

**BOARD OF SELECTMEN
TOWN OF HAMPTON FALLS**

**October 19, 2022 – 8:00 AM
TOWN HALL**

Please refrain from cell phone use during this meeting.

Please note that meetings of the Select Board are being recorded.

Meeting Minutes are maintained on file within the Town Clerk's office, Town Hall, 1 Drinkwater Road, Hampton Falls, NH.
Meeting Notices are posted on bulletin boards within the Town Hall, Library, and Hampton Falls Post Office.

AGENDA		
	Police Chief, Animal Control – Monthly Report	
	Road Agent – Core Services/Invoice Monthly Report	
	Fire Chief, Ambulance, Emergency Management – Monthly Report	
	Building Inspector, Code Compliance, Health Officer – Monthly Report	
OLD BUSINESS		
Financial Reports	General Fund Balance \$1,588,271.88	
Executive	Accounts Payable/Payroll/Treasurer/Trustees of Trust Funds Warrant(s)	
Historical Society	Tracy Healey-Beattie, Presentations to Police Chief and Fire Chief; Request for allocation from Frying Pan Lane Fund	
Other	Other Selectmen's Old Business	
OLD BUSINESS PUBLIC COMMENT		
NEW BUSINESS		
Executive	Nov-Dec 2022 Draft Town/Library/School Newsletter, for approval	
Planning	Capital Improvement Plan 2023-2028	
Elections	State Election Warrant; Donation of Use of Trailer from REP Enterprises	
Highway	Winter Parking Ban	
	Request for Bicycle Lane on Exeter Road	
Other		
NEW BUSINESS PUBLIC COMMENT		

**BOARD OF SELECTMEN
TOWN OF HAMPTON FALLS**

**October 19, 2022 – 8:00 AM
TOWN HALL**

Please refrain from cell phone use during this meeting.

Please note that meetings of the Select Board are being recorded.

Meeting Minutes are maintained on file within the Town Clerk's office, Town Hall, 1 Drinkwater Road, Hampton Falls, NH.
Meeting Notices are posted on bulletin boards within the Town Hall, Library, and Hampton Falls Post Office.

REVIEW AND APPROVAL OF PREVIOUS MEETING MINUTES: October 5, 2022 (Budget Workshop and Regular Meeting)
PUBLIC COMMENT (For new subjects, please see policy on reverse and contact Town Administrator.)
<i>Non-Public Session RSA 91-A:3 Personnel</i>
<i>Next Selectmen's Meeting – Wednesday, November 2nd, 2022, 6:00 p.m., Budget Review Town Hall</i>