

**BOARD OF SELECTMEN  
TOWN OF HAMPTON FALLS**

**February 15, 2023 – 8:00 AM  
TOWN HALL**

Please refrain from cell phone use during this meeting.

Please note that meetings of the Select Board are being recorded.

Meeting Minutes are maintained on file at the Town Clerk's office, Town Hall, 1 Drinkwater Road, Hampton Falls, NH. Meeting

Notices are posted on bulletin boards at the Town Hall, Library, Hampton Falls Post Office, and the Town website.

Also please reference the Town website at: [www.hamptonfalls.org](http://www.hamptonfalls.org) for minutes, meeting agendas, videos, & more information.

**PUBLIC HEARINGS:**

- 1) Bond Article #13 Lafayette Road Sewer Study
- 2) Accept grant of \$21,345 from the Department of Justice for Portable Radios for the Police Department.

**AGENDA**

**Police Chief, Animal Control – Monthly Report**

**Road Agent – Core Services/Invoice Monthly Report**

**Fire Chief, Ambulance, Emergency Management – Monthly Report**

**Building Inspector, Code Compliance, Health Officer – Monthly Report**

**OLD BUSINESS**

**Financial Reports** | **General Fund Balance \$2,191,721.54**

**Executive** | Accounts Payable/Payroll/Treasurer/Escrow Funds Warrant(s)

Phone System Quotes

**Other** | Other Selectmen's Old Business

**OLD BUSINESS PUBLIC COMMENT**

**NEW BUSINESS**

**Executive** | Appointment Renewals to Boards and Committees

**Newsletter** | Review Newsletter for Release

**Race Permit** | Ride to End ALZ

**Highway** | Frost Ban Notice

**NEW BUSINESS PUBLIC COMMENT**

**REVIEW AND APPROVAL OF PREVIOUS MEETING MINUTES: February 1, 2023**

**PUBLIC COMMENT** (For new subjects, please see policy on reverse and contact Town Administrator.)

*Next Selectmen's Meeting – Wednesday, March 1, 2023, 6:00 p.m.,*

*Mark Lane, Chairman – Ed Beattie, Vice Chairman – Lou Gargiulo, Selectman*