

## **TOWN NEWS – MARCH / APRIL 2018**

### **HAMPTON FALLS BOARD OF SELECTMEN**

**L. M. Smith, Chairman; R. P. McDermott, Vice Chairman, J. E. Ziolkowski, Selectman**

### **HOLLY E. KNOWLES, TOWN CLERK**

#### **TOWN CLERK HOURS**

The Town Clerk's office only is back open for business on Fridays, 9-noon from January through May, 2018.

#### **DOG LICENSING**

The 2018 dog tags are available from the Town Clerk's office (in person or on-line). **(ALL DOGS IN TOWN SHOULD BE LICENSED BY APRIL 30)** each year as required by state RSA 466:1. Rabies vaccination certificate(s) are only required if a rabies expiration date has expired. Each dog not licensed by May 31 will automatically receive an additional \$25 civil forfeiture (RSA 446:13). If you no longer own a dog(s), call 926-4618; Ext. 1, or e-mail us at [townclerk@hamptonfalls.org](mailto:townclerk@hamptonfalls.org); and we will remove your name from the list.

#### **VEHICLE REGISTRATION INFORMATION**

- Please show photo I.D. for all motor vehicle transactions (for your insurance fraud protection).
- Renewals and transfers require the original, current registration(s) RSA 261:168 (copies are to be kept in your vehicle(s)).
- A notarized Power of Attorney is required when signing a title application for another person (even your spouse).
- Please allow time for processing your transactions by arriving as far in advance of our closing times of noon and 3:30 p.m. as possible (by 11:45 or 3:15 p.m. at the very latest).
- A limit of 2 "regular" vehicle transactions per person after 3:15 p.m. please. Financial closeouts are required daily at 3:30 p.m. Credit card transactions are closed at 3:15 p.m.
- All transactions may be done through the mail if you can't get in to our office (call 926-4618, Ext. 1 or E-mail us [townclerk@hamptonfalls.org](mailto:townclerk@hamptonfalls.org) for instructions).
- Only ONE check required payable to "Town of Hampton Falls" which now includes town and state fees for your vehicle registration(s).
- All Major Credit Cards (not debit cards) are accepted for payment. An additional credit card fee applies to cc transactions.
- Cash payments should be as close to the amount due as possible -- no large bills please (we keep limited change).

#### **INTERNET VEHICLE RENEWALS**

We recommend completing your vehicle renewal(s) over the internet (E-Reg). Click on the plate link on the Town Clerk's web page ([www.hamptonfalls.org](http://www.hamptonfalls.org)) for instructions, and we will send you your registration(s) and decal(s) (allow mail time before the end of the month). Renewals over 3 months late and residents wanting to complete transfers or obtain new plates will still need to come in to the office.

#### **VITAL RECORDS AND 3-YEAR DUMP STICKERS ON-LINE**

You can request "Certified" copies of NH Birth, Death, Marriage and Divorce certificates on-line by choosing Vital Records on the town web page which will take you to EB2Gov for processing.

Self-cling, 3-year dump stickers are available on-line or from the Town Clerk's office at a cost of \$30 each.

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#### **FILING FOR A MARRIAGE LICENSE**

Please call ahead to schedule an early afternoon time when coming to apply for a new marriage license. Limited staff prevents us from being able to process a license “on the spot.” Please note the filing fee is \$50.

#### **ABSENTEE BALLOTS FOR THE MARCH TOWN & SCHOOL ELECTION**

Registered voters who qualify to vote absentee may apply in writing (Town absentee ballot application is available on the Town website on the Town Clerk’s page under Elections) or in person to the Town Clerk any time prior to the March 13th Town Election. The ballots will be available approximately two to three weeks prior to the election. Distribution and return of absentee ballots must be done in person by the voter, specified relatives (must sign form), or sent through the mail.

#### **VOTER REGISTRATION**

Residents who would like to register to vote in town may do so with the Town Clerk or the Supervisors of the Checklist by Mar. 2nd for the March 13<sup>th</sup> Town Election or on election day (show proof of identity, age and domicile).

#### **I.D. IS NOW REQUESTED IN ORDER TO VOTE IN EVERY ELECTION**

(or fill out a challenged voter affidavit)

#### **CANDIDATES FILING**

The Town and School election will take place on Tuesday, March 13, at Town Hall with polls open from 8 a.m. to 8 p.m. The following voters have filed for the Town election:

<u>Office</u>	<u># Position</u>	<u>Term</u>	<u>Candidate</u>
Cemetery Trustee	1	3 years	Jonathan Bohm
Library Trustee	1	3 years	Linda H. Coe
Moderator	1	2 years	JP Pontbriand
Planning Board	2	3 years	Eric Cimon Abigail Tonry
Selectman	1	3 years	Edward B. Beattie Beth Forgione
Supervisor of Checklist	1	6 years	Lyn Stan
Trustee of Trust Funds	1	3 years	David T. Mayes

#### **2018 Town Budget & Town Report**

On February 3, a public hearing was held by the Board of Selectmen to review the proposed 2018 budget and to allow the public to voice their opinions and ask questions. The 2018 operating budget of \$2,626,515. represents an increase over last year’s budget of \$66,070. The 2018 default budget totals \$2,629,675.

The 2017 Town and School Report has been forwarded to the printer. In an effort to keep costs down, a lesser number of reports will be printed and made available for **pick-up** during the first week of March from the Town Hall or Library during regular business hours. It is requested that one copy per household be obtained. An electronic copy can be viewed at [www.hamptonfalls.org](http://www.hamptonfalls.org)

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The Report provides information from departments to include statistical and financial reports. It also has handy reference information such as contact numbers and hours for Town departments and officials, schedules of fees, board and committee activity and includes similar information pertaining to schools as well.

#### **TAX COLLECTOR – Stephanie Grant**

Notices of tax delinquency were mailed in early January to all those with a balance remaining on their past and current tax bills. PLEASE NOTE THAT THE INTEREST STATED IN THE NOTICES IS AS OF MARCH 5. Please call ahead or check online for correct interest. We gladly accept partial payments for anyone who finds it difficult to pay the entire bill at one time.

The mailing of tax delinquency notices is the start of the lien process. Balances unpaid as of April 12, 2018 will be subject to lien and incur interest at an annual rate of 18% plus \$37.50 in costs.

Properties with outstanding balances dating to 2015 will be subject to deeding in May. If you are facing this situation, I strongly urge you to come in and work out a repayment agreement.

#### **BUILDING INSPECTOR / CODE COMPLIANCE / HEALTH OFFICER - Mark Sikorski**

**A Number Can Save A Life:** Is your house number visible from the street? Is there a number on your mailbox? It could be as simple as the FEDEX driver being able to find your house yet if a threatening situation occurred it could mean the difference between life and death. Next time you are approaching your home look at it through the eyes of a first responder. Can you clearly see your address from the street? Precious seconds save precious lives.

We are deep into winter. The weather is cold. The windows are shut. Take a walk around the homestead. What conditions are my smoke alarms and carbon monoxide alarms in? Is the power on to the units? Are the batteries in good shape? These units can save a life.

Today more homes than ever are connecting backup generator units to survive the more frequent power outages. These units create dangerous carbon monoxide fumes which left unchecked can be deadly. Take a moment and take a walk around. It could save a life. While you're at it take a moment to look over your generator connection for safe installation. If you are unsure contact my office. I can give you a quick review to ensure a safe and comfortable evening when the lights go out.

Planning to remodel or add on? Visit the town web site for links to frequently used permit applications. Applications can take time to approve if certain conditions exist. Please remember that smoke and Carbon Monoxide alarms are required to be brought up to current standards as part of any remodeling. Plan ahead and make the job easier for everyone involved. If you have questions or need help contact my office at 926-4618 ext. 5 or by e-mail at [buildinginspector@hamptonfalls.org](mailto:buildinginspector@hamptonfalls.org).

#### **FIRE DEPARTMENT / EMERGENCY MANAGEMENT NEWS - Jay M. Lord, Fire Chief**

Non-Emergency Telephone Contact - 926-5752 or email [chief@hffd.org](mailto:chief@hffd.org)

- With snow, remember to clear all vents (dryer, water heaters, pellet stoves, etc.) around your house to prevent carbon monoxide from building up in your house; also, remember if you don't have a CO detector, go get one, they are inexpensive and worth the investment.
- If you have an LP tank also clear snow from the regulator where it enters the house.
- Prior to the power going out, see the Town website/Fire Department page for generator safety tips.
- Space heaters need a three foot clearance to all combustibles.
- If pipes freeze, use a hair dryer or hot water to thaw them out. .... don't use a flame torch.

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- Check your emergency kit supplies (for both your home and cars) – more information is available at Ready.gov or NHReady.gov.
- You can also sign up for NH Alerts at the NHReady.gov page. NH Alerts will notify you (text and/or call) if there is an emergency in your area (includes storm warnings, road closures, police action, and others.)
- Develop a fire escape plan and practice family fire drills. (Practice both in the daylight and dark.)

**HAMPTON FALLS HISTORICAL SOCIETY – Anne Coombs, Secretary**

The Hampton Falls Historical Society continues its ongoing process of cataloguing the items in its collection not only in the Museum but in the Old Schoolhouse (OSH) as well. The OSH is about 70% completed with not as many items being added to the collection as there are to the Museum. The Museum Development Committee (MDC) which consists of Cindy Wojcicki, Becky Dean, Karen Sabatini, Bev Mutrie and Anne Coombs, has been having work sessions to get this project up to date even though it will always be a work-in-progress with collectibles continually being donated. If you have anything of interest that you would like to donate, please contact us at [hamptonfallshs@.org](mailto:hamptonfallshs@.org) with what it is along with any history you may have and how it pertains to Hampton Falls.

Spring is “right around the corner” and the contractor, Greg Patterson, who will be doing the repairs to the portico of the Museum, has us at the top of his list. Window Woman Alison Hardy will be coming to evaluate the repairs needed to the stained glass panels at the front door of the Museum. We have planned to have Rich Horden do repairs to the exterior of the OSH. The furnace in the Museum was quite troublesome this season with the pilot light going out frequently. One frigid weekend, the heat was out and the pipes froze. Fortunately, they did not burst. The Town and the Society are working on a plan to resolve the problem.

Our yearly Membership Renewal Request will be going out in April. Membership is from May 1<sup>st</sup> to April 30<sup>th</sup> of the following year. These funds and donations help support our operational costs to help us to “....illuminate the history of Hampton Falls and its people.” We are a 501(c)(3) non-profit entity and greatly appreciate your support. Please like us on Facebook and visit us at [hamptonfallshs@.org](mailto:hamptonfallshs@.org).



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## Library News for March-April, 2018

Mud season is a New England tradition. Rather than looking at mud season as a messy interlude between winter and spring, think of it as a time of transition, when nature is getting ready for rebirth. Here at the Library, we are adding some new programs and transitioning some others.

### PROGRAMS

Back by popular demand, living historian Sally Mummey returns to the Hampton Falls Free Library in the persona of Queen Victoria on **Tuesday, March 20** at 6:30 p.m. Her presentation, in full 19<sup>th</sup> century costume, is entitled **A Visit with Queen Victoria**. With passion, charm and wit, Sally Mummey dispels the myths and fables that obscure Queen Victoria. The snow date for this program is Tuesday, March 27 at 6:30 p.m. The Library gratefully acknowledges NH Humanities for sponsoring this program. The Friends of the Library have invited best-selling author **Jessica Shattuck** on **Tuesday, April 10** at 6:30 p.m. Shattuck is the author of The Women in the Castle, an historical novel about three widows who are survivors of the German resistance during the Second World War.

### CRAFT PROGRAMS FOR ADULTS

Carol Sanborn will teach Beginning **Basket Weaving** for adults on **Friday, March 2** at 11:30 a.m. There will be a \$5 per person materials fee for this program. A sample of the basket will be on display in the Library. Please sign up in advance as space is limited. Carol Sanborn will also be teaching a **Needle Felting Program** for adults on **Friday, March 30** at 10:30 a.m. There is a \$5 materials fee for this program. A sample will be on display in the Library. Please call or stop in the Library to sign up.

### COMING SOON-NEW MUSEUM PASSES

The Friends of the Library have very generously sponsored two additional museum passes for The Children's Museum in Dover and the Wright Museum of World War II in Wolfeboro. The Children's Museum pass offers reduced-price admission for up to four people per day. The Wright Museum, which is open seasonally from May 1 through October 31, offers free admission for two adults and four children. The Library currently offers passes to the Museum of Fine Arts, the Currier Museum, the American Independence Museum, the Peabody-Essex Museum, and Strawberry Banke.

### COMING SOON-NEW BOOK GROUP

The Library is offering a new cookbook club. The Library will obtain multiple copies of a particular cookbook. Interested participants will select a recipe from the book, prepare the dish and come together for a potluck of good food, company and conversation. The first cookbook will be Ruth Reichl's My Kitchen Year. Copies of the book will be available at the Library. The first meeting will be **Saturday, March 24** at 12 Noon. Call or visit the Library to sign up.

### TGIF – A NEW LOOK

For many years, the Library sponsored TGIF, at 3 p.m. on Fridays as a time to converse with your neighbors and share coffee and cookies. In order to refresh this program and generate additional interest, the program will now be a time for coffee, cookies and board games. The Library will set up card tables with games such as cribbage, chess, checkers, dominoes, Scrabble, Trivial Pursuit,

Rummikub, puzzles, and Keva blocks. Please drop in and share cookies and conversation with your neighbors.

### WHAT WE ARE READING

On **Tuesday, March 27**, the adult book discussion group will discuss The Women in the Castle in preparation for author Jessica Shattuck's visit on April 10.

On **Tuesday, April 24**, we will discuss A Piece of the World by Christina Baker Kline. Andrew Wyeth's painting *Christina's World* is arguably one of the most famous paintings of the 20<sup>th</sup> century. Christina Baker Kline, author of Orphan Train, captures the life of Christina Olson, the woman in Wyeth's painting in this work of historical fiction.

The book discussions meet at 7:00 p.m. New members are always welcome. Copies of the books are available at the Library.

A friend sent me this wonderful quote about libraries, "Ever since we had arrived in the United States, my classmates kept asking me about magic carpets. They don't exist, I always said. I was wrong. Magic carpets do exist. But they are called library cards." *Firoozeh Duman, Laughing Without an Accent, 2008.*

Be well,  
Barbara Tosiano  
Library Director

## **LIBRARY YOUTH SERVICES CHECK IT OUT!**

**In case of inclement weather, please call the Library to check if we will be holding Story Times and other programs on that day. If school is cancelled, the Library may or may not be open but programs will be cancelled.**

### **STORY TIMES!**

**The Baby-Toddler Story Time** is designed for newborns through the 2's. It consists of short stories, nursery rhymes, fingerplays, music, and, of course, puppets! It is 25 – 30 minutes of a lot of activity! It is held on Tuesdays from 10:30 – 10:55ish AM and will run through **May 22<sup>nd</sup>**. **There will be no Story Time on February 27<sup>th</sup> and April 24<sup>th</sup>**. This program is currently full. Please call 926-3682 if you would like to be placed on the waiting list.

**The Pre-School through Kindergarten Story Times** will be held on Wednesdays from 1:30 – 2 PM and Thursdays from 10:30 – 11 AM. They will run through **May 23<sup>rd</sup> and 24<sup>th</sup>**. **There will be no Story Times on February 28<sup>th</sup>, March 1<sup>st</sup>, April 25<sup>th</sup> and April 26<sup>th</sup>**. The Thursday 10:30 AM Story Time is full but there is space in the other session. Please call or drop in to sign up.

**Kindergarten Club!** This program is held on Wednesdays from 3 – 3:45 PM. It includes a snack, stories and a craft and will run through **May 23<sup>rd</sup>**. This program is currently full. **There will be no Kindergarten Club on February 28<sup>th</sup> and April 25<sup>th</sup>**.

**The After School Story Time for 1<sup>st</sup> – 4<sup>th</sup> graders** is held on Tuesdays. The program is from 3 – 3:45 PM. It will run through **May 22<sup>nd</sup>**. This program is currently full. **There will be no Story Time on February 27<sup>th</sup> and April 24<sup>th</sup>**.

### **SPECIAL PROGRAMS!**

**The Novel Ideas 5<sup>th</sup> – 8<sup>th</sup> Grade Book Discussion Group** will meet Wednesday, March 21<sup>st</sup> and Wednesday, April 18<sup>th</sup> from 6:30 – 7:15 PM. New members are always welcome!

**Yoga! For 5<sup>th</sup> – 8<sup>th</sup> grade** Wednesday, March 7<sup>th</sup> and April 4<sup>th</sup> from 6:30 – 7:30 PM. Please sign up in advance. Each class will have its own sign up.

**Yoga! For Kindergarten through 4<sup>th</sup> grade** Thursday, March 8<sup>th</sup> and Thursday, April 5<sup>th</sup> from 4 – 4:45 PM. Please sign up in advance as space is limited. Each class will have its own sign up.

**Yoga! For 2 – 5 year olds with Parent/Caregiver** Fridays March 9<sup>th</sup>, March 23<sup>rd</sup>, April 6<sup>th</sup> and April 20<sup>th</sup> from 10:30 – 11 AM. Please sign up in advance as space is limited. Each class will have its own sign up.

**Lego Club!** Thursday, March 29<sup>th</sup> and April 12<sup>th</sup> from 4 – 4:45 PM for children in Kindergarten through 4<sup>th</sup> grade. The Legos will be provided (but stay in the Library so we'll have them for the next program!). Come ready to use your imagination! Please sign up for each program individually in advance. **Please note, this is not a program that children should take the bus to the Library.**

**High School Panel Discussion for LAS 8<sup>th</sup> Graders and their parents** on Wednesday, March 14<sup>th</sup> from 6:30 – 7:30 PM. Lincoln Akerman 8<sup>th</sup> graders and their parents are invited to a panel discussion. The panel will be comprised of former Lincoln Akerman students who are currently attending Winnacunnet. This should be a helpful forum on what to expect from the academic, extra-curricular and social atmosphere of the school.

**April Vacation Program!!**

**The Annual Parent/Child Tea Party (or Grandparent, Nanny, etc.)** Wednesday, April 25<sup>th</sup> from 3 – 4:30 PM. This has always been a special event at the Library. This is a chance for everyone to dress up (Moms, Dads, girls and boys) and enjoy a lovely afternoon at the Library! Big hats for the ladies and girls are optional! As with other special events, there is a sign-up as space is limited.

**Wish List!** I am getting the “Treasure Chest” and raffle prizes ready for the summer reading program. Donations of new items such as new leftover party prizes, crafts, small toys, art supplies etc. are welcome! Feel free to give me a call if you have a question. Thanks in advance!

**Sponsoring a Summer Reading Program.** The planning for the Summer Reading program is well underway. As you know, there are performance/presenter fees for some of the programs. If you would like to sponsor a program (fully or partially – no amount is too small...or too big!) please talk with me. Thank you!

See you in the Library!

Carol Sanborn  
Head of Youth Services



**Hampton Falls School District News**  
**March/April 2018**  
**School Year 2017-2018**

**School Board News**

The Deliberative Session was held on Thursday, February 8, 2018 at 7:00 pm. The voters that attended learned more about the articles by participating in the discussions that evening. For those that were unable to attend the session, it is accessible through the LAS website: [sau21.org/las](http://sau21.org/las). The School District Articles are listed below with a brief explanation.

**Article 1: Bond Addition & Renovation**

To see if the School District will vote to raise and appropriate the sum of \$3,999,531 for construction of additional space, including a new music room, storage for the music program, new classrooms for the 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> grades, general storage and to provide other sitework and utilities support, provide architectural and other service fees, and provide any other items incidental to or necessary for the construction/renovations; and to authorize the issuance of not more than \$3,999, 531 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA33), as amended; and to authorize the school board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project, to authorize the school board to issue and negotiate such bonds or notes and to determine the rate of interest thereon and the maturity and other items thereof, and further to raise and appropriate an additional sum of \$73,841 for the first year's interest payment on the bond; and to authorize the school board to take any other action or to pass any other vote relative thereto? (3/5 ballot vote required).

The School Board recommends this article. Vote: 5-0

Article 1 asks for a bond to add space for Music, Classrooms, storage, restrooms, and provide any other items necessary for the construction. The school board, with the help of several citizens, agreed that this article is good for the students and the taxpayers. If Article 1 passes it will resolve some of the space needs which will bring the school up to current 21<sup>st</sup> century learning at a cost to the average taxpayer of approximately \$0.65 per thousand.

**Article 2: Operating Budget**

Shall the School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$6,522,319. Should this article be defeated, the default budget shall be \$6,156,459, which is the same as last year, with certain adjustments required by previous action of the School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)

**NOTE:** Warrant Article #2 (operating budget) does not include appropriations in any other warrant articles.

The School Board recommends this article. Vote 5-0.

Much of the increase to the budget is to support contractual and mandatory obligations such as salaries, health, retirement, special education tuition, and \$400000 in construction costs

associated with the renovation that was intentionally kept out of the bond, all of which are vital for a successful educational environment.

### **Article 3: Seacoast Educational Support Personnel Association**

To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the Hampton Falls School Board and the Seacoast Educational Support Personnel Association which calls for the following increases in salaries and benefits at the current staffing levels:

Year	Estimated Salary Increase	Estimated Salary Driven Benefits Increase	TOTAL Estimated Cost
2018-19	\$12,866	\$1,142	\$14,008
2019-20	\$10,834	\$ 941	\$11,775

and further to raise and appropriate the sum of \$14,008 for the 2018-19 school year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels in accordance with the current collective bargaining agreement. (Majority vote required.)

Recommended by the School Board: 5-0

**NOTE:** For this article to be adopted, it must be approved by the voters of the school districts of Hampton Falls, North Hampton, Seabrook, South Hampton and the voters of the Winnacunnet Cooperative School District (which includes Hampton voters).

Article 3 on the Hampton Falls School Ballot and the Collective Bargaining Agreement Article on the Winnacunnett School Ballot support **all** support staff at LAS **and** Winnacunnett. Even though there are two ballots for the schools that most of our students attend, it is one group of educators that are part of SAU21 and **both articles need to pass to approve this agreement.**

### **Article 4: Special Education Expendable Trust**

To see if the School District will vote to raise and appropriate the sum of \$25,000 to be added to the existing Special Education Expendable Trust Fund, with up to \$25,000 to be funded from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No additional amount to be raised from taxation. (Majority vote required.)

The School Board recommends this article. Vote: 5-0.

Article 4 has no added tax impact but is important to have enough monies available for use for unexpected expenses that may arise to support an educational program change without taking away from the operating budget.

### **Article 5: Building Maintenance Expendable Trust**

To see if the School District will vote to raise and appropriate the sum of \$25,000 to be added to the existing Building Maintenance Expendable Trust Fund, with up to \$25,000 to be funded from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No additional amount to be raised from taxation. (Majority vote required.)

The School Board recommends this article. Vote: 5-0.

Article 5 has no added tax impact but is important to have enough monies available for use for unexpected expenses that may arise due to building emergencies without taking away from the operating budget.

## **Voting – Tuesday, March 13, 2018 at Hampton Falls Town Hall 8am to 8pm**

Every vote counts!

### **Happenings at Lincoln Akerman School**

As we head into Spring our students are hard at work. Trimester 2 will be ending mid-March, and the last third of this school year will begin. Here are a few happenings that may interest you. Please check the school website for times and any changes.

Saturday March 10<sup>th</sup> Sugaring Off Party

Saturday March 17<sup>th</sup> Destination Imagination Competition

Wednesday 21<sup>st</sup> PTO meeting

Thursday March 22<sup>nd</sup> SAU21 Bands Festival

Tuesday March 27<sup>th</sup> Chorus Festival

Friday March 30<sup>th</sup> Honor Roll Breakfast and Trimester 2 Recognition Assembly

M-F April 9-13 We wish a great trip to Washington, DC to the 7<sup>th</sup> grade

Wednesday April 18<sup>th</sup> PTO meeting

Thursday April 19<sup>th</sup> Solo Night

For more information go to the school website or stop in and visit. If you would like a tour, please call the office to plan to see what a typical day is like at LAS.

### **Current Hampton Falls School Board Members**

Mark Lane, Chair

[mlane@sau21.org](mailto:mlane@sau21.org)

Greg Parish, Vice Chair

[gparish@sau21.org](mailto:gparish@sau21.org)

Pamela Miller

[pmiller@sau21.org](mailto:pmiller@sau21.org)

John Bailly

[jbailly@sau21.org](mailto:jbailly@sau21.org)

Greg Marrow

[gmarrow@sau21.org](mailto:gmarrow@sau21.org)

There are two positions on the School Board open for election this year, both are three-year positions.

The Hampton Falls School Board usually meets once a month for regular meetings on the second Thursday of each month. Hampton Falls residents are encouraged to attend meetings. Or, you can watch us on the internet, as we are streaming our monthly meetings live (you can also watch them later in the archive form as well). The online meeting video library can be accessed on the LAS home page ([www.sau21.org/las](http://www.sau21.org/las)). Information about meeting dates and times, agendas and minutes are available on line at [www.sau21.org](http://www.sau21.org).

### **Hampton Falls Representative to the Winnacunnet School Board**

David Gandt

[dgandt@sau21.org](mailto:dgandt@sau21.org)

### **Winnacunnet Voting**

Winnacunnet has its own ballot even though it is part of our school district. It can be a bit confusing when there are three ballots to read in the voting booth. Remember when voting that Winnacunnet is the district's high school that most of our students attend. **Your input is important.**

Winnacunnet School Board meetings are usually scheduled on the 3rd Wednesday of the month. Meeting agendas, minutes and videos are available on line at [www.sau21.org](http://www.sau21.org).