	1300 0.00	00	00.00				

NAME:	DIST LOC	O			DOE 25 2016-2017				
HAMPTON FALLS	21	Acct	(1)	(2)	(3)	(4)	(2)	(9)	(7)
TITLES	PAGE LINE	N B							
			Fund 10	Fund 21	Fund 22	Fund 30	Fund 70		
TRANSPORTATION FEES					ALL OTHER				
Transportation Fees from Individuals		1410	GENERAL	FOOD SERVICE 8	SPECIAL REVENUE	SPECIAL REVENUE CAPITAL PROJECTS TRUST/AGENCY	TRUST/AGENCY		
REGULAR DAY SCHOOL	3 1	1411							
SUMMER SCHOOL	3 2	1414	_					:	
Other LEAs Within NH		1420							
REGULAR DAY SCHOOL	3	1421							
SPECIAL EDUCATION	3	1422							
VOCATIONAL	3 5	1423	-					:	
Other LEAs Outside NH		1430							
REGULAR DAY SCHOOL	3 6	1431							
SPECIAL EDUCATION	3 7	1432							
VOCATIONAL		1433						:	
TRANSPORTATION FEES FOR NON-STUDENT	3 9	1440		••••••					
Total Transportation	3 10	1400	00.00	:::::::::::::::::::::::::::::::::::::::	00:00			:::::::::::::::::::::::::::::::::::::::	
Additional Revenues								:	
EARNINGS ON INVESTMENTS	3 11	1500	70.42				1,102.47		
FOOD SERVICE SALES	3 12	1600		93,991.96					
STUDENT ACTIVITIES	3 13	1700						:	
COMMUNITY SERVICE ACTIVITIES	3 14	1800							
Other Revenue from Local Sources								:	
RENTALS	3 15	1910						:	
CONTRIBUTION & DONATIONS	3 16	1920							
SALE OF FIXED ASSETS	3 17	1930							
SALE OF TEXTBOOKS & MATERIALS	3 18	1940							
SERVICES PROVIDED OTHER LEAS WITHIN NH	3 19	1951							
SERVICES PROVIDED OTHER LEAS OUTSIDE NH	3 20	1952	-						
SERVICES PROVIDED SAUs	3 21	1953						:	
SERVICES PROVIDED TO LOCAL GOV UNITS	3 22	1960						:	
REFUND OF PRIOR YEAR EXPENDITURES								:	
OTHER		1990							
Total Additional/Other Revenue	3 25		261.13	93,991.96	00.0	00'0	1,102.47		
Total Local Revenue	3 26	1000	4,730,211.13	93,991.96	00.00	0.00	1,102.47		

NAME:	DIST LOC	ခ				DOE 25 2016-2017				
HAMPTON FALLS	21	⋖	Acct	5	(2)	(3)	(4)	(5)	(9)	(7)
TITLES	PAGE LINE		9 N							
				Fund 10	Fund 21	Fund 22	Fund 30	Fund 70		
REVENUES						ALL OTHER				
Revenue from State Sources				GENERAL	FOOD SERVICE	SPECIAL REVENUE	SPECIAL REVENUE CAPITAL PROJECTS	TRUST/AGENCY		
Unrestricted Grants-In-Aid			•							
ADEQUACY AID GRANT	4	1 3,	3111	229,265.22						
STATEWIDE ENHANCED EDUCATION TAX	4	2 3,	3112	714,419.00						
SHARED REVENUE	4	3 3,	3119							
OTHER STATE AID	4	4 3,	3190	98,826.00						
Total Unrestricted Grants-In-Aid	4	5 3	3100	1,042,510.22	00.00	00.00	00.00	0.00		
Restricted Grants-In-Aid			•						:::::::::::::::::::::::::::::::::::::::	
SCHOOL BUILDING AID	4	6 32	3210							
KINDERGARTEN BUILDING AID	4	7 32	3215							
KINDERGARTEN AID	4	8 33	3220							
CATASTROPHIC AID	4	9 33	3230							
VOCATIONAL EDUCATION (TUITION)	4	10 33	3241							
VOCATIONAL EDUCATION (TRANSPORTATION)	4	11 33	3242							
VOCATIONAL EDUCATION (BUILDING)	4	12 33	3243							
VOCATIONAL EDUCATION (OTHER)	4	13 32	3249							
ADULT EDUCATION	4	14 33	3250							
CHILD NUTRITION	4	15 3%	3260		1,364.19					
DRIVER EDUCATION	4	16 3%	3270							
SCHOOL IMPROVEMENT AID	4	17 32	3280							
OTHER RESTRICTED STATE AID	4	18 32	3290							
Total Restricted Grants-In-Aid	4	19 32	3200	00.00	1,364.19	00.00	00:00	00.00		
PUBLIC INTER AGENCIES	4	20 37	3700							
REVENUE IN LIEU OF TAXES	4		3800							
REVENUE FOR/ON BEHALF OF LEA	4	22 39	3900		:	:				
Total State Revenue	4	23 30	3000	1,042,510.22	1,364.19	00.00	00:00	0.00		

NAME: DIS	DIST LOC				DOE 25 2016-2017				
HAMPTON FALLS	21	Acct	5	(2)	(3)	(4)	(5)	(9)	(7)
TITLES	PAGE LINE	S E							
			Fund 10	Fund 21	Fund 22	Fund 30	Fund 70		
REVENUES					ALL OTHER				
Revenues from Federal sources			GENERAL	FOOD SERVICE	SPECIAL REVENUE	SPECIAL REVENUE CAPITAL PROJECTS	TRUST/AGENCY		
Unrestricted Grants-In-Aid									
FROM THE FEDERAL GOV'T DIRECT 5	-	4100							
FROM THE FEDERAL GOV'T THROUGH STATE 5	5 2	4200							
Total Unrestricted Grants-In-Aid	3		00.00	00.00	00.00	00:00			
Restricted Grants-In-Aid									
FROM THE FEDERAL GOV'T DIRECT		4300							
ELEMENTARY/SECONDARY PROGRAMS 5	4	4310							
VOCATIONAL PROGRAMS 5	5	4330							
DISABILITIES PROGRAMS 5	9	4350							
FROM THE FEDERAL GOV'T THROUGH STATE		4500							
ELEM/SEC(ESEA) - TITLE 1	2 2	4520			14,805.40				
ELEM/SEC(ESEA) - ALL OTHER PROGRAMS 5	8	4530			27,192.58				
VOCATION EDU (ALL PROGRAMS) 5	6	4540							
ADULT EDUCATION 5	10	4550							
CHILD NUTRITION 5	11	4560		13,382.01					
DISABILITIES PROGRAMS 5	12	4570			68,570.11				
MEDICAID DISTRIBUTIONS 5	13	4580	9,742.36						
OTHER RESTRICTED FED AID THROUGH STATE 5	14	4590		6,746.18					
Total Restricted Grants-In-Aid	15		9,742.36	20,128.19	110,568.09	00:00			
OTHER PUBLIC INTERMEDIATE AGENCIES 5	16	4700							
Revenue in Lieu of Taxes									
FEDERAL FOREST RESERVE 5	5 17	4810							
OTHER REVENUE IN LIEU OF TAXES 5	18	4890							
Revenue For/On Behalf of LEA									
REVENUE FOR/ON BEHALF OF LEA	5 19	4900							
Total Revenue from Federal Sources 5	5 20	4000	9,742.36	20,128.19	110,568.09	00:0			

NAME:	DIST LOC	ဝ			_	DOE 25 2016-2017				
HAMPTON FALLS	21		Acct	(1)	(2)	(3)	(4)	(5)	(9)	(7)
TITLES	PAGE	PAGE LINE	9 N							
				Fund 10	Fund 21	Fund 22	Fund 30	Fund 70		
OTHER FINANCING SOURCES						ALL OTHER				
Sales of Bonds & Notes Proceeds				GENERAL	FOOD SERVICE 8	SPECIAL REVENUE	SPECIAL REVENUE CAPITAL PROJECTS	TRUST/AGENCY		
PRINCIPAL	9	-	5110							
PREMIUM	9	2	5120							
ACCRUED INTEREST	9	က	5130							
REIMBURSEMENT ANTICIPATION NOTES	9	4	5140							
Total Sale of Bonds and Notes	9	2	2100	00.00			00:00			
Interfund Transfers										
TRANS FROM GENERAL FUND	9	9	5210		13,776.22			50,000.00		
TRANS FROM FOOD SERVICE SPECIAL REV FUND	9 ][	7	5221							
TRANS FROM ALL OTHER SPEC REV FUNDS	9	8	5222							
TRANS FROM CAPITAL PROJECTS FUNDS	9	6	5230							
Total Interfund Transfers	9	10	5200	00.00	13,776.22	0.00	00:00	50,000.00		
Transfer from Trust Funds			•							
FROM CAPITAL RESERVE FUND	9	1	5251							:
FROM OTHER EXPENDABLE TRUST FUNDS	9	12	5252							
FROM NONEXPENDABLE TRUST FUNDS	9	13	5253							
Total Transfer from Trust Funds	9	14	5250	00.00	00.00	00.0	00:00			
COMPENSATION FOR LOSS OF FIXED ASSETS	9	15	2300							
CAPITAL LEASES	9	16	2200							
LEASE PURCHASES	9	17	2600							
Total Other Financing Sources	9	18	2000	00.00	13,776.22	0.00	0.00	50,000.00		
Total Revenue & Other Financing Sources	9	19		5,782,463.71	129,260.56	110,568.09	0.00	51,102.47		

FALLS         TITLES         Acct         (1)         (2)         (3)         (4)         (5)         (3)           FUND         TITLES         PAGE LINE         No         100         200         300,400,500         600         700         700           FUND         TO         100         200         300,400,500         600         700         700           NA         AR         PROGRAMS         FIND         Property         Property         Property           NA         AR         PROGRAMS         7         2         100         1,549,595.36         679,124.20         11,706.51         52,993.37         F,757.79           NA         PROGRAMS         7         2         1200         688,305.72         241,607.04         210,886.42         1,170.38         Property           ONAL PROGRAMS         7         3         1300         38,140.00         3,089.34         13,456.00         3,380.98         4,386.73           ONAL PROGRAMS         7         4         1400         38,140.00         3,089.34         13,456.00         3,380.98         4,386.73           AL ADMINISTRATION         7         7         2300         17,578.47         1,243.86         2,385.00	NAME:	DIS	DIST LOC			_	DOE 25 2016-2017				
PAGE LINE         No         100         200         300,400,500         600         700         3           7         1         1100         1,549,595.36         679,124.20         11,706.51         52,993.37         5,275.79         1           7         2         1200         688,305.72         241,607.04         210,836.42         1,170.38         3,559.11         1           7         3         1300         688,305.72         241,607.04         210,836.42         1,170.38         4,386.73         1           7         4         1400         38,140.00         3,089.34         13,456.00         3,930.98         4,386.73         1           7         5         2100         125,660.00         51,320.01         13,456.00         3,930.98         4,386.73         55.90           7         6         2200         175,784.7         1,344.75         14,243.86         46,380.76         19,971.39         1           7         8         2400         149,653.68         51,866.26         2,988.14         2,635.90         19,971.39         1           1         1         270         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77	HAMPTON FALLS	.,	7.	Acct	£)	(2)	(3)	(4)	(2)	(9)	(2)
CERAMS         100         200         300,400,500         600         700         700         7         4         1100         1,549,596.36         Employee Benefits         Purchased         Supplies         Property           7         1         1         1,549,596.36         679,124.20         11,706.51         52,993.37         5,276.79         170           7         2         1200         688,305.72         241,607.04         210,886.42         1,170.38         3,593.11         3,593.11           7         3         1300         125,560.00         51,320.01         345.00         1,205.59         4,386.73           7         4         1400         125,560.00         51,320.01         345.00         1,205.59         55.90           7         5         2100         17,578.47         1,344.75         149,44.00         1,205.59         55.90           7         7         2300         17,578.47         1,344.75         129,647.07         2,635.90         19,971.39           8         2400         138,824.54         61,444.60         172,488.22         88,957.05         186,275.77           1         7         13         2800         138,824.54         61,444.60	TITLES	PAG	SE LINE								
Scalaries         Salaries         Employee Benefits         Purchased         Supplies         Property           7         1         1100         1,549,595.36         679,124.20         11,706.51         52,993.37         5,275.79           7         2         1200         688,305.72         241,607.04         210,836.42         1,170.38         3,259.11           7         3         1300         38,140.00         3,089.34         13,456.00         3,930.98         4,386.73           7         4         1400         38,140.00         51,320.01         13,456.00         3,930.98         4,386.73           7         5         2100         125,560.00         51,320.01         14,243.86         46,380.76         19,971.39           7         6         2200         136,017.96         77,105.22         14,243.86         46,380.76         19,971.39           7         8         2400         149,653.68         51,866.26         2,988.14         2,635.90         18,971.39           1         1         2700         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           1         2         2         2         2         2         2	GENERAL FUND				100	200	300,400,500	009	200	800/900	
SRAMS         7         1         1100         1,549,595.36         679,124.20         11,706.51         52,993.37         5,275.79           RAMS         7         2         1200         688,305.72         241,607.04         210,836.42         1,170.38         3,259.11           ROGRAMS         7         3         1300         688,305.72         241,607.04         210,836.42         1,170.38         3,259.11           CTIONAL PROGRAMS         7         4         1400         38,140.00         3,089.34         13,456.00         3,930.98         4,386.73           L. STAFF         7         5         2100         125,560.00         51,320.01         345.00         1,205.59         55.90           INSTRATION         7         6         2200         175,784.7         1,344.75         129,647.07         19,971.39           INTENANCE OF PLANT         7         8         2400         149,653.68         51,866.26         2,988.14         2,635.90         186,275.77           SISPORTATION         7         12         280         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           7         12         280         280         212,446.03         212,635	ELEMENTARY EXPENDITURES				Salaries	<b>Employee Benefits</b>	Purchased	Supplies	Property	Other	Total
SRAMS         7         1         1100         1,549,595.36         679,124.20         11,706.51         52,993.37         5,275.79           RAMS         7         2         1200         688,305.72         241,607.04         210,836.42         1,170.38         5,275.79           ROGRAMS         7         3         1300         38,140.00         3,089.34         13,456.00         3,930.98         4,386.73           CTIONAL PROGRAMS         7         4         1400         38,140.00         51,320.01         3,456.00         3,930.98         4,386.73           L. STAFF         7         6         2200         136,017.96         77,105.22         14,243.86         46,380.76         19,971.39           INSTRATION         7         8         2400         17,578.47         1,344.75         129,647.07         2,635.90         19,971.39           INTENANCE OF PLANT         7         10         2600         149,653.68         61,444.60         172,468.22         88,957.05         186,275.77           A 11         200         2800         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           A 12         12         2800         2800         2800 <th< th=""><th>Instruction</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></th<>	Instruction										
RAMS         7         2         1200         688,305.72         241,607.04         210,836.42         1,170.38         3,259.11           ROGRAMS         7         3         1300         38,140.00         3,089.34         13,456.00         3,930.98         4,386.73           CTIONAL PROGRAMS         7         4         1400         38,140.00         51,320.01         345.00         1,205.59         4,386.73           L. STAFF         7         6         2200         136,017.96         77,105.22         14,243.86         46,380.76         19,971.39           IISTRATION         7         8         2400         149,653.68         51,866.26         2,988.14         2,635.90         186,275.77           ININTENANCE OF PLANT         7         10         2600         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           A 12         2800         13         2900         138,924.54         61,444.60         172,468.22         88,957.05         186,275.77	REGULAR PROGRAMS	7	-	1100	1,549,595.36	679,124.20	11,706.51	52,993.37	5,275.79		2,298,695.23
ROGRAMS         7         3         1300         38,140.00         3,089.34         13,456.00         3,930.98         4,386.73           CTIONAL PROGRAMS         7         4         1400         38,140.00         3,089.34         13,456.00         3,930.98         4,386.73           L. STAFF         7         5         2100         125,560.00         51,320.01         345.00         1,205.59         55.90           INSTRATION         7         7         2300         17,578.47         1,344.75         129,647.07         2,635.90         19,971.39           ININTENANCE OF PLANT         7         8         2400         149,653.68         51,866.26         2,988.14         2,635.90         186,275.77           SPORTATION         7         10         2600         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           1         1         200         3         3         3         3         3         3	SPECIAL PROGRAMS	7	7	1200	688,305.72	241,607.04	210,836.42	1,170.38	3,259.11	850.00	1,146,028.67
CTIONAL PROGRAMS         7         4         1400         38,140.00         3,089.34         13,456.00         3,930.98         4,386.73           L.STAFF         7         5         2100         125,560.00         51,320.01         345.00         1,205.59         55.90           INSTRATION         7         6         2200         136,017.96         77,105.22         14,243.86         46,380.76         19,971.39           IISTRATION         7         8         2400         17,578.47         1,344.75         129,647.07         2,635.90         19,971.39           ININTENANCE OF PLANT         7         9         2500         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           SPORTATION         7         12         2800         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           7         12         2800         13         2900         138,924.54         61,444.60         219,635.38         4,836.77	VOCATIONAL PROGRAMS	7	က	1300							0.00
LESTAFF 7 6 2200 125,560.00 51,320.01 345.00 1,205.59 55.90  NISTRATION 7 7 2300 17,578.47 1,344.75 129,647.07 2,988.14 2,635.90  NINTENANCE OF PLANT 7 102.00 138,824.54 61,444.60 172,468.22 88,957.05 186,275.77 18 2800  NINTENANCE OF PLANT 7 129 2800 138,824.54 61,444.60 219,635.38 188,957.05 186,275.77 18 2800	OTHER INSTRUCTIONAL PROGRAMS	7	4	1400	38,140.00	3,089.34	13,456.00	3,930.98	4,386.73		63,003.05
A         7         5         2100         125,560.00         51,320.01         345.00         1,205,59         55.90           N         7         6         2200         136,017.96         77,105.22         14,243.86         46,380.76         19,971.39           N         7         7         2300         17,578.47         1,344.75         129,647.07         19,971.39           PLANT         7         8         2400         149,653.68         51,866.26         2,988.14         2,635.90           PLANT         7         10         2600         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           NN         7         12         280         2400	Support Services							:			
N         7         6         2200         136,017.96         77,105.22         14,243.86         46,380.76         19,971.39           N         7         7         2300         17,578.47         1,344.75         129,647.07         19,971.39           PLANT         7         8         2400         149,653.68         51,866.26         2,988.14         2,635.90           PLANT         7         10         2600         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           NN         7         12         2800         2400	STUDENT	7	2	2100	125,560.00	51,320.01	345.00	1,205.59	55.90	234.00	178,720.50
V         7         7         2300         17,578.47         1,344.75         129,647.07           7         8         2400         149,653.68         51,866.26         2,988.14         2,635.90           FOF PLANT         7         10         2600         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           NN         7         12         2800         2400         240,635.38         186,275.77	INSTRUCTIONAL STAFF	7	9	2200	136,017.96	77,105.22	14,243.86	46,380.76	19,971.39		293,719.19
7         8         2400         149,653.68         51,866.26         2,988.14         2,635.90           COPPLANT         7         9         2500         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           IN         7         11         2700         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           7         12         2800         <	GENERAL ADMINISTRATION	7	7	2300	17,578.47	1,344.75	129,647.07			5,822.49	154,392.78
SA         S         2500         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           TRANSPORTATION         7         11         2700         2800         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           TRANSPORTATION         7         11         2700         2800         186,275.77         186,275.77	SCHOOL ADMINISTRATION	7	80	2400	149,653.68	51,866.26	2,988.14	2,635.90		637.50	207,781.48
DN/MAINTENANCE OF PLANT         7         10         2600         138,824.54         61,444.60         172,468.22         88,957.05         186,275.77           TRANSPORTATION         7         11         2700         2800         186,275.77         186,275.77           T         12         2800	BUSINESS	7	6	2500							0.00
TRANSPORTATION         7         11         2700         219,635.38           7         12         2800           7         13         2900	OPERATION/MAINTENANCE OF PLANT	7	10	2600	138,824.54	61,444.60	172,468.22	88,957.05	186,275.77		647,970.18
7 13 2900	STUDENT TRANSPORTATION	7	7	2700			219,635.38				219,635.38
7 13 2900	CENTRAL	7	12	2800						290.00	290.00
	OTHER	7	13	2900							
<b>Total Elementary Expenditures</b> 7 14 2.843.675.73 1.166.901.42 775.326.60 197.274.03 219.224.69	Total Elementary Expenditures	7	14		2.843,675.73	1,166,901.42	775,326.60	197,274.03	219.224.69	7,833.99	5.210.236.46

PAGE LINE   No   100   200   300,400,500   600   700   800/900   700   800/900   700   800/900   700   800/900   700   800/900   700   800/900   700   800/900   700   800/900   700   800/900   700   700   800/900   700   700   800/900   700   700   700   800/900   700	NAME:	DIST LOC	LOC			DOE 25 2016-2017				
PAGE LINE   No   100   200   300,400,500   600   700   800,900   700	HAMPTON FALLS	21	Acct		(2)	(3)	(4)	(2)	(9)	(7)
10   1   1500   2000   300,400,500   6000   7000   800,900   170,141   1500   1500   170,141   1500   170,141   1500   170,141   1500   170,141	TITLES	PAGE								
Salaries   Employee Benefits   Purchased   Supplies   Property   Other   Total     10				100	200	300,400,500	009	200	800/900	
10   1   1500   1   1500   1   1500   1   1500   1   1500   1   1500   1   1500   1   173222   1   17322   1   17322   1   17322   1   17322   1   17322   1   173222   1   173222   1	DISTRICT WIDE EXPENDITURES			Salaries	<b>Employee Benefits</b>	Purchased	Supplies	Property	Other	Total
1	PRIVATE PROGRAMS	9	1 1500							00.00
10    3    1700   177,322.00	ADULT/CONTINUING ED PROGRAMS	10								0.00
10   4   1800   10   1   1800   177,332.00   10   10   1   17,332.00   10   10   1   17,332.00   10   10   1   17,332.00   10   10   10   10   10   10   10	COMMUNITY/JR. COLLEGE ED. PROGRAMS	10								0.00
10         5         2750         177,322.00         177,327.72         174,227.72         174,227.72         174,227.72         174,227.72         174,227.72         174,227.72         174,227.72         174,227.72         174,227.72         174,227.72         174,227.72         174,227.72         174,227.72         174,227.72         174,227.72         17	COMMUNITY SERVICE PROGRAMS	10								0.00
10         6         4000         0.00         177,322.00         0.00         0.00         177,322.00         0.00         177,322.00         0.00         177,322.00         0.00         177,322.00         0.00         177,322.00         0.00         177,322.00         0.00         177,322.00         0.00         177,322.00         0.00         177,323.99         5,387,567         17,833.99         5,387,567         17,833.99         5,387,567         17,833.99         5,387,567         17,833.99         5,387,567         17,833.99         5,387,567         17,833.99         5,387,567         18,376.22         18,3776.22         18,3776.22         18,3776.22         18,3776.22         18,3776.22         18,3776.22         18,3776.22         18,3776.22         18,3776.22         18,3776.22         18,3776.22         18,4726.22         18,4726.22         18,4287.72         18,4287.82         18,4287.82         18,4287.72         18,4287.82 <t< th=""><th>NON-STUDENT TRANSPORTATION</th><th>10</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>0.00</th></t<>	NON-STUDENT TRANSPORTATION	10								0.00
10         7         0.00         0.00         0.00         0.00         0.00         177,322.00         0.00         0.00         0.00         177,322.00         0.00         0.00         0.00         177,332.99         5,387,567         387,567         387,567         387,567         387,567         387,567         387,567         387,567         387,567         387,567         387,567         387,567         387,567         387,567         387,762         487,776.23         487,727.41.8         487,727.41.8         487,727.41.8         487,727.41.8         487,727.41.8         487,727.41.8         487,727.41.8         487,727.41.8         487,7	FACILITIES ACQUISITION & CONSTRUCTION	10				177,322.00				177,322.00
10         8         2,843,675.73         1,166,901.42         952,648.60         197,274.03         219,224.69         7,833.99         5,387,587           10         9         5100         60,000.00         50,000.00         50,000	Total District Wide Expenditures	10	7	0.00	00.00	177,322.00	0.00	0.00	0.00	177,322.00
10         9         5100         60,000.00         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         70,000	Total Expenditures General Fund	10	8	2,843,675.73	1,166,901.42	952,648.60	197,274.03	219,224.69	7,833.99	5,387,558.46
10         9         5100         60,000.00         60,000         60,00           10         10         5200         30,521.50         30,521.50         30,521.50         30,521.50         30,521.50         43,776.22         13,77           10         12         5222         13,776.22         13,77	OTHER FINANCING USES									
10         9         5110         60,000.00         60,000.00         60,000.00         60,000.00         60,000.00         60,000.00         60,000.00         60,000.00         60,000.00         60,000.00         60,000.00         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         60,000         70,000 <th>Debt Service</th> <th></th> <th>5100</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>	Debt Service		5100							
10         10         5200         30,521.50         30,521.60	PRINCIPAL	10		•		•			00.000,09	60,000.00
10         11         5220         13,776.22         13,777.12         15,274.18         162,131.71         15,241.8	INTEREST	10		•					30,521.50	30,521.50
10         11         5221         13,776.22	Fund Transfers		5200							
10         12         5222         50,000.00	FOOD SERVICE SPECIAL REV. FUND	10				·			13,776.22	13,776.22
10         13         5230         50,000.00         154,297.72         154,297.72         154,297.72         154,297.72         154,297.73         154,297.83         154,297.83         154,297.83         154,29	ALL OTHER SPECIAL REV. FUNDS	10		•						00.0
10         14         5250         50,000.00         154,297.72         154,297.72         154,297.72         154,297.72         154,297.72         154,287.82         162,131.71         5,541,88	CAPITAL PROJECT FUNDS	10								0.00
10     15     5300       10     15     5310       10     16     5390     0.00     0.00     0.00     0.00     154,297.72     154,29       10     18     2,843,675.73     1,166,901.42     952,648.60     197,274.03     219,224.69     162,131.71     5,541,88	TRUST/AGENCY FUNDS	10							50,000.00	50,000.00
10     15     5310       10     16     5390       10     10     11     12     134,297.72     154,297.72       10     18     2,843,675.73     1,166,901.42     952,648.60     197,274.03     2,19,224.69     162,131.71     5,541,88	Intergovernmental Agency Allocations		5300	•		•				
10         16         5390            10         17         1         0.00         0.00         0.00         0.00         154,297.72         154,29           10         18         2,843,675.73         1,166,901.42         952,648.60         197,274,03         219,224,69         162,131.71         5,541,88	TO CHARTER SCHOOLS	10				·				00.00
10         17         0.00         0.00         0.00         0.00         0.00         154,297.72           10         18         2,843,675.73         1,166,901.42         952,648.60         197,274.03         219,224.69         162,131.71	TO OTHER AGENCIES	10								0.00
<b>10 18</b> 2,843,675.73 1,166,901,42 952,648,60 197,274,03 219,224,69 162,131,71	Total Other Financing Uses	10	17	0.00	0.00	0.00	0.00	0.00	154,297.72	154,297.72
	Total Expenditures & Other Financing Uses	10	18	2,843,675.73	1,166,901.42	952,648.60	197,274.03	219,224.69	162,131.71	5,541,856.18

NAME:	DIST LOC	00				DOE 25 2016-2017				
HAMPTON FALLS	21	`	Acct	£	(2)	(3)	(4)	(2)	(9)	(2)
TITLES	PAGE LINE	LINE	o <sub>N</sub>							
SPECIAL REVENUE FUND				100	200	300,400,500	009	700	800/900	
ELEMENTARY EXPENDITURES				Salaries	<b>Employee Benefits</b>	Purchased	Supplies	Property	Other	Total
Instruction										
REGULAR PROGRAMS	7	-	1100	15,157.18	1,433.87	7,609.28	4,317.98	9,415.21	389.00	38,322.52
SPECIAL PROGRAMS	1	2	1200	34,512.00	3,090.39	27,007.24	2,266.39	358.40		67,234.42
VOCATIONAL PROGRAMS	7	3	1300							0.00
OTHER INSTRUCTIONAL PROGRAMS	7	4	1400	1,545.12	126.27					1,671.39
Support Services			•							
STUDENT	7	5 2	2100							0.00
INSTRUCTIONAL STAFF	7	6 2	2200							0.00
GENERAL ADMINISTRATION	=	7 2	2300	1,343.75	313.39				1,682.62	3,339.76
SCHOOL ADMINISTRATION	7	8	2400							0.00
BUSINESS	7	9	2500							0.00
OPERATION/MAINTENANCE OF PLANT	7	10 2	2600							0.00
STUDENT TRANSPORTATION	7	11 2	2700							0.00
CENTRAL	7	12 2	2800							0.00
OTHER	11	13 2	2900							
Total Elementary Expenditures	11	14		52,558.05	4,963.92	34,616.52	6,584.37	9,773.61	2,071.62	110,568.09

NAME:	DIST LOC	၁၀			DOE 25 2016-2017	_			
HAMPTON FALLS	21	Acct	£ (3)	(2)	(3)	(4)	(5)	(9)	(7)
TITLES	PAGE LINE	INE							
ALL OTHER SPEC REV FUNDS			100	200	300,400,500	009	200	800/900	
DISTRICT WIDE EXPENDITURES			Salaries	<b>Employee Benefits</b>	s Purchased	Supplies	Property	Other	Total
PRIVATE PROGRAMS	4	1 1500							0.00
ADULT/CONTINUING ED PROGRAMS	14	2 1600							0.00
COMMUNITY/JR. COLLEGE ED. PROGRAMS	14	3 1700							0.00
COMMUNITY SERVICE PROGRAMS	4	4 1800							0.00
FACILITIES ACQUISITION & CONSTRUCTION	14	5 4000							0.00
Total District Wide Expenditures	14	9	0.00	00.00	0.00	0.00	0.00	0.00	0.00
Total Expenditures Special Revenue Funds	14		52,558.05	4,963.92	34,616.52	6,584.37	9,773.61	2,071.62	110,568.09
OTHER FINANCING USES									
Debt Service		5100							
PRINCIPAL	14	8 5100							0.00
INTEREST	4	9 5120							0.00
Fund Transfers	14	5200							
TO GENERAL FUND	4	10 5210							0.00
TO FOOD SERVICE SPEC REV. FUND	4	11 5221							0.00
TO CAPITAL PROJECTS FUNDS	41	12 5230							0.00
TO TRUST/AGENCY FUNDS	4	13 5250			:				0.00
Intergovernmental Agency Allocations		2300							
TO CHARTER SCHOOLS	4	14 5310		:::::::::::::::::::::::::::::::::::::::					0.00
TO OTHER AGENCIES	14	15 5390			:		:		00.00
Total Other Financing Uses	14	16						0.00	0.00
Total Expenditures & Other Financing Uses	14	17	52,558.05	4,963.92	34,616.52	6,584.37	9,773.61	2,071.62	110,568.09
					-				7

NAME:	DIST LOC	၁			]	DOE 25 2016-2017				
HAMPTON FALLS	21	Acct		£	(2)	(3)	(4)	(5)	(9)	(2)
TITLES	PAGE LINE	NE No								
			7	100	200	300,400,500	009	200	800/900	
FOOD SERVICE			Sala	Salaries	<b>Employee Benefits</b>	Purchased	Supplies	Property	Other	Total
Operation of Non-Instructional Services		3000	0	٠						
Food service Operations		3100	0	·						
ELEMENTARY	15	_	8	80,871.47		357.76	48,710.08	408.00	2,187.50	132,534.81
MIDDLE/JUNIOR HIGH	15	2								0.00
HIGH	15	3								0.00
TRANSFER TO OTHER FUNDS	15 4	4 5200	0			•				0.00
Total Expenditures & Other Financing Uses	15 (	2	8	80,871.47	00.00	357.76	48,710.08	408.00	2,187.50	132,534.81
SIIMMADY OF OR LECT 500 SIIDDI IFS (COLIMN A)	_									
				5	(2)	(3)	(4)			
			ELEMENTARY	TARY	MIDDLE/JR HIGH	HIGH	TOTAL .			
FOOD	15 6		4	46,676.71			46,676.71	•		
OTHER SUPPLIES	15 7			2,033.37			2,033.37			
TOTAL	15 8		4	48,710.08	00.0	00.00				
CAPITAL PROJECTS			7	100	200	300,400,500	009	200	800/900	
FUNCTION			Sala	Salaries	<b>Employee Benefits</b>	Purchased	Supplies	Property	Other	Total
Facilities Acquisition & Construction		4000	0							
SITE ACQUISITION	15 9	4100	0							0.00
SITE IMPROVEMENT	15 10	) 4200	0							0.00
ARCHITECTURAL/ENGINEERING	15 11	1 4300	0							00.00
EDU SPECIFICATION DEVELOPMENT	15 12	2 4400	0							0.00
BUILDING ACQUISITION/CONSTRUCTION	15 13	3 4500	0							00.00
BUILDING IMPROVEMENT	15 14	4600	0							0.00
OTHER			0							0.00
TRANSFER TO OTHER FUNDS	15 16	5200	0							0.00
Total Expenditures & Other Financing Uses	15 1	_		0.00	0.00	0.00	00:00	0.00	0.00	0.00

NAME:	DIST LOC	roc				DOE 25 2016-2017				
HAMPTON FALLS	21		Acct	£)	(2)	(3)	(4)	(5)	(9)	(7)
TITLES	PAGE LINE	LINE	Š							
TRUST FUNDS:										
COMBINING STATEMENT OF REVENUES					INTERFUND	INTEREST	OTHER			
Capital Reserve Funds				<b>APPROPRIATIONS</b>	TRANSFERS	EARNED	INCOME			TOTAL
LAND ACQUISITION	16	1								0.00
BUILDING CONSTRUCTION	16	2						:		0.00
BUILDING RENOVATION	16	ဗ								0.00
SCHOOL BUS	16	4								0.00
ATHLETIC FIELDS	16	2								0.00
OTHER	16	9								0.00
Subtotal (Lines 1 thru 6)	16		5251	00'0	00.0	00:00	00.0			00.00
Other Expendable Funds										
HEALTH MAINTENANCE FUND	16	8								0.00
FACILITIES MAINTENANCE/REPAIR	16	6			25,000.00	520.34				25,520.34
SPECIAL EDUCATION	16	10			25,000.00	581.00				25,581.00
TUITION	16	1								0.00
TECHNOLOGY	16	12				1.13				1.13
OTHER	16	13								0.00
Subtotal (Lines 8 thru 13)	16	4	5252	00.00	50,000.00	1,102.47	00'0			51,102.47
Non-Expendable Funds								:		
	16	15								0.00
	16	16							:	0.00
	16	17								0.00
	16	18								0.00
Subtotal (Lines 15 thru 19)	16	19	5253	00'0	00.0	0.00	0.00			0.00
Total Trust Fund Revenue	16			0.00	50,000.00	1,102.47	0.00			51,102.47

NAME:	DIST LOC	LOC			DOE 25 2016-2017	17			
HAMPTON FALLS	21	Acct	(1)	(2)	(3)	(4)	(2)	(9)	(2)
TITLES	PAGE	PAGE LINE No							
			100	200	300,400,500	009	200	800/900	
TRUST FUNDS:				EMPLOYEE					
COMBINING STATEMENT OF EXPENDITURES			SALARIES	BENEFITS	SERVICES	SUPPLIES	PROPERTY	Fund Transfers	TOTAL
Capital Reserve Funds							:		
LAND ACQUISITION	17	-							0.00
BUILDING CONSTRUCTION	17	2							0.00
BUILDING RENOVATION	17	က							0.00
SCHOOL BUS	17	4							0.00
ATHLETIC FIELDS	17	2							0.00
отнек	17	9							0.00
Subtotal (Lines 1 thru 6)	17	7 5251		0.00	00.00	00:00	0.00	00.00	0.00
Other Expendable Funds									
HEALTH MAINTENANCE FUND	17	8							0.00
FACILITIES MAINTENANCE/REPAIR	17	6							0.00
SPECIAL EDUCATION	17	10							0.00
TUITION	17	7							0.00
TECHNOLOGY	17	12							0.00
отнек	17	13							0.00
Subtotal (Lines 8 thru 13)	17	14 5252		0.00	0.00 0.00	00:00	00.00	00.00	00.00
Non-Expendable Funds				:	:				
	17	15							0.00
	17	16							0.00
	17	17							0.00
	17	18							0.00
Subtotal (Lines 15 thru 19)	17	19 5253		0.00	0.00 0.00	00.00	00.00	00:00	0.00
Total Trust Fund Expenditures	17	20	0	0.00	0.00 0.00	0.00	0.00	00:00	0.00

NAME:	DIST LOC	TOC			_	DOE 25 2016-2017				
HAMPTON FALLS	21		Acct	(1)	(2)	(3)	(4)	(2)	(9)	(7)
TITLES	PAGE LINE	LINE	9 N							
TRUST FUNDS:										
COMBINING BALANCE SHEET				Capital Reserve	Other Expendable Non-Expendable	Non-Expendable	Total			
CURRENT ASSETS							:			
CASH	18	-	100				0.00			
INVESTMENTS	18	7	110		177,984.82		177,984.82			
INTERFUND RECEIVABLES	18	က	130				0.00			
INTERGOVERNMENTAL RECEIVABLES	18	4	140				0.00			:::::::::::::::::::::::::::::::::::::::
OTHER RECEIVABLES	18	2	150				0.00		:	:::::::::::::::::::::::::::::::::::::::
PREPAID EXPENSE	18	9	180				0.00			
OTHER ASSETS	18	7	190				0.00			:
Total Current Assets	18	8		0.00	177,984.82	0.00	177,984.82			
CURRENT LIABILITIES										
INTERFUND PAYABLES	18	6	400				0.00		:	
INTERGOVERNMENTAL PAYABLES	18	10	410				0.00			
OTHER PAYABLES	18	7	420				0.00		:	
OTHER LIABILITIES	18	12	490				0.00		:::::::::::::::::::::::::::::::::::::::	
Total Current Liabilities	18	13		00.00	00.00	00.00	0.00			:
FUND EQUITY							:			
RESERVED FOR ENCUMBRANCES	18	14	753				0.00			:::::::::::::::::::::::::::::::::::::::
RESERVE FOR ENCUMBRANCES (NON-LAPSING)	18	15	753				0.00			
RESERVED FOR CONTINUING APPROPRIATIONS	18	16	754				0.00		:	
RESERVED FOR ENDOWMENTS (principal)	18	17	756				0.00		:::::::::::::::::::::::::::::::::::::::	
RESERVED FOR ENDOWMENTS (Interest)	18	18	156				00:00			
RESERVED FOR SPECIAL PURPOSES	18	19	260		177,984.82		177,984.82	i		:
Total Fund Equity	18	20		0.00	177,984.82	0.00	177,984.82		:	
Tot Liabilities & Fund Equity	18	21		00.00	177,984.82	00.00	177,984.82			:

HAMPTON FALLS   PAGE LINE   No   (1)   (2)   (3)   (4)	Fund 22 All Other 0.00 110,568.09 110,568.09 110,568.09 110,568.09 0.00
LINE         No         Fund 10         Fund 21         Fund 22           1         General         Food Service         All Other           2         5,782,463.71         129,260.56         110,568.09           3         5,782,463.71         129,260.56         110,568.09           5         5,541,856.18         132,534.81         110,568.09           6         5,541,856.18         132,534.81         110,568.09           8         540,921.50         0.00         0.00	Fund 22       Fund 30       Fund 70         All Other       Capital Projects       Trust         0.00       126,882.35         110,568.09       51,102.47         110,568.09       0.00       51,102.47         110,568.09       0.00       51,102.47         110,568.09       0.00       51,702.47
Fund 10         Fund 21         Fund 22           General         Food Service         All Other           2         5,782,463.71         129,260.56         110,568.09           3         5,782,463.71         129,260.56         110,568.09           5         5,541,856.18         132,534.81         110,568.09           6         5,541,856.18         132,534.81         110,568.09           8         540,921.50         0.00         0.00	Fund 22         Fund 30         Fund 70           All Other         Capital Projects         Trust           0.00         126,882.35           110,568.09         51,102.47           110,568.09         0.00         51,102.47           110,568.09         0.00         51,102.47           110,568.09         0.00         51,702.47
Fund 10       Fund 21       Fund 22         1       General       Food Service       All Other         2       5,782,463.71       129,260.56       110,568.09         3       5,782,463.71       129,260.56       110,568.09         5       5,541,856.18       132,534.81       110,568.09         6       5,541,856.18       132,534.81       110,568.09         8       540,921.50       0.00       0.00	Fund 22         Fund 30         Fund 70           All Other         Capital Projects         Trust           0.00         126,882.35           110,568.09         51,102.47           110,568.09         0.00         51,102.47           110,568.09         0.00         51,102.47           110,568.09         0.00         51,102.47
19   General   Food Service   All Other   300,313.97   3,274.25   0.00     19   2   5,782,463.71   129,260.56   110,568.09     19   3   5,782,463.71   129,260.56   110,568.09     19   5   5,541,856.18   132,534.81   110,568.09     19   6   5,541,856.18   132,534.81   110,568.09     19   7   5,541,856.18   132,534.81   110,568.09     11   8   540,921.50   0.00   0.00     11   11   11   11   11     12   13   14   14   14   14   14     13   14   14   14   14   14     14   8   5,541,856.18   132,534.81   110,568.09     15   16   17   18   18   19   19   19   19     15   17   18   19   19   19   19   19   19     15   17   18   19   19   19   19   19   19     16   17   18   19   19   19   19   19   19   19	All Other Capital Projects Trust 10.00 1.00 1.26,882.35 1.000 1.000 1.10,568.09 0.00 51,102.47 1.10,568.09 0.00 0.00 0.00 1.77,984.82 1.10,568.09 0.00 0.00 1.77,984.82
19       1       300,313.97       3,274.25       0.00         19       2       5,782,463.71       129,260.56       110,568.09         19       4       5,782,463.71       129,260.56       110,568.09         19       5       5,541,856.18       132,534.81       110,568.09         19       6       5,541,856.18       132,534.81       110,568.09         19       7       5,541,856.18       132,534.81       110,568.09         19       8       540,921.50       0.00       0.00	0.00     126,882.35       110,568.09     51,102.47       110,568.09     0.00       51,102.47       110,568.09     0.00       0.00     0.00       0.00     0.00
19 2 5,782,463.71 129,260.56 110,568.09 19 3 5,782,463.71 129,260.56 110,568.09 19 4 5,782,463.71 129,260.56 110,568.09 19 5 5,541,856.18 132,534.81 110,568.09 19 7 5,541,856.18 132,534.81 110,568.09 19 8 540,921.50 0.00 0.00	110,568.09     51,102.47       110,568.09     0.00     51,102.47       110,568.09     0.00     51,102.47       110,568.09     0.00     0.00       0.00     0.00     0.00
19       2       5,782,463.71       129,260.56       110,568.09         19       3       5,782,463.71       129,260.56       110,568.09         19       4       5,782,463.71       129,260.56       110,568.09         19       5       5,541,856.18       132,534.81       110,568.09         19       7       5,541,856.18       132,534.81       110,568.09         19       8       540,921.50       0.00       0.00	110,568.09     51,102.47       110,568.09     0.00     51,102.47       110,568.09     0.00     0.00       110,568.09     0.00     0.00
19       2       5,782,463.71       129,260.56       110,568.09         19       3       5,782,463.71       129,260.56       110,568.09         19       5       5,541,856.18       132,534.81       110,568.09         19       7       5,541,856.18       132,534.81       110,568.09         19       8       540,921.50       0.00       0.00	110,568.09     51,102.47       110,568.09     0.00     51,102.47       110,568.09     0.00     0.00       110,568.09     0.00     0.00
19       3       5,782,463.71       129,260.56       110,568.09         19       5       5,541,856.18       132,534.81       110,568.09         19       6       5,541,856.18       132,534.81       110,568.09         19       7       5,541,856.18       132,534.81       110,568.09         19       8       540,921.50       0.00       0.00	110,568.09     0.00     51,102.47       110,568.09     0.00     0.00       110,568.09     0.00     0.00       0.00     177,984.82
19       4       5,782,463.71       129,260.56       110,568.09         19       5       5,541,856.18       132,534.81       110,568.09         19       7       5,541,856.18       132,534.81       110,568.09         19       8       540,921.50       0.00       0.00	110,568.09     0.00     51,102.47       110,568.09     0.00     0.00       110,568.09     0.00     0.00       0.00     177,984.82
19       5       5,541,856.18       132,534.81       110,568.09         19       6       5,541,856.18       132,534.81       110,568.09         19       8       540,921.50       0.00       0.00         line 19	110,568.09     0.00       110,568.09     0.00       0.00     0.00       0.00     0.00
19     5     5,541,856.18     132,534.81     110,568.09       19     6     5,541,856.18     132,534.81     110,568.09	110,568.09     0.00     0.00       110,568.09     0.00     0.00       0.00     0.00     177,984.82
19     6     5,541,856.18     132,534.81     110,568.09       19     8     540,921.50     0.00     0.00	110,568.09     0.00     0.00       0.00     0.00     177,984.82
19     7     5,541,856.18     132,534.81     110,568.09       19     8     540,921.50     0.00     0.00       line 19     8     540,921.50     0.00     0.00	0.00 0.00 0.00 0.00 0.00 0.00
19   8   540,921.50   0.00   0.00	0.00 0.00 177,984.82
19 8 540,921.50 0.00 0.00   0.00	0.00 0.00 177,984.82
Must agree with totals on Page 6, line 19 Other Additions - (Explain below)	
Must agree with totals on Page 6, line 19       *         Other Additions - (Explain below)       *	
Other Additions - (Explain below)	
	*** Must agree with total for:
General Fund	General Fund on
Food Service 5	Food Service Special Revenue Fund onPage 15, Line 5, Col. 7
** Other Deletions - (Explain below)	All Other Special Revenue Funds onPage 14, Line 17, Col. 7
Capital Project	Capital Projects Funds onPage 15, Line 17, Col. 7
Trust Funds or	Trust Funds onPage 17, Line 20, Col.7
***** Mustagree	**** Must agree withPage 1, Line 31

Column   C	NAME:	DIST LOC	20			J	DOE 25 2016-2017				
### PAGE LINE NO FACE LINE NO FITLES PAGE LINE NO FACE PAGE LINE NO FACE PAGE LINE NO FACE PAGE LINE NO FACE PAGE LINE NO FACE PAGE LINE NO FACE LINE NO FACE LINE NO FACE PAGE LINE NO FACE PAG	HAMPTON FALLS	21	Acc				(3)		(2)	(9)	(7)
Packer   P	TITLES	<b>PAGE L</b>									
Name   Color											
Pace	AMORTIZATION SCHEDULE OF LONG LERM DEB	_									
Page	For the Fiscal Year Ending on June 30, 2017			£)		(2)	(3)	(4)	(2)	(9)	
The Payment (mm/y)   20 1   August 2004   August 2024   August 2022	REPORT IN WHOLE DOLLARS			DEBT 1	20	EBT 2	DEBT 3	DEBT 4	DEBT 5	TOTAL	
Columb   C	Length of Debt (yrs)	20	-	20							
Columb   Payment (mm/yy)   20 3   August 2024   Columb   Payment (mm/yy)   20 5   August 2024   Columb   Payment   Payment (mm/yy)   20 7   August 2024   Columb   Payment   Payment   Payment 20 2 0 1   August 2024   Columb   Payment 2024   Colu	Date of Issue (mm/yy)	50	2	August 2004	-						
Pack Amount	Date of Final Payment(mm/yy)	20	က	August 2024	-						
est Rate         4 54         4 54         4 54         9         4 5000000         9         670,000.00         9         9         670,000.00         9         670,000.00         9         9         670,000.00         9         9         670,000.00         9         9         670,000.00         9         9         9         9         9         9         9 </th <th>Original Debt Amount</th> <th>20</th> <th>4</th> <th>1,468,000.</th> <th>00</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>	Original Debt Amount	20	4	1,468,000.	00						
Page   20   20   20   20   20   20   20   2	Interest Rate	20	2	4.	54						
Save S This Year	Principal at Beginning of Year	20	9	670,000.	00						•
Second	New Issues This Year	20	7	0.	00					0.00	
State   Balance Due   20   9   610,000 00   0   0   0   0   0   0   0   0	Retired Issues This Year	20	œ	90,521.	.50					90,521.50	
115,279,25   25   27   275,279,25   275,279,279,279,279,279,279,279,279,279,279	Remaining Principal Balance Due	20	6	610,000.	00					610,000.00	
Just of Principal Poblity (Lines 9 plus 10)         20         11         725,279.25         0.00         0.00         0.00         0.00         725,279.25           Sunt of Principal to be Paid Next Fiscal Year         20         12         65,000.00         0	Remaining Interest Balance Due	20	10	115,279.	.25					115,279.25	
unit of Principal to be Paid Next Fiscal Year         20         12         66,000.00         65,	Remaining Debt(P&I) (Lines 9 plus 10)	20	11	725,279	.25	00.00	00.00	0.00	0.0		
Line of Interest to be Paid Next Fiscal Year Lines 12 plus 13)         20         13         26,951.50         0.00         0.00         0.00         0.00         91,951.50         26,951.50         26,951.50         26,951.50         26,951.50         26,951.50         26,951.50         26,951.50         26,951.50         26,951.50         26,951.50         26,951.50         26,951.50         26,951.50         26,000         0.00         0.00         0.00         91,951.50         26,951.50         <	Amount of Principal to be Paid Next Fiscal Year	50	12	.000,59	00					90.000,59	
Debt Next Fiscal Year Lines 12 plus 13)	Amount of Interest to be Paid Next Fiscal Year	50	13	26,951.	.50					26,951.50	
PENSATED ABSENCES PAYABLE         20         15         BAL BEG OF YEAR         ADDITIONS         DEDUCTIONS         BAL END OF YEAR           1 ASSET GROUP OF ACCOUNTS (OPTIONAL)         15         ASSET GROUP OF ACCOUNTS (OPTIONAL)         ASSET GROUP OF ACCOUNTS (OPTIONAL)         ASSET GROUP OF ACCOUNTS (OPTIONAL)         ASSET GROUP OF YEAR         ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET GROUP OF YEAR ASSET	Total Debt Next Fiscal Year Lines 12 plus 13)	20	14	91,951	.50	00.00	00:00	00'0	0.0		
PENSATED ABSENCES PAYABLE         20         15         BAL BEG OF YEAR         ADDITIONS         BAL END OF YEAR         BAL END OF YEAR           Secal Year Ending June 30, 2017         20         16         210         BEGINNING OF YEAR         END OF YEAR         END OF YEAR           SIMPROVEMENTS         20         16         210         Debit         Credit         Debit         Credit           DINGS AND IMPROVEMENTS         20         17         220         18         230         240											
PENSATED ABSENCES PAYABLE   20 15   15   15   15   15   15   15   15				BAL BEG OF YE		ITIONS	DEDUCTIONS	BAL END OF YEAR			
ASSET GROUN OF ACCOUNTS (OPTIONAL)         BEGINNING OF YEAR         END OF YEAR	COMPENSATED ABSENCES PAYABLE	20	15								:
Secal Year Ending June 30, 2017   BEGINNING OF YEAR   END OF YEAR   END OF YEAR   END OF YEAR   END OF YEAR	FIXED ASSET GROUP OF ACCOUNTS (OPTIONAL										
Same   Credit   Debit   Credit   Debit   Credit   Debit   Credit   Debit   Credit   Debit   Credit	For Fiscal Year Ending June 30, 2017			BEGIN	NING OF YE	A.R	ENDC	JF YEAR			
Same State				Debit	ō	redit	Debit	Credit			
IMPROVEMENTS   20   17   220	SITES	20									
DINGS AND IMPROVEMENTS         20         18         230	SITE IMPROVEMENTS	20									
STRUCTION IN PROGRESS 20 20 250	BUILDINGS AND IMPROVEMENTS	20		-							
ISTRUCTION IN PROGRESS 20 20 250	MACHINERY AND EQUIPMENT	20									
SSTMENT IN GENERAL FIXED ASSETS 20 21 710	CONSTRUCTION IN PROGRESS	20									
20 22	INVESTMENT IN GENERAL FIXED ASSETS	20	_								:
0.00	Total	20	22	0	0.00	0.00	00:00	0.00			

NAME:	DIST LOC				DOE 25 2016-2017				
HAMPTON FALLS	21	Acct	(1)	(2)	(3)	(4)	(2)	(9)	(7)
	PAGE LINE	E No							
DETAILED EXP DATA FOR SPECIAL EDUCATION			100	200	300,400,500	009	200	800/900	
(Data for Handicapped/Disabled Only) (All Funds)			Salaries	<b>Employee Benefits</b>	<b>Employee Benefits Purchased Services</b>	Supplies	Property	Other	Total
INSTRUCTION									
Elementary	21 1		534,266.44	170,565.84	237,320.33	3,436.77	3,617.51		949,206.89
Middle/Junior High	21 2								0.00
High	21 3								0.00
Subtotal (Lines 1 thru 3)	21 4		534,266.44	170,565.84	237,320.33	3,436.77	3,617.51	00.00	949,206.89
RELATED SERVICES			:		:		:		
Elementary	21 5		81,187.79	27,011.99					108,199.78
Middle/Junior High	21 6								00.00
High	21 7								0.00
Subtotal (Lines 5 thru 7)	21 8		81,187.79	27,011.99	00.00	00.00	00.00	00.00	108,199.78
ADMINISTRATION									
Elementary	21 9		107,363.49	47,119.60				850.00	155,333.09
Middle/Junior High	21 10								00.00
High	21 11								0.00
Subtotal (Lines 9 thru 11)	21 12		107,363.49	47,119.60	00.0	00.00	00.0	850.00	155,333.09
LEGAL					:		:		
Elementary	21 13				523.33				523.33
Middle/Junior High	-								00.00
High	21 15								0.00
Subtotal (Lines 13 thru 15)	21 16		00.00	00.00	523.33	0.00	00.00	00.00	523.33
TRANSPORTATION									
Elementary	21 17				5,261.40				5,261.40
Middle/Junior High									0.00
High	21 19								00'0
Subtotal (Lines 17 thru 19)	21 20		00.00	00.00	5,261.40	0.00	00'0	00.0	5,261.40
TOTAL (Lines 4,8,12,16.20)	21 21		722,817.72	244,697.43	243,105.06	3,436.77	3,617.51	850.00	1,218,524.49
Total by			(1) Instruction	(2) Related Svcs.	(3) Administration	(4) Legal	(5) Transportation	(6) Total	
Instructional Level			Lines 1,2,3	Lines 5,6,7	Lines 9,10,11	Lines 13, 14,15	Lines 17, 18,19		
Elementary	21 22		949,206.89	108,199.78	155,333.09	523.33	5,261.40	1,218,524.49	
Middle/Junior High			00.00	00.00	0.00	0.00	0.00	00.00	
High	21 24		00.00	0.00	0.00	0.00	00:00	0.00	
TOTAL	21 25		949,206.89	108,199.78	155,333.09	523.33	5,261.40	1,218,524.49	

600 700 800/900 Total Supplies Property Other Total  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	NAME: DI	DIST LOC	ပ			DOE 25 2016-2017					
Record   Pacie Line   Pacie L	HAMPTON FALLS	21	Acct	£	(2)	(3)	(4)	(2)	(9)	(7)	
## SPECIAL EDUCATION (Data for Culturally Deprived, Billingual and Office/Insinited) (All Funds)  2		GE LIP									
100   200   300,400,500   600   7700   800,900   700   200	DETAILED EXP DATA FOR SPECIAL EDUCATION (Da	ta for C	ulturally D	eprived, Bilingual	and Gifted/Talented	) (All Funds)					
2				100	200	300,400,500	009	200	800/900		
22 1 2   2   2   2   2   2   2   2   2	ACTIVITY			Salaries	<b>Employee Benefits</b>	Purchased Services	Supplies	Property	Other	Total	
22 2 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	CULTURALLY DEPRIVED										
22 4 4											
22   3   0.00	or High									0.00	
22   5   6   6   6   6   6   6   6   6   6										0.00	
22 6 6 9 0.00 0.00 0.00 0.00 0.00 0.00 0.0				00.00		00.00	00.00	00.00	00.00	0.00	
22 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	BILINGUAL										
22 6   6   6   6   6   6   6   6   6										0.00	
1										0.00	
1										0.00	
1		L		0.00	00.00	0.00	00.00	0.00	00.0	00.00	
22 10   22 11   22 11   20 00   0.0	GIFTED AND TALENTED										
22 11   22 12   10   22 12   13   20 00   0.00											
22 14   22 12   3			0							00.00	
12   12   13   0.00		$\dashv$	_							0.00	
0.00         0.00 <th< th=""><th></th><th>Н</th><th>5</th><th>00'0</th><th>0.00</th><th>0.00</th><th>00.00</th><th>0.00</th><th>00.0</th><th>00:00</th></th<>		Н	5	00'0	0.00	0.00	00.00	0.00	00.0	00:00	
UDE CHARTER SCHOOLS       ntary (2) Middle/Jr. High (4) Total 0.00       0.00			<b>m</b>	0.00	0.00	0.00	00.00	0.00	0.00	0.00	
Ogram Tuition to LEAs within NH         22         14         561         (a) Middle/Jr. High         (b) Total         (c) Middle/Jr. High         (d) Total         (d) Total           Ogram Tuition to LEAs outside NH         22         15         562	DETAILED EXPENDITURE DATA REGARDING TUITIO	- ₹	-unds) - DC	NOT INCLUDE CH	HARTER SCHOOLS						
22         14         561         0.00 <td a="" constra<="" constraint="" of="" rows="" th="" the=""><th>Description</th><th></th><th>Object</th><th>(1) Elementary</th><th>(2) Middle/Jr. High</th><th>(3) High</th><th>(4) Total</th><th></th><th></th><th></th></td>	<th>Description</th> <th></th> <th>Object</th> <th>(1) Elementary</th> <th>(2) Middle/Jr. High</th> <th>(3) High</th> <th>(4) Total</th> <th></th> <th></th> <th></th>	Description		Object	(1) Elementary	(2) Middle/Jr. High	(3) High	(4) Total			
22         16         562         0.00							0.00	:	:::::::::::::::::::::::::::::::::::::::		
22         16         563         0.00							00.00				
22         17         564         0.00							00.00	:	i	:	
22         18         561         0.00							0.00	:		:	
22         19         562         0.00							0.00	:			
22         20         563         0.00         0.00         3,310.30							00.00	:		i	
22         21         564         3,310.30 <t< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th>0.00</th><th>:</th><th></th><th>:</th></t<>							0.00	:		:	
22         22         569         0.00         20         3.00 </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>3,310.30</th> <th>:</th> <th></th> <th>:</th>							3,310.30	:		:	
22       23       561       0.00          22       24       562        0.00          22       25       563        0.00           22       26       564        0.00							0.00	:		:	
22     24     562							0.00	:			
22     25     563							0.00	:			
22 26 564 0.00				:			00.00				
*Coe-Brown, Pinkerton and Prospect Mtn only							0.00				
	*Coe-Brown, Pinkerton and Prospect Mtn only										

NAME:	DIST LOC				DOE 25 2016-2017				
HAMPTON FALLS	21	Acct	<u>E</u>	(2)	(3)	(4)	(5)	(9)	(7)
TITLES	PAGE LINE	٩							
DETAILED EXPENDITURE DATA ON TRANSPORTATION EXPENDITURES (General Fund only)	TATION EXPE	<b>NDITURE</b>	S (General Fund o	nly)					
Description			Function	Object	Elementary	Middle/Jr. High	High	Total	
Regular To and From Transportation	23 1		2721	ALL	202,652.07			202,652.07	
All Special Education Transportation	23 2		2722	ALL	5,261.40			5,261.40	
Vocational Education Transportation	23 3		2723	ALL				00.00	
Athletic Trips	23 4		2724	ALL	5,314.11			5,314.11	
Co curricular Trips/Field Trips	23 5		2725	ALL	5,252.97			5,252.97	
Intra-District Transportation	23 6		2726	ALL				0.00	
Other Transportation	23 7		2729	ALL	1,154.83			1,154.83	
TOTAL	23 8		2700	ALL	219,635.38	00.00	0.00	219,635.38	
DETAILED EXPENDITURE DATA ON CAPITAL ITEMS IN THE GENERAL AND OTHER SPECIAL REV FUNDS	EMS IN THE GI	ENERAL /	AND OTHER SPEC	HAL REV FUNDS					
Description			Function	Object	Elementary	Middle/Jr. High	High	Total	
Land and Improvements	23 9		All except 4000	710				0.00	
Buildings	23 10		All except 4000	720	172,874.89			172,874.89	
Equipment (Mach/Furn/Veh/Computers)	23 11		All except 4000	730	56,123.41			56,123.41	
TOTAL	23 12		All except 4000	200	228,998.30	00.00	00:00	228,998.30	
DETAILED EXPENDITURE DATA ON SUMMER SCHOOL PROGRAMS EXPENDITU	CHOOL PROGE	RAMS EXF	ENDITURES (All I	RES (All Funds Combined)					
			100	200	300,400,500	009	200	800/900	
Description			Salaries	<b>Employee Benefits</b>	Purchased	Supplies	Property	Other	Total
Elementary	23 13								0.00
Middle/Junior High	23 14								0.00
High School	23 15								0.00
TOTAL	23 16		00.0	0.00	00'0	00:00	00.00	00.00	0.00

2017-2018 SEA Salary Schedule

STEP	В	B+15	B+30	M	M+15	M+30
1	41,675	43,133	44,643	46,429	48,054	49,735
2	43,238	44,751	46,318	48,169	49,855	51,601
3	44,860	46,430	48,054	49,977	51,726	53,536
4	46,541	48,170	49,855	51,851	53,666	55,543
5	48,286	49,977	51,726	53,794	55,678	57,626
6	50,098	51,851	53,666	55,812	57,766	59,787
7	51,976	53,795	55,679	57,905	59,932	62,029
8	53,925	55,812	57,766	60,076	62,179	64,356
9	55,947	57,905	59,932	62,329	64,511	66,768
10	58,045	60,076	62,179	64,666	66,930	69,272
11	60,095	62,198	64,374	67,092	69,439	71,871
12				69,607	72,044	74,565
13				72,065	74,587	77,199

Stipend for C.A.G.S.: \$1,645 Stipend for Doctorate: \$1,903

### SAU 21 Administration 2017-2018 Salary Assessment by District

District	Combined Percent	 perintendent of Schools	Sup	Assistant perintendent of Schools	Business ministrator
Hampton Falls	0.0778	\$ 10,997.89	\$	8,558.00	\$ 7,402.28
North Hampton	0.1582	22,363.31		17,402.00	15,051.94
Seabrook	0.3061	43,270.60		33,671.00	29,123.88
South Hampton	0.0263	3,717.79		2,893.00	2,502.31
Winnacunnet	0.4316	61,011.41		47,476.00	41,064.58
Totals	1.0000	\$ 141,361.00	\$	110,000.00	\$ 95,145.00

## Lincoln Akerman School Certified Staff 2017-2018

Name	Position	Degree(s)	Years of Experience	Salary
<b>Deblois</b> , Mark	Principal	B.S., M.Ed.	43	108,585
McDowell, Ada Di	r. of Special Services	B.S., M.Ed.	22	85,271
<b>Antlitz</b> , Patricia	Reading Spec.	B.A., M.Ed.	26	79,438
Bagley, Jessica	Grade 4	B.A.	17	60,095
Bellen, Stacey	Art	B.S.	19	62,006
Berry, Jill	Grade 2	B.S., M.Ed.	9	57,905
Bouchard, Andrea**	Media Specialist	B.A., M.L.I.S.	4	24,998
Carter-Guyette, Melodee	LD Specialist	B.S., M.Ed., CAGS	26	81,083
Casey, Michelle	Special Ed.	B.S., M.Ed.	19	79,110
Cassidy, Janice	Kindergarten	B.S.	23	66,285
Conti, Donald	Grades 7/8	B.A., M.Ed., CAGS	26	80,755
Cutting, Barbara	Grade 5	B.A., M.Ed.	24	79,438
Cutting, James	Grade 4	B.S., M.Ed.	30	79,438
Elzey, Collette	Grade 2	B.A., M.Ed.	12	62,329
<b>Huebner</b> , Pamela	Grade 1	B.A., M.Ed.	25	79,110
Jeffrey, Catherine**	Spanish	B.A.	23	32,054
<b>Joyce</b> , Nola	Special Ed.	B.S., M.Ed.	20	77,199
Lemerise, Christopher	P.E./Health	B.S., M.Ed.	25	79,438
<b>Long</b> , Susan	Music	B.A., M.Ed.	29	73,976
Mason, Jessica	Special Ed.	B.S., M.Ed.	12	66,768
McCann-Corti, Michele	Guidance/Psych	B.A., M.Ed.	37	79,438
Meade, Lindsay	Grade 3	B.A., M.Ed.	13	69,272
Middleton, Amy	Grade K	B.A., M.Ed.	17	77,199
Nowak, Whitney	School Nurse	B.S., M.S.	15	72,044
O'Connor-Maynard, Kelli	Grade 6	B.S., M.A.T.	28	77,199
Oliver, Eva Marie**	Spanish	B.S.	15	32,187
Queenan, Michael	Grade 6	B.A., M Ed.	15	74,587
Robinson, Melissa	Grades 7/8	B.S., M.S.T.	32	79,438
Roy, Amy**	Media Specialist	B.A., MLIS	13	32,333
<b>Szeliga</b> , Elizabeth	Grades 7/8	B.A., M.Ed.	11	62,179
Tarsia, Roberta*	ESOL	B.S., M.Ed.	1	19,949
Trottier, Kelly	Grade 5	B.A., M.Ed.	12	69,272
Welch, Wendy*	P.E.	B.S.	11	21,570
Woodruff, Lisa	Grade 7/8	B.S., M.S., M.Ed.	18	77,199
<b>Wynne</b> , Molly*	Guidance	B.A., M.Ed.	29	59,181

<sup>\*</sup> Part-time

<sup>\*\*</sup>Job Share

### SAU#21 School Memberships October 1, 2017

School	PreK	K	1	2	3	4	5	6	7	8	OS	TOTAL
Hampton Falls		23	26	16	33	16	29	29	29	32		233
North Hampton	16	36	34	29	46	33	48	42	31	57		372
Seabrook Elementary	51	80	72	78	76	70					1	428
Seabrook Middle							74	69	74	75	3	295
South Hampton		9	6	9	11	5	8	13	9	9		79
TOTAL	67	148	138	132	166	124	159	153	143	173	4	1407

	Winnac	unnet l	High Sc	nool			
Grades	9	10	11	12	TOTAL		
	307	255	266	253	1,081		
Elementary an	Elementary and Middle School Totals						
Winnacunnet H	ligh Sch	nool Tot	al		1,081		
	_	_					
SAU#21 G	rand To	tal Mer	nbershi	р	2,488		

<b>Winnac</b> Enrol		High S		I	
Town	9	10	11	12	TOTAL
Hampton	150	122	121	124	517
Hampton Falls	28	22	24	29	103
North Hampton	52	25	40	34	151
Seabrook	77	86	81	66	310
TOTAL	307	255	266	253	1,081

### Hampton Falls School District General Election Results Hampton Falls, NH March 16, 2017

The March 14, 2017 General Election date has been postponed to March 16, 2017 due to inclement weather.

"In accordance with Chapter 20:6, HB 329, the ratification of these results was held on May 11, 2017".

### **Results of Election of Officers**

School Board Member for 3 years School Board Member for 3 years

Pamela Miller 679 Greg Marrow 674

School District Moderator for 3 years

School District Clerk for 3 years

J. P. Pontbriand 771 Maureen Hastings 747

**School District Treasurer for 3 years** 

Karen Ayers 725

**Results of Warrant Article Voting** 

**Article 1 Bond Addition and Renovation** 

Yes: 570 No: 443

**Article 2 Citizen's Petition – Bond Addition & Renovation** 

Yes: 389 No: 587

**Article 3 Operating Budget** 

Yes: 619 No: 333

**Article 4 Seacoast Education Association** 

Yes: 606 No: 344

**Article 5 Special Education Expendable Trust** 

Yes: 629 No: 321

**Article 6 Building Maintenance Trust** 

Yes: 644 No: 303

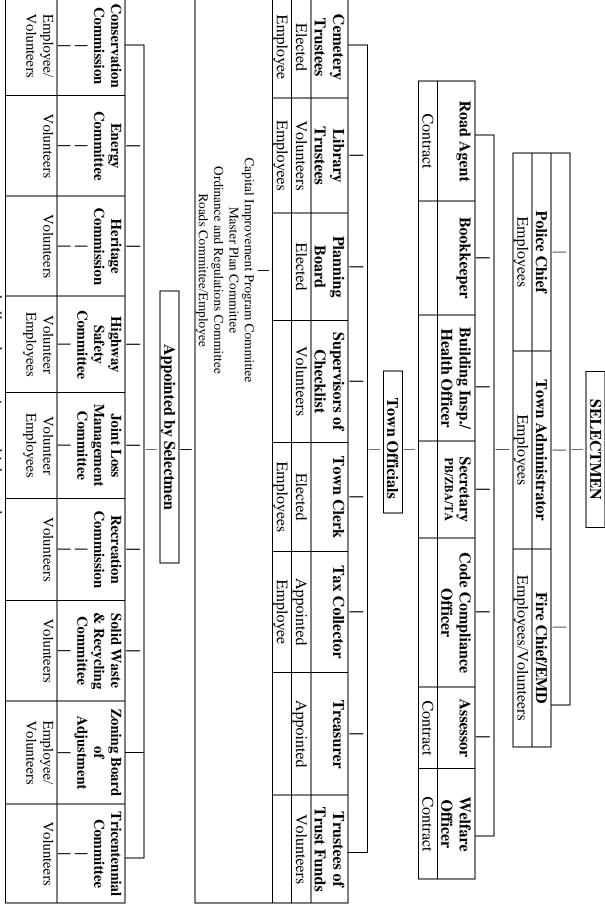
**Article 7 Citizen Petition Article - Gymnasium Renovation** 

Yes: 313 No: 591

Respectfully submitted,

Maureen Hastings; District School Clerk

# LOCAL GOVERNMENT OPERATIONAL CHART



and all study committees which may become necessary

The Library, School and Town are each separate political entities;

80+/- Volunteer Town Positions – 6 Full-Time Town Employees, 50 +/- Part-Time/Seasonal Town Employees



# Dedication of the Baseball Diamond at Governor Weare Park

Saturday, September 23, 2017

enjoyed by many. development of the playing fields where Peter was instrumental in helping bring a farmer's field to the reality of a number of playing fields now Weare Park, Exeter Road. Selectmen Chairman Larry Smith and Parks and Recreation Commission Vice Chairwoman Lyn Stan spoke to the On Saturday, September 23, 2017, Peter G. Robart's legacy was honored at a dedication and unveiling held at the baseball diamond at Governor

efforts in conjunction with a group of many other volunteers Town Hall and grounds, Historical Society Museum, Library and various other smaller projects have been realized due to Peter's community service Peter's vision and passion has shown through the Governor Weare Park project as well as many other projects over time. Improvements to the

being well-deserved for a well-respected member of the Town of Hampton Falls. It has been a pleasure working with Peter at the municipal level as well as the volunteer, community service and good neighbor level; this tribute





